



200103260167
Skagit County Auditor

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Recording Requested By/Return To:
MANN FINANCIAL INC. D/B/A MANN MORTGAGE
P. O. BOX 1161, HELENA, MT 59624-1161

FIRST AMERICAN TITLE CO.
B63962

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
MANN FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE

its successors and assigns, does hereby grant, sell,
assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

organized and existing under the laws of MICHIGAN, a corporation
whose address is 777 E. EISENHOWER PARKWAY #235, ANN ARBOR, MI 48108 (herein "Assignee"),
its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated February
13, 2001, made and executed by JASON D. BETTS, WENDY BETTS, HUSBAND AND
WIFE and JANICE L. BETTS, A SINGLE PERSON

to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

Trustee, upon the
State

following described property situated in SKAGIT
of Washington :
SEE ATTACHED LEGAL DESCRIPTION

such Deed of Trust having been given to secure payment of One Hundred Eighty One Thousand
Six Hundred and no/100 (\$181,600.00)
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or
as No. 200102150051) of the County Records of SKAGIT
County, State of Washington , together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

MERS - Multistate
Assignment of Deed of Trust

-95D (0004) 4/00



TO HAVE AND TO HOLD, the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on February 13, 2001

Mortgage Electronic Registration Systems, Inc. ("MERS")

Witness

Witness

Attest

Seal:

By:

Tina Kasun

(Signature)

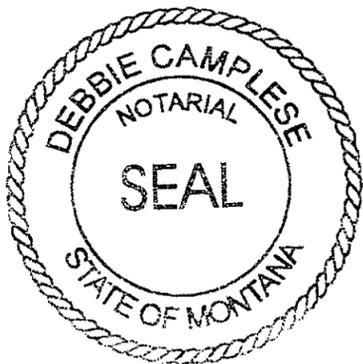
TINA KASUN
ASST. VICE - PRESIDENT

This Instrument Prepared By: AMBER JELLISON
3210 EUCLID AVENUE, HELENA, MT 59601

, address:
. tel. no.: (406) 442-1059

STATE OF MONTANA
COUNTY OF LEWIS AND CLARK

On this 13th day of February 2001, before me personally appeared TINA KASUN, ASST. VICE - PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



Debbie Campese

NOTARY FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES:
RESIDING AT HELENA, MONTANA

December 15, 2004



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Commitment No. **B63962**

Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Northwest corner of said subdivision; thence South 89 degrees 40'22" East, 972.07 feet to the true point of beginning; thence continue South 89 degrees 40'20" East, 324.03 feet, more or less, to the East line of said subdivision; thence South 0 degrees 19'46" West; along said East line, 669.97 feet, more or less, to the center of said Section 22; thence North 89 degrees 36'01" West along the South line of said Southeast 1/4 of the Northwest 1/4, 322.91 feet; thence North 0 degrees 14'05" East, 669.56 feet, more or less, to the true point of beginning, also known as Tract 4 of that certain Survey recorded August 30, 1974 in Book 1 of Surveys, page 79, as Auditor's File No. 805587; EXCEPT the South 20 feet thereof conveyed to Skagit County for road known as Flagstaff Road, by Deed recorded June 23, 1932, in Volume 161 of Deeds, page 171.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over the following described tracts:

1. The North 1/2 of the South 1/2 of the North 1/2 of the North 1/2 of the North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 22, EXCEPT County Road;
2. The North 1/2 of the North 1/2 of the North 1/2 of the North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 22; EXCEPT County Road;
3. The North 60 feet of Tracts 1, 2 and 3 as shown on that certain Survey recorded August 30, 1974 in Book 1 of Surveys, page 79, under Auditor's File No. 805587.



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