

3/16/2001 Page 1 of 3 9:45:17AM

NAME & RETURN ADDRESS:

<u>4136-008-009-0000</u>

OAKWOOD ACCEPTANCE CORPORATION P.O. BOX 35607 GREENSBORO, N.C. 27499-4394

DOCUMENT TITLE (TRANSACTION CONTAINED THEREIN	2
ASSIGNMENT OF MORTGAGE / SKAGIT COUNTY	
GRANTOR(S) (LAST NAME FIRST, THEN FIRST NAME, MIL	DOLE NAME)
1.OAKWOOD ACCEPTANCE CORPORATION	
2.JORGE MARIN -SANCHEZ	
<i>3.</i>	
ADDITIONAL NAMES OF PAGESOF DOCUMENT	
The state of the s	State of the state
GRANTEE(S) (LAST NAME FIRST, THEN FIRST NAME, MID	DOLE NAME)
WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATI	
The second of th	Control of the Contro
	A CONTRACTOR OF THE PARTY OF TH
ADDITIONAL NAMES ON PAGEOF DOCUMENT	
LEGAL DESCRIPTION (ABBREVIATED: i.e., lot, block, & subc	division name or number or section
Section/township/range and quarter	/quarter section
	And the state of t
PTN LOT 1 BLK 8 RESERVE ADD TO MONBORNE	
Complete Legal Description on Pageof Document	And the second s
, , , , , , , , , , , , , , , , , , , ,	
AUDITOR'S REFERENCE NUMBER(S)	
<u>200007030012</u>	A STATE OF THE PARTY OF THE PAR
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER(S)	

Prepared by:

Belinda Cooper Collateral Mgmt Dept 7800 McCloud Rd Greensboro, NC 27409 When Recorded, mail to:

Oakwood Acceptance Corp PO Box 35607 Greensboro, NC 27499-4394

ASSIGNMENT OF MORTGAGE

Oakwood Acceptance Corporation, a North Carolina corporation (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to WELLS FARGO BANK MINNESOTA, NATIONAL ASSOICATION, (6TH & Marquette, MAC 9311-160, , AS TRUSTEE U/A DATED AS OF September 01, 2000,, (the "Assignee"), without recourse or warranty, the Assignor's right, title and interest in the following:

> The Mortgage or Deed of Trust identified on Exhibit A hereto (the Mortgage"), involving the Promissory Note or other evidence of indebtedness secured by such Mortgage (the "Note") and all liens and security interests securing the payments of the Note.

TO HAVE AND TO HOLD the Mortgage, together with all and singular the rights and privileges thereunto in any way belonging unto Assignee, its successors and assigns, forever.

DATED the 21st day of February, 2001.

Oakwood Acceptance Corporation,

Assignor:

Derek M. Surette, Vice President

STATE OF NORTH CAROLINA **COUNTY OF GUILFORD**

I, Cynthia J. Swiggett, a Notary Public in and for the State of North Carolina, do hereby certify that Derek M. Surette who acknowledged himself to be Vice President of Oakwood Acceptance Corporation, a North Carolina corporation, as Assignor in the foregoing instrument bearing the date personally appear before me in the jurisdiction aforesaid and he executed the instrument on behalf of said corporation for the purposes therein contained.

Witness my hand and official seal this February 21, 2001

My Commission Expires: May 2, 2005

9:45:17AM

3/16/2001 Page

ACCT. NO. 2242279

EXHIBIT "A"

THAT CERTAIN DEED OF TRUST / MORTGAGE, DATED 06/28/00, EXECUTED BY JORGE MARIN-SANCHEZ, IN FAVOR OF FIRST AMERICAN TITLE, TRUSTEE, AND FOR THE BENEFIT OF OAKWOOD ACCEPTANCE CORPORATION, SECURING THE ORIGINAL PRINICIPAL AMOUNT OF \$ 144,528.98 RECORDED ON 07/03/00 IN THE OFFICIAL RECORDS OF THE RECORDS OFFICE OF SKAGIT COUNTY, IN THE STATE OF WASHINGTON, RECORDING NO. 200007030012.

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON. COUNTY OF SKAGIT. AND IS DESCRIBED AS FOLLOWS: PORTION OF LOT 1. BLOCK 8, OF "RESERVE ADDITION TO THE TOWN OF MONTBORNE", TOGETHER WITH THAT PORTION OF THE VACATED NORTHERN PACIFIC RAILROAD RIGHT-OF-WAY. DEFINED AS FOLLOWS: BEGINNING AT A POINT 12.5 FEET SOUTHWESTERLY OF THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTHWESTERLY 89.63 FEET; THENCE NORTHWESTERLY 110.97 FEET; THENCE NORTHEASTERLY 95.15; THENCE SOUTHEASTERLY 110.21 FEET TO THE POINT OF BEGINNING; TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE ACCESS AND UTILITY EASEMENT KNOWN AS MAHONIA LANE. (ALSO SHOWN OF RECORD AS LOT 9 OF SURVEY RECORDED JUNE 8. 2000 UNDER AUDITOR'S FILE NO. 200006080127)

200103160019

, Skagit County Auditor 3/16/2001 Page 3 of 3 9:45:17AM