



200103080057

Skagit County Auditor

3/8/2001 Page 1 of 3 12:16:21PM

RETURN ADDRESS

Conseco Finance
500 S. 336th Street, Suite 202
Federal Way, WA 98003

ISLAND TITLE CO. Bibb15 ✓



MANUFACTURED HOME APPLICATION

PLEASE CHECK ONE

- TITLE ELIMINATION
TRANSFER IN LOCATION
REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

1 MANUFACTURED HOME

TPO / PLATE NUMBER YEAR MAKE LENGTH/WIDTH(FEET) VEHICLE IDENTIFICATION NUMBER (VIN)
2001 Liberty 40 X 28 09L34184XU

2 LAND

LEGAL DESCRIPTION ON PAGE

MANUFACTURED HOME WILL BE AFFIXED REMOVED

REAL PROPERTY TAX PARCEL NUMBER 350533-1-001-1604

LOT BLOCK PLAT NAME SECTION/TOWNSHIP/RANGE NE 33-35-5

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY NUMBER NUMBER OF REGISTERED OWNERS NUMBER OF LEGAL OWNERS
2 1

NAME OF REGISTERED OWNER WILCOX, JR., MICHAEL E.

NAME OF ADDITIONAL REGISTERED OWNER HYATT, DENISE L.

ADDRESS CITY STATE ZIP CODE 27135 Hoehn Road Sedro Woolley WA 98284

NAME OF LEGAL OWNER Conseco Finance

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS CITY STATE ZIP CODE 500 S. 336th Street, Ste 202, Federal Way WA 98003

GRANTEE

NAME

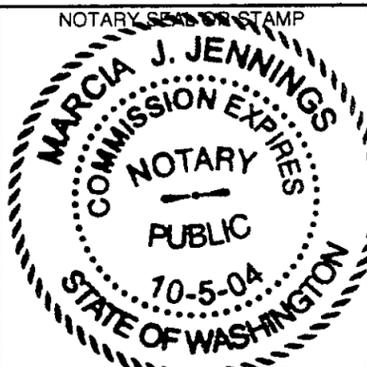
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE

Michael E. Wilcox Jr

Signature of Additional Registered Owner and Title, IF APPLICABLE

Denise L. Hyatt



NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington County of Skagit Signed or attested before me on 10/17/2000
by Michael E. Wilcox, Jr. Signature Marcia J. Jennings
by Denise L. Hyatt Marcia J. Jennings
Title Notary Public AND: County/Office No. OR 10/5/2004
Dealer No. OR
Notary Expiration Date

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER SIGNATURE / POSITION DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: the manufactured home has been affixed to the real property as described. a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED) BLDG PERMIT OFFICE/PHONE # BLDG PERMIT # Robin Tempest SKAGIT COUNTY PERMIT CENTER 560-336-9410 BP00-1424
SIGNATURE / POSITION DATE Robin Tempest / Support Services Technician 2-21-01

6 SIGNATURE OF LEGAL OWNER

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE Denitta K. Allen

Signature of Additional Legal Owner and Title, IF APPLICABLE _____

	NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE	
	State of Washington County of <u>King</u>	Signed or attested before me on <u>10-20-00</u>
	by _____ PRINT NAME OF LEGAL OWNER	Signature <u>Scipiana L. Pulu</u> NOTARY OR AGENT
	by _____ PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY <u>Scipiana L. Pulu</u>
Title _____ DEALERSHIP POSITION/AGENT/NOTARY	AND: County/Office No. OR Dealer No. OR <u>6-23-04</u> Notary Expiration Date	

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)

Portion of NE Quarter of Section 33, Township 35 North, Range 5 East of the Willamette Meridian, as more fully described in Attachment, page 1 of 2.

8 DEALER'S REPORT OF SALE

I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED) <u>Valley Home Center</u>	WA DEALER NUMBER <u>4117</u>	DATE OF SALE <u>9/20/00</u>
PURCHASE PRICE <u>41,711.95</u>	TAX JURISDICTION/TAX RATE <u>7/8%</u>	DEALER'S AUTHORIZED SIGNATURE <u>Shy Kearney</u>
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).		

9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED) <u>Hursty Lowery</u>	COUNTY OFFICE/VFS OPERATOR NUMBER <u>290108</u>
SIGNATURE <u>Hursty Lowery</u>	DATE <u>3/8/07</u>

10 TITLE FEES

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call 1-800-541-5200.





MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: Title Elimination
 Removal From Real Property
 Transfer In Location

Land: Property Tax Parcel Number 350533-1-001-1604

Legal Description:

EXHIBIT "A"

PARCEL A:

That portion of the North Half of Section 33, Township 35 North, Range 5 East of the Willamette Meridian, more particularly described as follows:

Commencing at the Northwest corner of the Northeast Quarter in said Section 33;
Thence North 88°26'49" East a distance of 728.13 feet;
thence South 00°33'37" West a distance of 910.00 feet;
thence South 89°19'42" West a distance of 350.29 feet to the true point of beginning;
thence continuing South 89°19'42" West a distance of 200.00 feet;
thence South 00°33'37" West a distance of 1,084.13 feet;
thence North 89°25'29" East a distance of 199.99 feet;
thence North 00°33'37" East a distance of 1,084.47 feet to the true point of beginning.

(Also known as Tract 31 of the Unrecorded Plat of Steelhead Bend or Panoramic Plateau).

PARCEL B:

An easement 100.00 feet in width for ingress, egress and utilities over and across Section 33, Township 35 North, Range 5 East of the Willamette Meridian, the centerline of which is described as follows:

Beginning at the East Quarter corner of said Section 33;
Thence South 89°25'29" West, along the East-West centerline of said Section 33 a distance of 1,000.00 feet;
Thence South 03°00'16" West a distance of 505.00 feet, more or less, to a point on the North line of the County road known as the Old Day Creek Road, said point also being the point of beginning of the herein described centerline;
Thence North 03°00'16" East a distance of 505.00 feet, more or less, to the East-West centerline of said Section 33;
Thence continuing North 03°00'16" East a distance of 250.43 feet;
Thence South 89°25'29" West, parallel with said East-West centerline of Section 33, a distance of 420.00 feet;
Thence North 00°33'37" East a distance of 410.00 feet;
Thence South 89°25'29" West, parallel with said East-West centerline of Section 33, a distance of 2,850.00 feet to the terminus of the herein described centerline.

All situated in Skagit County, Washington.

- END OF EXHIBIT "A" -



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