## AFTER RECORDING MAIL TO:

Clayton D. Houston 1012 17th Street Anacortes, WA 98221



Filed for Record at Request of	
Land Title Company of Skagit Cour	nty
Escrow Number: PA-95414-E	
EAND TITLE CONSANTORS OF SOME STATUTO	ry Warranty Deed
Grantor(s): Leonard J. Tate, Pamela	R. Tate
Grantee(s): Clayton D. Houston	
	1/4 & SW1/4 NE1/4, records of SKAGIT County,
WA, 33, 36, 4	-,
Additional legal(s) on page: 2	
	360433-1-010-0506, P50570/360433-1-010-0001
THE GRANTOR LEONARD J. TATE,	also shown of record as LEONARD TATE and
	also shown of record as PAM TATE, husband
and wife	
for and in consideration of TEN DOLLARS AN	OTHER GOOD AND VALUABLE CONSIDERATION
in hand paid, conveys and warrants to CLAYTOI	N D. HOUSTON, an unmarried man
the following described real estate, situated in the	he County of SKAGIT, State of Washington:
	39619
See Attached Exhibit A	KAGIT COUNTY WASHINGTON
	FFB 2 8 2001
See Attached Exhibit B	
	Amount Paid \$ 1759, 50 Skagit Co. Treasurer By For Neputy
7 . 1.11 20th 1	Skagii Co. Treasurer By Deputy
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Dated this 20th day of February, 2001	
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LPB-10

## Exhibit A

### PARCEL "A":

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 36 North, Range 4 East, W.M., lying West of the County road and East of the Samish River,

EXCEPT the North 5 acres thereof,

EXCEPT the North 16 feet of the remainder thereof,

AND EXCEPT that portion thereof lying Southerly of the following described line:

Beginning at a point on the South line of the Southwest 1/4 of the Northeast 1/4, 259 feet West of its intersection with the West line of the County road, said point being the Southwest corner of that certain tract conveyed to David Johnson, et ux, by Deed recorded September 24, 1968, under Auditor's File No. 718537;

thence North 89 degrees 10 17 West along said South line, and along the South line of the Southeast 1/4 of the Northwest 1/4, a distance of 1,345.01 feet, more or less, to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4;

thence North 0 degrees 35' 14" East along the West line of said subdivision, 329.65 feet to the true point of beginning of this line; thence South 89 degrees 10' 17" East a distance of 1,495.49 feet, more or less, to the West line of the County road and the terminus of said line.

Situate in the County of Skagit, State of Washington.

#### PARCEL "B":

That portion of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 and a portion of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4, all in Section 33, Township 36 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of said Section 33 as shown on that survey filed in Volume 3 of Surveys, page 32, under Auditor's File No. 8004240024, records of Skagit County;

thence North 00 degrees 35' 14" East along the West line of said subdivision, a distance of 329.65 feet;

thence South 89 degrees 10' 17" East parallel with the South line of said subdivision, a distance of 415.70 feet to the point of beginning of this description;

thence North 00 degrees 35' 14" East parallel with the West line of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4, a distance of 302.10 feet to the North line of said subdivision;

thence South 89 degrees 25' 29" East along the North line thereof, a distance of 387 feet to the Samish River;

thence Southerly along the Samish River, a distance of 309 feet to a point which bears South 89 degrees 10' 17" East from the point of beginning of this description;

thence North 89 degrees 10' 17" West a distance of 425 feet to the point of beginning of this description.

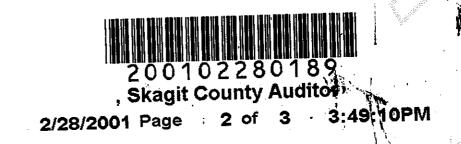
Situate in the County of Skagit, State of Washington.

### PARCEL "C":

A 16 foot strip for road South of and adjacent to the South line of the North 5 acres of that portion of the Southwest 1/4 of the Northeast 1/4, lying West of the County road and East of the Samish River.

Situate in the County of Skagit, State of Washington.

TOGETHER WITH A 1994 ALJO PARK MODEL TRAILER, 40  $\times$  SC, VIN NO. 1SY900R25RD002002.



# Exhibit B

SUBJECT TO: Easement for electric transmission and distribution line, recorded June 14, 1955, under Auditor's File No. 381157; Easement for underground electric transmission and/or distribution system, recorded February 27, 1980, under Auditor's File No. 8002270015; Easement for electric transmission and/or distribution systems, recorded March 21, 1991, under Auditor's File No. 9103210095, said instrument is a re-recording of Auditor's File No. 9001220037; Any change in the boundary of legal description of the real property. or title to the estate insured, that may arise due to shifting and changing in course of the Samish River; Any prohibition of or limitation of use, occupancy or improvement of the land resulting from the rights of the public or riparian owners to use any portion which is now, or has formerly been, covered by water.

