



200012150120  
Skagit County Auditor

12/15/2000 Page 1 of 1 4:12:57PM

AFTER RECORDING MAIL TO:

Name MARK PHILLIPS

Address

City, State, Zip

00063675

Filed for Record at Request of First American Title of Skagit County

FIRST AMERICAN TITLE CO.  
**BARGAIN AND SALE DEED** 63675-1

**THE GRANTOR HOUSEHOLD FINANCE CORPORATION III** for and in consideration of **One Hundred Thirty-Seven Thousand And 00/100 Dollars (\$137,000.00)**, in hand paid, bargains, sells, and conveys to **MARK PHILLIPS and CHERYL PHILLIPS, Husband and Wife** the following described real estate, situated in the County of Skagit, State of Washington:

**The South 97 feet of that portion of the Northwest 1/4 of the Northeast 1/4 of section 17, Township 35 North, Range 6 East, W.M., described as follows:**

**Beginning at a point on the West line of said subdivision 873 feet North of the Southwest corner thereof; thence East 120 feet; thence North to the South line of the Puget sound and Baker River Railway right-of-way; thence Westerly along South line of said right-of-way to the West line of said subdivision; thence South to the point of beginning.**

**ABBREVIATED LEGAL: Section 17, Township 35, Range 6; Ptn. NW - NE**

Subject to year 2001 taxes.

Assessor's Property Tax Parcel/Account Number(s): 350617-1-140-0005 R41479

The Grantor for **himself, herself, themselves** and for **his/her/their** successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, **he/she/they** will forever warrant and defend the said described real estate.

Dated this 12th day of December, 2000.

38635  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax

HOUSEHOLD FINANCE CORPORATION III

DEC 15 2000

BY:

2096.10  
Amount Paid \$  
Skagit Co. Treasurer  
By Deputy

David H. Zimmerman  
Assistant Vice President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

I certify that I know or have satisfactory evidence that **DAVID H. ZIMMERMAN** is/are the persons who appeared before me, and said persons acknowledged that **he/she/they** signed this instrument, on oath stated that **he/she/they** authorized to execute the instrument and acknowledged it as the **of HOUSEHOLD FINANCE CORPORATION III** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 12-14-00



Notary Public in and for the State of CALIFORNIA  
Residing at Pomona, CAL  
My appointment expires: 07-22-03