

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN



200105110090
Skagit County Auditor
5/11/2001 Page 1 of 2 11:23:54AM

WASHINGTON

COUNTY OF *SKAGIT*
LOAN NO. 1963332354 (998096471) [1674780463 FNMA]
POOL NO. 543214



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
JUNE 26, 2000 executed by JOHN E CHANDLER AND LYNDIA CHANDLER,
HUSBAND AND WIFE AS COMMUNITY PROPERTY

_____, Grantor,
to CORNERSTONE MORTGAGE CO.

_____, Trustee,
and recorded on JUNE 30, 2000 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200006300027
Records of SKAGIT County, Washington, describing
land therein as:

J=FS887.S.03538
(NMRI.WA)



Loan No.

Loan No. 1963332354 (998096471) [1674780463 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 18th day of APRIL 2001, but effective the 1st day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By 
M.L. MARCUM
VICE PRESIDENT

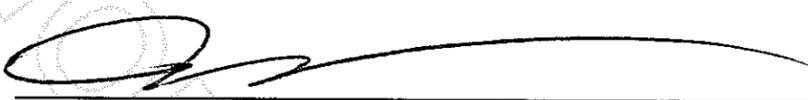
By 
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On APRIL 18, 2001, before me, the undersigned, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and _____, and _____ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

