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AFTER RECORDING MAIL TO:	
Name Kokert Taulk	_
Address 12338 So Fidalgo Bay Rd	<i>f</i>
City/State Anacostes WA 98221	
Quit Claim Deed	First American Title
THE GRANTOR Robert L Pack for and in consideration of WAC 458-61-410	
for and in consideration of WAC 458-61-410	GIFT
conveys and quit claims to Robert TAUK  SINA M PSUK	(this space for title company use only)
the following described real estate, situated in the County of	, State of Washington,
together with all after acquired title of the grantor(s) therein:	
STT34RZ	# 38738  SKAGIT COUNTY WASHINGTON  Real Estate Excise Tax  DEC 2 2 2000
	Amount Paid \$ Skagit Co. Treasurer By Deputy
	· · · · · · · · · · · · · · · · · · ·
Assessor's Property Tax Parcel/Account Number(s): pjqq  Dated Locanfor 20, 1900	74419976
(Individual)	oina M Faille
By	(President)
By	
LPB-12 (11/96)	(Secretary)

ACKNOWLEDGEMENT - Individual

04/11/1996 21:51

13602939385

ALL SIDES INC

STATE OF WASHINGTON, County of ) ss. On this day of personally appeared before me to me known to be the individual (s) described in and who executed the within and foregoing instrument, and Kohent Pulkigned the same as (his/her/their) free and acknowledged that \_ voluntary act and deed, for the uses and purposes therein. GIVEN under my hand and official seal this State of Washing on Notary Public in and for the State of Washington. ADRIAN D. WOORS My Appointment Expires Oct 27, 2003 Residing at \_ My appointment expires

This jurate is page \_\_\_\_ of \_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_



, Skaglt County Auditor 12/22/2000 Page 2 of 5 11:30:45AM SA-17120

EXHIBIT "A"

# PARCEL A:

That portion of Government Lot 3, Section 5, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of the paved highway right-of-way in Government Lot 3 as it existed on July 14, 1941, which is 744.95 West of the East line of said Lot 3; thence Northwesterly along the South line of said right-of-way to a point 754.95 feet West of the East line of said Lot 3; thence South parallel with the East line of Lot 3, 125 feet; thence in a straight line Northeasterly to the Point of Beginning;

EXCEPT any portion thereof lying within the right-of-way of P.S.H. No. I-AN.

## PARCEL B:

That portion of Government Lot 3, Section 5, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of paved highway right-of-way in Lot 3 as it existed on July 2, 1947, which is 754.95 feet thence South parallel with the East line of said Lot 3, 125 feet; thence West 38 feet to a point 792.95 feet West of the East line of Lot 3; thence is a straight line Northeasterly to a point on the South line of said paved highway right-of-way, which is 782.95 feet thence Southeasterly along the South line of said right-of-way to the Point of Beginning;

EXCEPT that portion thereof lying within the right-of-way of P.S.H. No. [-AN.

### PARCEL C:

Beginning at a point on the south line of paved state highway as it existed on September 29, 1970, in Government Lot 3 of Section 5, Township 34 North, Range 2 East of the Willamette Meridian, 804.95 feet West of the East line of said lot;

continued . . . . .

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EXHIBIT "A" Parcel C, continued

thence South parallel with said East line to a point 500 feet North of the South line of said lot; thence West to a point 892.95 feet West of the East line of said thence North parallel with said East line to the South line of above referred highway; thence Easterly along said highway to the Point of Beginning;

ALSO, that portion of Government Lot 3 of Section 5, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Seginning at a point on the South line of state highway right-of-way as it existed on September 27, 1970, which is 794.95 feet West of the East line of Lot 3; thence along the said South line of said right-of-way Westerly to a point 804.95 feet West of the East line of said Lot 3; thence South parallel with the East line of said Lot 3; 149.344 thence in a straight line Northeasterly to the Point of Fedinning.

## PARCEL D:

Lot 3 of Short Plat Number 18-85 approved September 6, 1985 and recorded in Volume 7 of Short Plats at pages 41 and 42, under Auditor's File Number 8509090045, records of Skagit County, Washington; being a portion of Government Lot 3, Section 5. Township 34 North, Range 2 East of the Willamette Meridian.

EXCEPT the East 60 feet thereof;
AND EXCEPT that portion lying South of the Easterly
prolongation of the North line of bot 1 of said Short Plat No.
18-85.

## PARCEL E:

That portion of Government Lot 3 and the North Half of the Southwest Quarter in Section 5, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Beginning at a point 591.375 feet South of the North line of the Northeast Quarter of the Southwest Quarter and 692.95 feet West Quarter of said Section 5;

continued . . . . . .

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EXHIBIT "A"
Parcel E, continued

thence North parallel with the East line of the Northeast Quarter of the Southwest Quarter and Government Lot 3 to the South line of the paved highway right-of-way; thence Westerly along the said right-of-way line to a point 754.95 feet West of the East line of Government Lot 3; thence South parallel with the East line of Government Lot 3, a distance of 125 feet to the Southeast corner of that certain tract conveyed to Floyd Willette and Mary Willette, husband and wife, by deed recorded under Auditor's File No. 8904110064, and the true point of beginning; thence continuing South parallel with the East line of Government Lot 3 for 70 feet to an intersection with a property line as granted to Austin Skeisvold et ux etal d/b/a/ Fidelgo Heights by deed recorded under Auditor's File No. 8312080047, records of Skagit County, Washington; thence West along said property line for 38 feet to a point 792.95 feet West of the East line of Government Lot 3; thence North 69 feet to the Southwest corner of said Willette thence East 38 feet to the point of beginning.

Situate in Skagit County, Washington.

- END OF EXHIBIT "A" -

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