Notes

- 2. All maintenance a association with the A.F.#199912160091. Short plat Il maintenance and concerts as reciation with the lot owners as reciation. number and date construction of road members. roads shall be shall maintenance be included in responsibility of the agreement filed f the contracts. under homeowners
- -of per Plat Assumed S00'27'59"W No. on the West line of the Southwest Quarter
- Zoning , Plan Designation Rural Intermediate.
- Comprehensive Individual on site
- station, survey was accomplished by the and meets or exceeds the constitution. field traverse using: standards contained e disposal systems. field traverse using second digital electronic WAC 332-130-090.

total

Ş

That Plats

N_O Skagit County building permit ot, at the time Fire shall be District. issued for any residential and/or commercial official desig ercial structures designated boun boundary

are of

- Change in recounty Planning and Pounty Plannin n of access, Permit Cente may necessitate a change of address, contact Skagit
- the lot owned required for the Health Department easements. protection radius property Present building in fee protection zone e simple and and future ne₩ wells; also to determine individual water pple and/or be p Water be encumbered by easement A.F.#177922; A.F.#435; 0065; A.F.#9506220063; ₹. existing be additional water provided lots supplied from by well County rems. The easements, through improvement ter quality o requires a zone existing individual water quality or quantity testing walling was a 100 foot radius we one must be contained entire appropriate covenants or existing well shall preserve a restrictions, or reserve.

 A.F.#9109030093; systems. reservations entirely on Contact a 100
- 11. These lots are 12. Buyer should portion of lot 4 is designated residential construction be A.F.#9506120065; A.F.#9508230097; located 3. the that 3. as floodplain permitted by designated floodway. perty in which partion of lot may lot require 4 50 developer is located in There should be should signii 15.20 of ited in the floodplain and a re shall be no construction in the Skagit County Code, ar ficant elevation of the first living has

contained

documents

filed in

#9904140109;

A.F.#9410120004;

- include bot lying West **se**parate portion Logsdon Lai Lane East ne is lies West of ar currently and t the Logsdon the area substandard to zoning Lane. West 9 the Logsdon total area and Lane. ea calculations for ane. The portion will not be cons considered as for of Low Lot
- protected critical areas agreement filed under # 200103120136

Legal Description

at portion of Lots 3 ats at page 129, ar of Short Plats at J portion and t' and that portion page 59, lying 4, Southweste Plat

Beginning at a point on the North I 253.99 feet from the intersection of shown on said Short Plat; thence S feet to a point on the South line of feet from the intersection of said S Highway and terminus of this line d the North South 3: of said South lii of said description. line of said 36 de line

EXCEPT that in Volume 16 it portion lying within Logsdon Lane 16 of Plats at Pages 67 and 68.

Lot 2, Short Plan page 59, under in Section 9 Tow Plat No. 91-071, apder Auditor's File No. Township 35 North, -071, approved February File No. 9402110125, c North, Range 8 East,

Consent

大口の多 all men plat made these presents free and that voluntary the

fames Cook

Terri

Acknowledgments

County of SK4611

State of Washington, I certify that I know of this instrument and a mentioned or have satisfactory acknowledged it to be 3. the instrument evidence the evidence the

Notary signature _ purposes 10/25/00 My appointment expire

Treasurer's Certificate

lands office to certify that all taxes herein described have been up to and including the been year heretofore fully paid and are 2000. levied id and

Treasurer

3-1.

Approvals

and foregoing Short Plat short plat Ordinance this opproved

CONCRETE

VALLEY

ROAD

licinity

SUBJECT

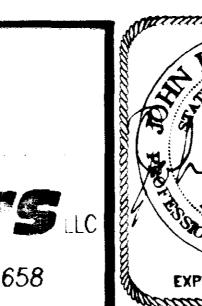
PROPERTY

E COST

Sketch

ALLES

Cook



SURVEYOR'S CERTIFICATE This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in May 1999 at the request of James Cook

John L. Abenroth CERT#17651 Date 3/5/2001

AUDITOR'S CERTIFICATE Filed for record this 12 day of Ma(C) 2001 at 34 minutes past & o'clock, 2.m.,

05 A.F.# 200103120137 Mrma Brummett County Augitor or Deputy



