


To:  
**First Horizon Home Loan Corporation**  
**10741 King William Dr.**  
**Dallas, Texas 75220**  
**ATTN: Final Documents CC# 7203**

Loan Number: 0022222665

  
200102160052  
Skagit County Auditor  
2/16/2001 Page 1 of 1 11:44:00AM

\* MERS 1000138-0100313204-4

## ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns, and transfers to:

**GreenPoint Mortgage Funding, Inc.**  
**1100 Larkspur Landing Circle, Suite 101**  
**Larkspur, CA 94939**

FIRST AMERICAN TITLE CO.  
ACCOMMODATION RECORDING ONLY  
10140

all beneficial interest under that certain **DEED OF TRUST** dated **12/22/1999** executed by **JOHN R. COX AND LINDA COX, HUSBAND AND WIFE**, Trustor, payable to the order of **FT MORTGAGE COMPANIES DBA Emerald Mortgage Company**, Beneficiary, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Trustee and recorded on **DECEMBER 29, 1999** as Instrument No. **199912290076**, in Book **N/A**, Page **N/A** of Official Records in the County Recorder's Office of **SKAGIT** County, **WASHINGTON**, describing land therein as:

### AS STATED IN DEED OF TRUST

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **DEED OF TRUST**.

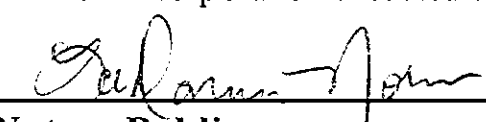
**First Horizon Corporation**  
**F.K.A. FT Mortgage Companies**  
**DBA Emerald Mortgage Company**

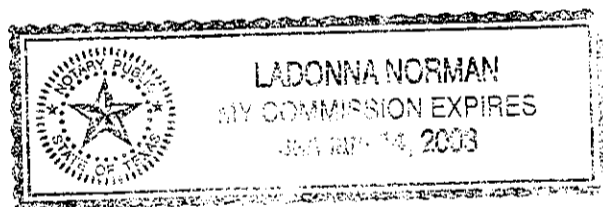
By:   
**Cliff Cotton Vice President**



### State of TEXAS, County of DALLAS

On this **30th** day of **March, 2000**, before me the undersigned, a Notary Public in and for said State, personally appeared **Cliff Cotton** who executed the within instrument as **Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

  
**Notary Public**



\* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR LENDER, AS HEREIN DEFINED AND  
LENDER'S SUCCESSORS AND ASSIGNS.