## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc.

1435 N. Dutton Ave. Santa Rosa, CA 95401



5/15/2001 Page 1 of 1 10:09:10AM

Old Loan # GPM # 0100150432 GMAC # 306986476

## [Space Above This Line For Recording Data] MERS Min# **INVESTOR LOAN**

## **Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation, A Pennsylvania Corporation with an office located at 3451 Hammond Avenue. Waterloo, IA 50702

all beneficial interest under that certain Deed of Trust dated November 23, 1999 executed by Michael J. Criner and Deborah J. Criner, Husband and Wife

AMERICAN to FIRST

, Trustor

Trustee

1999113000 on 11/30/1999 in book and recorded as Instrument No. of Official Records in the County Recorder's office of Skagit page County, Washington , describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Loan Amount: \$ 76,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 02/17/2001

Green Point Mortgage Funding Inc. formerly Headlands Mortgage Company

Ellen Tussey, Vice President

State of: California County of: SONOMA

On February 17, 2001 before me, Joyce L. Thomas, Notary Public

personally appeared Ellen Tussey, Vice President.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

60828

Jovee L. Thomas, Notary Public Title Order No.

Escrow No.

(Seal)

JOYCE L THOMAS Commission # 1205970 Notary Public - California Sonoma County My Comm. Bipires Dec 24, 2002