

When Recorded, Return to: Aurora/USB2
U.S. Bank Corporate Trust Services
180 5th St. E. SPFTMZ05
St. Paul, MN 55101



200104270035
Skagit County Auditor
4/27/2001 Page 1 of 3 10:25:57AM

MID# 100025400002369784

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. P-89931-E
Escrow No.
Loan No. IRV5070VORE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. *

all beneficial interest under that certain Deed of Trust dated JUNE 29, 1999
executed by DAVID VOREYER AND LILIANE VOREYER, HUSBAND AND WIFE
AND HENRI GONSETH, A SINGLE MAN

Property Address: 60287 Highway 20, Marblemount, WA 98267
to DCBL INC., A WASHINGTON CORPORATION

and recorded as Instrument No. 200001210101 on _____ in book _____, page _____
of Official Records in the County Recorder's office of SKAGIT County,

WASHINGTON, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A". Original recording 7/12/99

Re-Recorded on 1/21/2000 Page 1 of 12

* its successors and assigns, as nominee for
Lehman Brothers Holdings Inc., its successors
And assigns, PO Box 2026, Flint, Michigan. 48501-2026

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ^{California} WASHINGTON SS.
COUNTY OF ^{Orange} SKAGIT

On 7-21-99 before me,
DOLORES MARTINEZ
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s), acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*

(This area for official notarial seal)

BNC MORTGAGE, INC. A
DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT



DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov 5, 1999

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

PARCEL "A":

That portion of Government Lots 4 and 5, Section 7, Township 35 North, Range 11 East, W.M., lying Westerly of the State Highway, EXCEPT the North 15 feet thereof, AND EXCEPT the West 720 feet of said Government Lot 4, AND ALSO EXCEPT the following described tracts:

1.) Beginning at the intersection of the North line of said Government Lot 5 and the Westerly line of the state highway; thence West along the North line of said Government Lots 4 and 5, a distance of 900 feet; thence South on a line parallel to the West line of Government Lot 4, a distance of 700 feet; thence East on a line parallel to the North side of Government Lot 5, 798 feet, more or less, to the Westerly line of said state highway; thence Northerly along the Westerly line of said state highway to the point of beginning, EXCEPT the North 15 feet thereof.

2.) Beginning at the intersection of the Westerly line of the state highway and the North line of said Government Lot 5; thence West along the North line of said Government Lots 4 and 5, a distance of 900 feet; thence South on a line parallel to the West line of Government Lot 4, a distance of 700 feet; thence East on a line parallel to the North line of Government Lot 5 to a point 127 feet West of the Westerly line of said state highway, said point being the true point of beginning of this description; thence East 127 feet to the Westerly line of said state highway; thence Southerly along the Westerly line of said state highway, a distance of 500 feet; thence Westerly along a fence a distance of 100 feet to a point that is 473 feet Southerly of the true point of beginning; thence Northerly a distance of 473 feet to the true point of beginning.

3.) That portion of Government Lot 5 in Section 7, Township 35 North, Range 11 East, W.M., described as follows:

Beginning at the intersection of the Westerly line of State Highway 20 and the South line of said Government Lot 5;

- Continued -



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4/27/2001 Page 2 of 3 10:25:57AM

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

Parcel "A", 3 Continued:

thence North 15°06'50" East along the Westerly line of said State Highway 20 a distance of 148.53 feet to a point in a fence, said fence referred to in Parcel "B" as described in Warranty Deed recorded under Auditor's File No. 678071, records of Skagit County, Washington;
thence North 78°30'10" West along said fence and said fence line extended a distance of 250.16 feet;
thence South 15°06'50" West parallel with said State Highway 20 a distance of 200.43 feet to the South line of said Government Lot 5 and a point which bears South 89°56'43" West from the true point of beginning;
thence North 89°56'43" East along the South line of said Government Lot 5 a distance of 258.67 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The West 720 feet of Government Lot 4 and the West 720 feet of the North 20 rods of Government Lot 9, Section 7, Township 35 North, Range 11 East, W.M.

TOGETHER WITH a right of way for road over the North 15 feet of that portion of Government Lots 4 and 5 of Section 7, Township 35 North, Range 11 East, W.M., lying between the East line of the above described tract and the West line of State Highway No. 11.

Situate in the County of Skagit, State of Washington.



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