



200105100018  
Skagit County Auditor

5/10/2001 Page 1 of 2 10:11:21AM

WHEN RECORDED RETURN TO

Name SKAGIT STATE BANK

Address PO BOX 285

City, State, Zip BURLINGTON, WA 98233



FILED FOR RECORD AT REQUEST OF  
LEGAL DESCRIPTION: SECTION 32, TOWNSHIP 34, RANGE 4; PTN. SE-SW  
ASSESSORS TAX # R29353

### Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to ELLA MAE FRIEDRICHS AS HER SEPERATE ESTATE AS TO AN UNDIVIDED 1/3 INTEREST  
725 BAYVIEW EDISON RD., BOW WA 98232

whose address is  
all beneficial interest under that certain Deed of Trust, dated 02-29-96, executed by THOMAS A LITTLE, Grantor, to FIRST AMERICAN TITLE COMPANY, Trustee,

and recorded on 03-18-96, in Volume of Mortgages, at page under Auditor's File No. 9603180126, Records of SKAGIT County, Washington, describing land therein as:  
SEE ATTACHED SCHEDULE A

### RELEASE OF COLLATERAL ASSIGNMENT OF DOT # 200005160127

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 05-09-01

SKAGIT STATE BANK

(Beneficiary)  
GARY MEDCALF VICE PRESIDENT

(Name - Title)  
*[Signature]*  
(Name - Title)

STATE OF WASHINGTON }  
COUNTY OF ..... } ss.

On this day personally appeared before me  
to me known to be the individual described in and  
executed the within and foregoing instrument, and acknowledged that  
and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
day of  
Notary Public in and for the State of Washington,  
residing at  
My appointment expires:



STATE OF WASHINGTON }  
COUNTY OF SKAGIT } ss.  
9TH MAY

On this day of before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared GARY MEDCALF V.P. and

to me known to be the VICE President and Secretary, respectively of SKAGIT STATE BANK the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that HE IS authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.  
*Debra Lee Springer*  
Notary Public in and for the State of Washington,  
residing at Burlington  
My appointment expires: 10-15-2004

UNOFFICIAL DOCUMENT

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of said Southeast 1/4 of the Southwest 1/4 which is 660 feet North of the Southwest corner thereof; thence North, 257.9 feet; thence East, 330 feet; thence South, 187.9 feet; thence East, 7.5 feet; thence South, 70 feet; thence West to the point of beginning, EXCEPT those portions conveyed to the State of Washington by Deed dated May 24, 1956, filed June 14, 1956, as File No. 537421, and by Deed dated February 4, 1972, recorded March 16, 1972, under Auditor's File No. 765416, EXCEPT that portion of said premises, if any, lying within those premises conveyed by Martin Husby, et ux, to Ralph J. Hildebrand, et ux, by Deed dated and filed May 5, 1932, as File No. 250476, and recorded in Volume 161 of Deeds, Page 28, EXCEPT right-of-way of Drainage District No. 17, AND EXCEPT that portion of said premises described as follows: Beginning at the Southwest corner of the North 1/2 of said Southeast 1/4 of the Southwest 1/4 which is 660 feet North of the Southwest corner thereof; thence East along the South line of said North 1/2 of the Southeast 1/4 of the Southwest 1/4, 16.5 feet; thence Northwesterly in a straight line to a point on the West line of said Southeast 1/4 of the Southwest 1/4 which is 30 feet North of the point of beginning; thence South, 30 feet to the point of beginning,

UNOFFICIAL DOCUMENT

ALSO TOGETHER WITH that portion of the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 330 feet East of the Southwest corner of said Southeast 1/4 of the Southwest 1/4; thence East, 14 feet; thence North, 660 feet to the North line of the South 1/2 of said Southeast 1/4 of the Southwest 1/4; thence West, 14 feet; thence South, 660 feet to the point of beginning, EXCEPT Road.



200105100018

, Skagit County Auditor