When Recorded Return to:
Metropolitan Financial Center
Metwest Mortgage Services
601 W. 1st Avenue, Dept 113600
Spokane, WA 99201-5013



ACCT # (L- 1542570 / E- 1542570)

DOT_gen

Prepared By: Jennifer Richardson of Metwest Mortgage Services Metropolitan Financial Center, 601 W 1st Avenue, Dept 113600 Spokane, WA 99201-5013 1 800 541 0828

ASSIGNMENT OF DEED OF TRUST

For Value Received, **Metwest Mortgage Services**, **Inc.**, a corporation, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113600, Spokane, WA 99201-5013, as Beneficiary (Seller), hereby grants, conveys, assigns and transfers to **Western United Life Assurance Company**, a corporation, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113600, Spokane, WA 99201-5013, all beneficial interest under that certain Deed of Trust, dated **6/8/00**, executed by **STEPHEN BARDEN AND PAMELA BARDEN**, **HUSBAND AND WIFE**, Grantor (Trustor/Borrower), to **FIRST AMERICAN TITLE COMPANY**, Trustee, and recorded on **06/20/2000**, **Inst #200006200031** Records of **SKAGIT COUNTY**, **WA**.

Lots 24 and 25 of the unrecorded Plat of "RAYMOND J. PAUL WATERFRONT TRACTS, SWINOMISH RESERVATION, SKAGIT COUNTY, WASHINGTON", on file with the United States Department of the Interior, Bureau of Indian Affairs, Western Washington Indian Agency, Everett, Washington; being a portion of Government Lot 3 of Section 34, Township 34 North, Range 2 East, W.M., Skagit County, Washington; MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Parcel #: 5104-000-024-0000 (L95946)

Property Address: 9772 GOLDEN VIEW TRL, LA CONNER, WA

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: 6/30/00

Metwest Mortgage Services, Inc.

Witnesses:

By: **Kelly Chapi⁄n** _lts: Agent

(Please print: Kris Johnson)

(Please print: Darren Vandervort)

State of Washington

ss.

County of Spokane

I certify that I know or have satisfactory evidence that **Kelly Chapin** is the person who appeared before me, and said person acknowledged that he/she signed this instrument on oath stated that he/she is authorized to execute the instrument and acknowledged it as the Agent of **Metwest Mortgage Services**, **Inc.**, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Dated: April 2, 2001

NOTARY PUBLIC STATE OF WASHINGTON DONNA FENDER

My Appointment Expires Oct. 1, 2001

Notary Public in and for the State of Washington,

residing in Spokane County.

Expiration date 10/01/2001

Loan No.: 1542570

Property Address: 9772 GOLDEN VIEW TRAIL LACONNER, WASHINGTON 98257

Exhibit "A"

Legal Description

A Leasehold interest in the following described property:

Lots 24 and 25 of the unrecorded Plat of "RAYMOND J. PAUL WATERFRONT TRACTS, SWINOMISH RESERVATION, SKAGIT COUNTY, WASHINGTON", on file with the United States Department of the Interior, Bureau of Indian Affairs, Western Washington Indian Agency, Everett, Washington, and more particularly described as follows:

Beginning at the Northeast corner of Government Lot 3/ of Section 34, Township 34 North, Range 2 East, W.M.; thence South 89 degrees 42' West along the North line thereof, a distance of 701.32 feet to the Westerly line of the Southerly extension of Golden View Avenue, as shown on the Plat of "WAGNER'S HOPE ISLAND ADDITION", as per Plat recorded in Volume 6 of Plats, Page 12, records of Skagit County, Washington; thence South 13 degrees 58' East along the West line of said Southerly extension, a distance of 100 feet to the Northeast corner of the Tract herein described and the true point of beginning; thence continue South 13 degrees 58' East along said Westerly line, a distance of 100 feet; thence South 76 degrees 02' West, 317.84 feet, more or less, to the line of ordinary high water; thence Northwesterly along said line of ordinary high water to a point South 76 degrees 02' West from the true point of beginning; thence North 76 degrees 02' a distance of 316.24 feet, more or less, to the true point of beginning.

> 200104190072 , Skagit County Auditor

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A.P.N. # : 5104-000-024-0000(L95946)