



200105180096

, Skagit County Auditor

5/18/2001 Page 1 of 1 10:44:06AM

Return to:
COUNTY RECORDER SERVICES, inc.
900 E. PALMER AVE. #8
GLENDALE, CA 91205

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 109792 GBLN#: 3324316 GMAC2 307077325 INV: FREDDIE MAC INVLN#: 128153172 INVPOOL#:

Assignment of Deed of Trust

Auditor file #: 200011060100

Grantor(s): GN MORTGAGE CORPORATION

Grantee(s): GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

Borrower(s): DAVID P. ANDERSON CATHERINE A. ANDERSON
HUSBAND AND WIFE

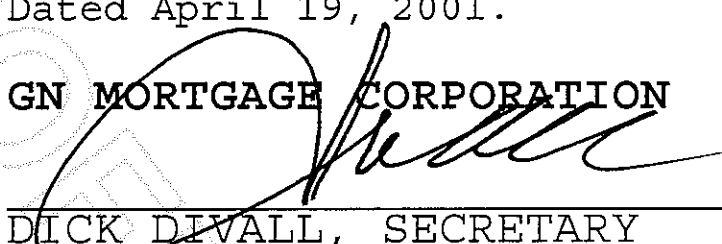
KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Deed of Trust, dated 11/01/2000, in the amount of \$203000.00, executed by Borrower, to GN MORTGAGE CORPORATION, and recorded on 11/06/2000, Instrument #: 200011060100 in Book on Page of the records in the office of the County Clerk and Recorder of **SKAGIT** County, **WA**, and which Deed of Trust covers property further described as:

3802 CARPENTER STREET MOUNT VERNON WA 98274-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

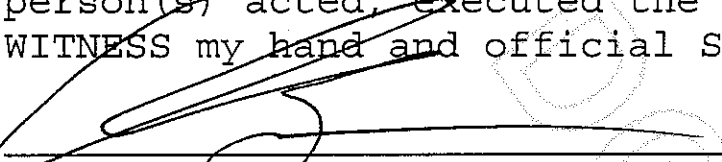
Dated April 19, 2001.

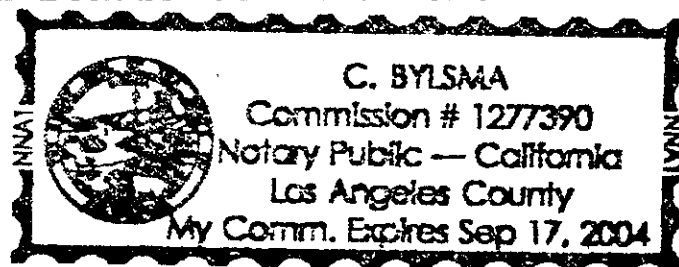
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-WA-ASN.G10 PMH



(Above area for Notarial Seal)-