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TORTION OF LOT 80, "TOWNSHIP BURL Ŵ THE BURLINGTON AOREAGE PROPERTY: 4 NORTH, RANGE 4 EAST, M.M. NOTON, MASHINGTON

200102130017 Skagit County 9:48:00AM

2/13/2001 Page 1 of 3

ONOMINA D N DUD UNITON

KINDERLEY A. WOODMANGEE, HUSBAND AND WIFE, AND WHIDBEY ISLAND BANK, A WASHINGTON CORPORATION, OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LIEN HOLDERS, OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF PUBLIC FOREVER, THE STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

NAME TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS DAY OF FATOURY 201.



A WASHINGTON CORPO

BY:

No.

CX BE

STATE OF WASHINGTON

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT, JOSEPH D. WOODMANSEE AND KIMBERLEY A. WOODMANSEE, HUSBAND AND WIFE, ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT AND ACKNOWELDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. Alexando A SARIPA A

000 SIGNATURE
NOTARY PUBLIC
MY APPOINTMENT EXPIRES 4.
RESIDING AT M. Verna

MST SETON

\$5.04

DATED:

SOUNTY OF SKAGIT

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE)SHE/THEY) (WAS ARE) AUTHORIZED TO EXECUTE THE NSTRUMENT AND ACKNOWLEDGE IT AS THE V.F. OF SHIDBEY ISLAND BANK, A WASHINGTON CORPORATION, TO BE THE FRINGLING FOR THE USES AND PURPOSES MENT N THE INSTRUMENT.

260 SIGNATURE NOTARY PUBLIC MY APPOINTMENT PRESIDING AT MU Lagory ATION, TO BE THE FREE AND AND PURPOSES MENTIONED

DATED



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PARCEL "A"

THAT PORTION OF LOT 80, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING WESTERLY OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY.

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PORTION OF LOT

THENCE WEST 165 FEET;
THENCE NORTH AND PARALLEL WITH THE BURLINGTON NORTHERN
RAILROAD RIGHT OF WAY, A DISTANCE OF 264 FEET;
THENCE EAST 165 FEET TO THE WESTERLY LINE OF SAID RIGHT OF THENCE SOUTHERLY ALONG SAID POINT OF BEGINNING. WESTERLY LINE 264 FEET TO THE

SUBJECT TO AND TOGETHER WITH RESTRICTIONS, COVENANTS, LIENS, OTHER INSTRUMENTS OF RECORD. EASEMENTS, RESERVATIONS , LEASES, COURT CAUSES AN

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

ロガニゴー語の サマのサスサスコ

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. 1, PUGET SOUND ENERGY, G.T.E., CASCADE NATURAL GAS CORP., AND TO CABLE VISION OF MASHINGTON, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET OF FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THE FLAT, IN WHICH TO INSTALL, LAY, CONSTRUCT REENEW, OPERATE MAINTAIN AND OTHER PUBLITY SYSTEMS, LINES FIXTURES, AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING WITH THE RIGHT TO ENTER UPON THE LOTS AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

FILED FOR RECORD AT THE REQUEST OF

AUDITOR'S

OFRIFICATE

LISSER &

ASSOCIATES, PLLC.

COUNTY AUDITOR Brummett

TREASURERS OFFRIENDATE

THIS 13 DAY OF Trabenary doc/

91750 91750

<u>つ</u> 寸 SKAGIT COUNTY TREASPER TRITAGURITRIO OFRIFICATE DEPUTY

HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL. 158551

SIHI S DAY OF FEB 200

CITY TREASURER Catual

ATTROVALU

EXAMINED AND APPROVED THIS 45 DAY OF FEBRUMPY 2000

lave to

APPROVED BY THE COUNCIL OF THE CITY Ç BURLINGTON, MASHINGTON

11 m day Ç January 1000

PLANNING DIRECTOR CITY ADMINISTRATOR usul & Feek

ATTEST:

ATTEST:

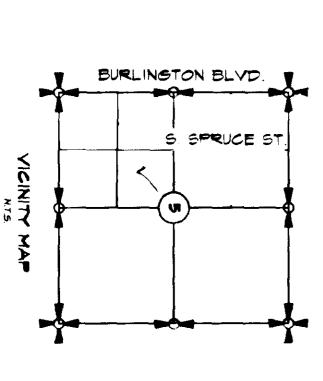
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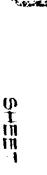
I HEREBY CERTIFY THAT THE PLAT OF GAGES CIRCLE IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. AND THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS.

T VERNON MA 98273
E: (360) 419-7442 419-0581



E NO. 22960





861

DATE: 12/22/00 00-032FP.DMG

ORTION

OF LOT

Ž Q Z

N 5, TOWNSHIP 84:

THE BURLINGTON ACREAGE NORTH, RANGE 4 HAST, NOTON, WASHINGTON

 \vec{Q}

SHOUND

② 🖽 INDICATES EXISTING MONUMENT IN CASE. INDICATES MONUMENT IN CASE WITH CAP INSCRIBED

LISSER

- 22960. INDICATES EXISTING PIPE OR REBAR FOUND. INDICATES REBAR OR SCREW IN LEAD WITH CAP LISSER 22960. INSCRIBED
- 2. DESCRIPTION AND EXCEPTION INFORMATION IS FROM LAND TITLE COMPANY OF SKAGIT COUNTY, TITLE POLICY ORDER NO. 5-43263 DATED DECEMBER 12, 2000.
- 3. FOR ADDITIONAL SUBDIVISION AND MERIDIAN INFORMATION SEE PLATOF BURLINGTON ACREAGE PROPERTY RECORDED IN VOLUME I OF PLATS, PAGE 49,AND BURLINGTON SHORT PLAT NO. BURL-3-00, RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200006230084, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.
- 14 ZONING CLASSIFICATION: R-I, MINIMUM LOT AREA = 6720 50 FT 8.4, CLUSTER DEVELOPMENT
- SET BACKS:
 FRONT YARD:
 SIDE YARD: REAR YARD: 20 FEET 5 FEET FOR EACH SIDE & YARDS TO BE IO FEET) 20 FEET GIVING Ħ TWO SIDE
- SEWAGE DISPOSAL: (SS) CITY OF BURLINGTON
- STORM DRAINAGE: (SD) CITY OF BURLINGTON
- C17 BURLINGTON
- O. POWER: MATER $\widehat{\mathcal{T}}$ \mathfrak{F} PUGET SKAGIT COUNTY P.J.D. SOUND ENERGY Ö
- TELEPHONE: $\widehat{\Xi}$ OTE
- \widehat{g} CASCADE NATURAL
- 3. TELEVISION CABLE: (TV) TCI CABLEVISION
- 14. GARBAGE COLLECTION: CITY OF BURLINGTON, SOLID WASTE COLLECTION FOR LOTS 16, 17, 18 AND 19 SHALL BE AT THE EDGE OF PUBLIC RIGHT OF WAY, GAGES CIRCLE.
- MERIDIAN: ASSUMED
- BASIS OF BEARING: MONUMENTED EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.
 BEARING = NORTH O'OI'IO" WEST
- INSTRUMENTATION: LEITZ SET 4A THEODOLITE DISTANCE METER
- PROCEDURE: FIELD TRAVERSE
- DUYERS SHOULD BE AWARE THAT PORTIONS OF THIS PLAT ARE OCATED IN THE FLOOD PLAIN OF THE SKAGIT RIVER AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR THE FIRST LIVING FLOOR OF RESIDENTIAL CONSTRUCTION. THE FOUNDATION WALL OF ALL PERMITTED STRUCTURES SHALL BE AT ELEVATION 28 FEET OR HIGHER, WHICH IS THE BOUNDARY OF THE GAGES SLOUGH SPECIAL FLOOD RISK ZONE AT THIS OCATION, AND ALL OTHER FLOODPLAIN AND SPECIAL FLOOD RISK RITICAL AREAS STANDARDS SHALL BE MEET CONTACT CITY OF BURLINGTON BUILDING DEPARTMENT FOR DETAILS.

" TO BE CONVEYED TO AREAS AND BUFFERS)

THE CITY

9

BURLINGTON (INCLUDES 271095 SQUARE FEET

- ELINEATION E BOUNDARY LINE SHOWN HEREON IS BASED BY ATSI IN MAY 2000 UPON FIELD
- SARKS IMPACT FEES SHALL BE PAID FOR SCHOOLS, FI FIRE, BRIDGE, AND
- A HOMEONNER'S ASSOCIATION SHALL BE FORMED TO MAINTAIN THE STORM DRAINAGE BOND, THE ACCESS EASEMENT, AND THE RY/BOAT STORAGE AREA. IN LIEU OF SPECIFIED SIDE YARD ACCESS LOCATIONS TO THE PEAR YARDS OF LOTS, THE PLAT WILL INCLUDE A GRAVEL R.V. STORAGE AREA FOR USE OF THE PROPERTY OWNERS.
- 3 SILTATION CONTROL DEVICES MAY BE REQUIRED FOR EACH LOT DIRING CONSTRUCTION OR SUBSEQUENT SOIL DISTURBANCES. SEE CITY PLINGTON ENGINEERING DEPARTMENT FOR DETAILS.

24. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES OR OTHER INSTRUMENTS OF RECORD REFERRED TO IN LAND TITLE COMPANY REPORT REFERENCED UNDER NOTE 2 ABOVE. SAID REPORT LISTS DOCUMENTS RECORDED UNDER AUDITOR'S FILE NUMBERS 8204010013, 200010310118 2000||140036

25. DESIGN REVIEW IS REQUIRED PRIOR TO ISSUANCE OF ANY BUILDING PERMITS. STREET TREES ARE REQUIRED TO BE PLANTED, ONE PER LOT. LAWN AND A MINIMUM OF ONE SHRUB SHALL BE PLANTED IN FRONT OF EACH HOUSE PRIOR TO OCCUPANCY.

26. HOMES SHALL BE BUILT ON SITE AND NO MODULAR OR MANUFACTURED HOMES ARE PERMITTED.

27. THE DELINEATED WETLANDS TOGETHER WITH ALL OR A PORTION OF THE REQUIRED BUFFER AREA WITHIN TRACT "X" WILL BE CONVEYED IN FEE TO THE CITY OF BURLINGTON IN EXCHANGE FOR PARK IMPACT CREDITS. THIS AREA WILL PROVIDE A SUBSTANTIAL AREA OF CONTINUOUS PUBLIC ACCESSIBLE OPEN SPACE IN AND ALONG GAGES SLOUGH. THE REMAINING UPLAND AREA TRACT "Y" WILL CONTAIN STORM DRAINAGE FACILITIES AND A RV STORAGE AREA THAT WILL BE RETAINED AND MANAGED BY THE GAGES CIRCLE HOMEOWNERS ASSOCIATION.

BENCH MARK "A": TOP OF MONUMENT IN CASE ELEVATION il ii 32.63 31.97 NGVD'29

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|--------------------|---------------------------|--------|------------------|------------------|-------------------|------------------|------------------|------------------|--|------------------|------------------|------------------|------------------|-------------|---------------------|-------------|---------------------|---------------------|--|---------------------|-------------|---------------------|---------------------|---------------------|----------|---|
| | TRACT "Y" | LOT 19 | 101 IB | LOT 17 | LOT 16 | LOT 15 | LOT 14 | LOT 13 | LQT 12 | 101 H | LO1 10 | LOT 4 | 101 B | | LOT 7 | | FOT 6 | LO1 5 | ************************************** | LOT 4 | | LOT 3 | LOT 2 | 101 | () [] | 1 |
| i | 10 | 1202 | 1206 | 1210 | 1214 | 1218 | 1222 | 1226 | 1230 | 1234 | 1238 | 1242 | 1246 | 1250 | 1250 | 24 | 1248 | 1240 | 1225 | 1232 | 1215 | 1224 | 1216 | 1208 | | |
| | BE CONVEYED TO HOMEOWNERS | | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | FENSKE LANE | TENSKE LANE | FENSKE LANE | SOUTH SPRUCE STREET | FENSKE LANE | SOUTH SPRUCE STREET | SOUTH SPRUCE STREET | FENSKE LANE | SOUTH SPRUCE STREET | FENSKE LAND | SOUTH SPRUCE STREET | SOUTH SPRUCE STREET | SOUTH SPRUCE STREET | | |
| しつつし しなつ 入下 「 下下 一 | ASSOCIATION | | 6824 SQUARE FEET | 6824 SQUARE FEET | 12095 SQUARE FEET | 7760 SQUARE FEET | 7080 SQUARE FEET | 6909 SQUARE FEET | 6909 SQUARE FEET | 7589 SQUARE FEET | 7898 SQUARE FEET | 8576 SQUARE FEET | 8454 SQUARE FEET | | 8366 SQUARE FEET | | 6841 SQUARE FEET | 5750 SQUARE FEET | | 6758 SQUARE FEET | | | 6824 SQUARE FEET | 6824 SQUARE FEET | | |



DATE: 1/17/01 00-032FP.DWG

