



200103060045

, Skagit County Auditor

3/6/2001 Page 1 of 2 11:28:32AM

After Recording Return To:  
FLAGSTAR BANK, FSB  
ATTN: FINAL DOCUMENTS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MI 48098

REFERENCE #:  
ASSIGNEE: FLAGSTAR BANK, FSB

FIRST AMERICAN TITLE CO.  
64194-3

ASSIGNOR: HOME LOAN EXPRESS, A LIMITED LIABILITY COMPANY

### ASSIGNMENT OF DEED OF TRUST

LOAN #: 998222310

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
2006 65TH AVE WEST #101, FIRCREST, WA 98466

does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

existing under the laws of THE UNITED STATES OF AMERICA, a corporation organized and  
whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 (herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated FEBRUARY 26, 2001, made and  
executed by JERRY LOMSDALEN AND JOLINE LOMSDALEN, HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY

and given to secure payment of \$115,000.00 which Deed of Trust is of record in Book, Volume, or  
(Original Amount of Principal )

Liber No. CONCURRENTLY HERewith, at page (or as No. 200103060044)  
of the Records of Skagit County,  
State of WASHINGTON, together with the note(s) and obligations therein described, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
HOME LOAN EXPRESS, A LIMITED  
LIABILITY COMPANY

Attest

By: Chris Duskin  
(Signature)

State of Washington  
County of Pierce

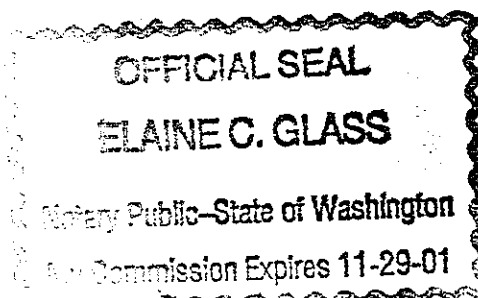
I certify that I know or have satisfactory evidence that Chris Duskin  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath  
stated that he/she was authorized to execute the instrument and acknowledged it as the  
Vice-President of Home Loan Express

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 3/11/01  
Elaine C. Glass (Signature)

Escrow Officer (Title)

My appointment expires 11/29/01



Commitment No. 00064194

### Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

#### Parcel "A":

That portion of the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at the Northwest corner of the Northwest 1/4 of the Southwest 1/4; thence running North 89 degrees 55' East along the quarter section line of said Section 34, a distance of 240 feet; thence due South 244.8 feet to the true point of beginning; thence East, 150 feet; thence South 129 feet, more or less, to the North line of the County Road; thence Westerly along the North line of the County Road, 161.2 feet, more or less, to a point due South of the point of beginning; thence North 70.8 feet, more or less, to the true point of beginning.

#### Parcel "B":

That portion of the Southwest 1/4 of the Northwest 1/4 and of the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at a point on the East line of the Pacific Highway, 202.44 feet Northerly of the point of intersection of said East line with the Northerly line of the County Road known as Road XCVI (said point being 78 feet South and 41.3 feet East of the Northwest corner of the Southwest 1/4 of said Section 34); thence East at right angles to the West line of said section, 198.7 feet; thence North parallel with said West line, 100 feet to the true point of beginning of this description; thence South parallel with said West line to a point, 244.8 feet South of the North line of the Southwest 1/4 of said Section 34; thence due East, 150 feet; thence running due South, 129 feet, more or less, to the North line of the County Road; thence Southeasterly along said road to a point intersecting a line drawn parallel with and 8 feet East of the last described line (as measured at right angles thereto); thence North parallel with the West line of said Section 34 to a point East of the true point of beginning; thence West to the true point of beginning.



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