



200102150052
Skagit County Auditor

2/15/2001 Page 1 of 2 11:40:36AM

AFTER RECORDING MAIL TO:

Name **First American Title of Skagit County**

Address **160 Cascade Place Suite 104, Burlington, WA 98233**

City, State, Zip

SPECIAL POWER OF ATTORNEY
(SALE) **FIRST AMERICAN TITLE CO.**
B63962E-3

I, **LINDA NELSON** hereby appoint **PAUL VAN HINE** as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

See Exhibit A attached hereto and made a part hereof.

22-34-2 SE-NW

Assessor's Property Tax Parcel Account Number(s): **340222-2-002-0329 R20653**

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 13TH day of FEBRUARY, 2001.

Linda Nelson

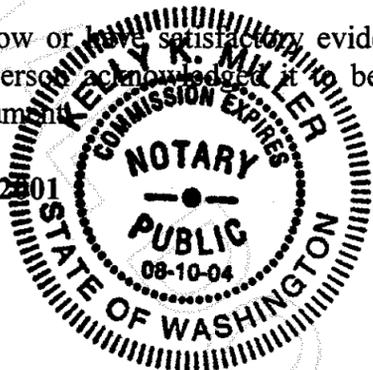
LINDA NELSON

STATE OF WASHINGTON
COUNTY OF SKAGIT

} ss

I certify that I know or have satisfactory evidence that **LINDA NELSON IS** the person who appeared before me, and said person acknowledged it to be **HER** free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: February 13, 2001



Kelly K. Miller
Notary Public in and for the State of Washington
Residing at *Burlington*
My appointment expires: *08/10/04*

Exhibit A

That portion of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Northwest corner of said subdivision; thence South 89 degrees 40'22" East, 972.07 feet to the true point of beginning; thence continue South 89 degrees 40'20" East, 324.03 feet, more or less, to the East line of said subdivision; thence South 0 degrees 19'46" West; along said East line, 669.97 feet, more or less, to the center of said Section 22; thence North 89 degrees 36'01" West along the South line of said Southeast 1/4 of the Northwest 1/4, 322.91 feet; thence North 0 degrees 14'05" East, 669.56 feet, more or less, to the true point of beginning, also known as Tract 4 of that certain Survey recorded August 30, 1974 in Book 1 of Surveys, page 79, as Auditor's File No. 805587; EXCEPT the South 20 feet thereof conveyed to Skagit County for road known as Flagstaff Road, by Deed recorded June 23, 1932, in Volume 161 of Deeds, page 171.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over the following described tracts:

- 1. The North 1/2 of the South 1/2 of the North 1/2 of the North 1/2 of the North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 22, EXCEPT County Road;**
- 2. The North 1/2 of the North 1/2 of the North 1/2 of the North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 22; EXCEPT County Road;**
- 3. The North 60 feet of Tracts 1, 2 and 3 as shown on that certain Survey recorded August 30, 1974 in Book 1 of Surveys, page 79, under Auditor's File No. 805587.**

