

WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN MAUGHAN



200105110091  
Skagit County Auditor

5/11/2001 Page 1 of 2 11:24:19AM

## WASHINGTON

COUNTY OF *SKAGIT*  
LOAN NO. 1963358766 (998112687) [1674885627 FNMA]  
POOL NO. 550531



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all beneficial interest under that certain Deed of Trust dated  
JULY 19, 2000 executed by JANET L. YODER AND ROBERT C.  
RUDINE, HUSBAND AND WIFE

\_\_\_\_\_, Grantor,  
to FEDERAL MORTGAGE COMPANY

\_\_\_\_\_, Trustee,  
and recorded on JULY 27, 2000 in Volume \_\_\_\_\_ Page \_\_\_\_\_  
Microfilm No. \_\_\_\_\_ Auditor's File No. 200007270064  
Records of SKAGIT County, Washington, describing  
land therein as:

J=FS887.S.03539  
(NMRI.WA)



Loan No.

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Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 18th day of APRIL 2001, but effective the 1st day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**M.L. MARCUM  
VICE PRESIDENT**

By [Signature]  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On APRIL 18, 2001, before me, the undersigned, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and \_\_\_\_\_, and \_\_\_\_\_ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC**

