

After Recording Return to:

Paul A. Tonella  
Lasher Holzapfel Sperry & Ebberson  
2600 Two Union Square  
601 Union Street  
Seattle, WA 98101-4000



200103010004  
Skagit County Auditor  
3/1/2001 Page 1 of 2 8:58:02AM

**PERSONAL REPRESENTATIVE'S QUIT CLAIM DEED**

The Grantor, THE ESTATE OF THOMAS G. THOMPSON JR., through its Personal Representative, Anne G. Thompson, (Skagit County Cause No. 99-4-00101-0), pursuant to the provisions of the Last Will and Testament of Thomas G. Thompson, Jr., conveys and quit claims to Anne G. Thompson a 2.0767% interest in the real estate, situated in the County of Skagit, state of Washington, including any after acquired title, which real estate is described as follows:

Legal Description (abbrev.): Gov. Lot 5, Sec. 12, Twp. 34 N, Range 1 E.W.M.

See attached Exhibit A for full legal description.

Assessor's Tax Parcel ID# 340112-0-024-0007 P19242

DATED February 9, 2001.

# 39595

SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax  
PAID

Anne G. Thompson  
Anne G. Thompson  
Personal Representative

STATE OF WASHINGTON

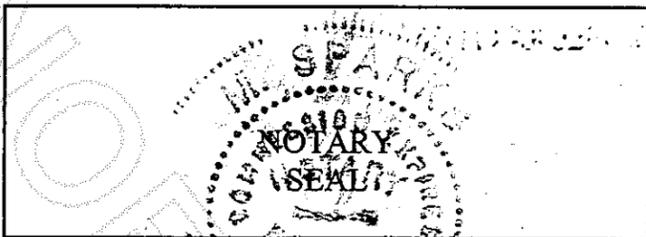
FEB 28 2001

COUNTY OF Skagit

Amount Paid \$  
By: [Signature]  
Skagit County Treasurer  
Deputy

I certify that I know or have satisfactory evidence that Anne G. Thompson signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledge it as the personal representative of the estate of Thomas G. Thompson Jr., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED 2-9-01



[Signature]  
Printed Name: M. Sparks  
NOTARY PUBLIC in and for the  
State of Washington  
Residing at Quacotee  
My commission expires 9-29-01

**EXHIBIT A**

That part of government lot 5, section 12, township 34 north, range 1 east, W.M., described as follows:

Beginning at a point  $29 \frac{1}{2}$  rods south and 34 rods west of the southeast corner of the NE  $\frac{1}{4}$  of said section; thence north to the north line of lot 5; thence west 117.56 feet to a point which is  $41 \frac{1}{8}$  rods west of the northeast corner of lot 5; thence south parallel to the east line of lot 5; 486.5 feet, more or less, to the north line of tract conveyed to Thomas G. Thompson, Jr. by Deed dated March 2, 1956 under auditor's file no. 532608 on March 6, 1956, thence east 117.56 feet to the point of beginning.

