



200103060026

, Skagit County Auditor

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When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
**P.O. BOX 1710**  
**CAMPBELL, CA 95008-1710**  
**(408) 888-8888**

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Deed of Trust <sup>46-057</sup>

*★Brooks American Mortgage Corp*  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *3419813*  
*2000 H13*

all beneficial interest under that certain Deed of Trust dated **April 18, 2000**, executed by  
**Scott M. Hoffman And Brenda L. Hoffman, Husband and Wife**

to \_\_\_\_\_, Trustor,

and recorded in Liber *N/A* page(s) *N/A* **Skagit** \_\_\_\_\_, Trustee,  
State of **Washington** County Records,  
described hereinafter as follows:

**LOT 1, "CASCADE HEIGHTS", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME  
16 OF PLATS, PAGE 85, AND 86, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

*★* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Recorded: 5/2/00  
INST: 200005020056

APN:  
**10067L**

ITEM 7443L1 (9701)

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**120740**

GREATLAND ■

To Order Call: 1-800-530-9393 □ Fax 616-791-1131

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BrooksAmerica Mortgage Corporation, a California Corporation

STATE OF California  
COUNTY OF Orange

On **May 01, 2000** before  
me, the undersigned, a Notary Public in and for said  
County and State, personally appeared **Arleen Giarla**

known to me to be the **Assistant Secretary**

and **LISA RUEN**

known to me to be

**ASST. SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public **Rebecca R. Strauss**

**Orange**

County, My Commission expires **May 25, 2003**

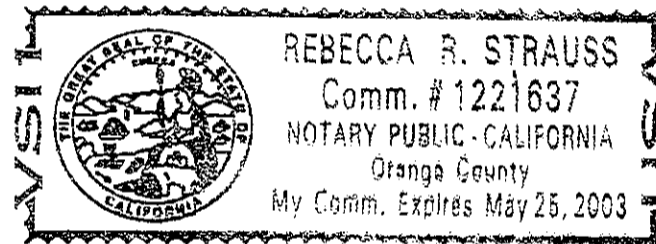
By: **Arleen Giarla**  
Its: **Assistant Secretary**

By: **LISA RUEN**  
Its: **ASST. SECRETARY**

Witness:

**EVA MARIE PENA**

**CANDACE KAUTEN**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

NAME	<b>BrooksAmerica Mortgage Corporation</b>
ADDRESS	<b>6 Hutton Centre Drive, Suite 1020</b>
CITY & STATE	<b>Santa Ana, CA 92707</b>

Loan No: **120740**



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**10067L**

ITEM 7443L2 (9701)

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