



200101230059  
Skagit County Auditor

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Recording Requested By/Return To:  
MANN FINANCIAL INC. D/B/A MANN MORTGAGE  
P. O. BOX 1161, HELENA, MT 59624-1161

FIRST AMERICAN TITLE CO.  
B63105

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
MANN FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE

its successors and assigns, does hereby grant, sell,  
assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation  
organized and existing under the laws of (herein "Assignee"),  
whose address is 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FL 33442  
its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated November  
22, 2000, made and executed by WILLIAM D. LANE and PAMELA L. LANE,  
HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

Trustee, upon the  
, State

following described property situated in SKAGIT  
of Washington :  
LOT 40, "PLAT OF BRITTWOOD". AS PER PLAT RECORDED IN VOLUME 15 OF PLATS  
AT PAGES 31 AND 32, IN THE RECORDS OF SKAGIT COUNTY, STATE OF  
WASHINGTON.

such Deed of Trust having been given to secure payment of One Hundred Thirty Nine Thousand  
and no/100 (\$139,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or  
as No. 200011290013 of the Records of SKAGIT  
County, State of Washington , together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Deed of Trust.

MERS - Multistate  
Assignment of Deed of Trust

VMP-95D (0004)

4/00

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VMP MORTGAGE FORMS - (800)521-7291



TO HAVE AND TO HOLD, the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
November 22, 2000

**Mortgage Electronic Registration Systems, Inc.**  
**("MERS")**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

By: \_\_\_\_\_

(Signature)

TINA KASUN  
ASST VICE PRESIDENT

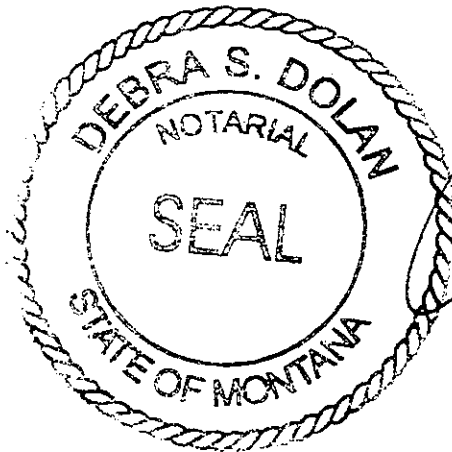
This Instrument Prepared By: KARLA BYERS  
3210 EUCLID AVENUE, HELENA, MT 59601

, address:  
. tel. no.: (406) 442-1059

STATE OF MONTANA  
COUNTY OF LEWIS AND CLARK

On this 22nd day of November 2000, before me personally appeared  
TINA KASUN, to me known to be the  
ASST VICE PRESIDENT of the corporation that executed the within and  
foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said  
corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to  
execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above  
written.



\_\_\_\_\_  
NOTARY FOR THE STATE OF MONTANA  
MY COMMISSION EXPIRES: June 12, 2002  
RESIDING AT HELENA, MONTANA

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MIN: 1000632-0000000466-1

MERS Phone: 1-888-679-6377

M/S ASSN DOT MERS PG 2 9/00



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**SCHEDULE A**

Order Number: MT 25305

**LEGAL DESCRIPTION**

**TRACT 1:**

A tract of land in Lot 4, Section 3, Township 20 North, Range 3 East, MPM, Cascade County, Montana, more particularly described as follows:

Beginning at a point 945 feet North of the Southeast corner along the East line of said Lot 4;  
Thence Westerly to the right of way of a county road, a point 945 feet North of the South line of Lot 4;  
Thence Northerly along the East right of way of the County Road, 79 feet;  
Thence Easterly to the East line of said Lot 4;  
Thence Southerly along the East line of Lot 4, 79 feet to the place of beginning.  
(According to Reel 230, Document 20, records of Cascade County, Montana.)

**TRACT 2:**

A tract of land East of a County Road in Lot 4, Section 3, Township 20 North, Range 3 East, MPM, Cascade County, Montana, more particularly described as follows:

Beginning at a point along the East line, 866 feet North of the Southeast corner of Lot 4, Section 3, Township 20 North, Range 3 East;  
Thence West to the East right of way of the County Road to a point, 866 feet North of the South line of said Lot 4;  
Thence North along the East right of way of the County Road, 79 feet;  
Thence East to the East line of said Lot 4;  
Thence South along the east line of Lot 4, 79 feet to the place of beginning.  
(According to Reel 230, Document 20, records of Cascade County, Montana.)

**NOTE: The address to be shown on the Proposed Endorsement 116 to be issued with the policy is:  
1601 STUCKEY ROAD, GREAT FALLS, Montana 59404**



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, Skagit County Auditor