3 the NE1, of 4 and Government ij Lot of Section

Twp. Rng.

Legal PARCEL Description

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST, W. M., LYING WESTERLY OF THE CENTERLINE OF A 10 FOOT ROAD AS HEREINAFTER DESCRIBED; EXCEPT THE NORTH 704 FEET THEREOF; AND EXCEPT THAT PORTION OF SAID TRACT LYING SOUTH OF A LINE DRAWN DUE EAST FROM A POINT ON THE WEST LINE OF SAID SUBDIVISION THAT IS 322 FEET NORTH OF THE SOUTHWEST CORNER THEREOF;

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES OVER A 10 FOOT STRIP IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND IN GOVERNMENT LOT 1 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE THEREOF 322 FEET; THENCE EAST 445 FEET TO A POINT HEREINAFTER DESIGNATED AS "POINT X" AND THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 THAT IS 422 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID GOVERNMENT LOT 1, TO THE NORTH LINE OF THE COUNTY ROAD RUNNING THROUGH SAID GOVERNMENT LOT 1 AND THE SOUTHERN TERMINUS OF SAID CENTERLINE; THENCE BEGINNING AGAIN AT SAID "POINT X" AND RUNNING NORTH TO A POINT THAT IS 510 FEET EAST AND 12 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHERN TERMINUS OF SAID CENTERLINE.

PARCEL B.

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY OF THE NORTH 704 FEET OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST, W. M.;

THAT PORTION OF THE SOUTH 416 FEET OF THE NORTH 832 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, LYING EASTERLY OF THE CENTERLINE OF A 10 FOOT ROAD AS HEREINAFTER DESCRIBED; EXCEPT THE EAST 450 FEET OF SAID TRACT; ALSO, THAT PORTION OF THE SOUTH 162 FEET OF THE NORTH 994 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, LYING EASTERLY OF THE CENTERLINE OF A 10 FOOT ROAD AS HEREINAFTER DESCRIBED; EXCEPT THE EAST 575 FEET THEREOF; ALSO EXCEPT FROM ALL OF THE ABOVE THAT PORTION THEREOF CONVEYED TO EVERT J. SCHULZE BY DEED RECORDED SEPTEMBER 27, 1978 AS AUDITOR'S FILE NO. 888368;

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES OVER A 10 FOOT STRIP IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND IN GOVERNMENT LOT 1 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST W.M., BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE THEREOF 322 FEET; THENCE EAST 445 FEET TO A POINT HEREINATTER DESIGNATED AS "POINT X" AND THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 THAT IS 422 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID GOVERNMENT LOT 1, TO THE NORTH LINE OF THE COUNTY ROAD RUNNING THROUGH SAID GOVERNMENT LOT 1 AND THE SOUTHERN TERMINUS OF SAID CENTERLINE; THENCE BEGINNING AGAIN AT SAID "POINT X" AND RUNNING NORTH TO A POINT THAT IS 510 FEET EAST AND 12 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHERN TERMINUS OF SAID CENTERLINE.

PARCEL

A NON-EXCLUSIVE 20 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES ESTABLISHED BY RECORDED JULY 10, 2000 AND JULY 13, 2000, UNDER AUDITOR'S FILE NO. 200007100058 AND 20 RESPECTIVELY, OVER AND ACROSS 5 FOOT WIDE AND 15 FOOT WIDE PORTIONS, RESPECTIVELY, OF CLOT 1 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, R.W.M., AS SET FORTH IN SAID DOCUMENTS.

Vicinity SKACIT TIME Sketch ROAD PROPERTY RIVER LUSK ROAD

ONSTRUCTION OF ROA CONTRACTS.
E HOMEOWNERS

Short

Plat

No.

FILED EAST SOUTHEAST QUARTER OF SECTION 17. ASSOCIATION WITH

1. SHORT PLAT NUMBER
2. ALL MAINTENANCE AV
OWNERS AS MEMBERS.
3. BASIS-OF-BEARINGS
4. ZONING/COMPREHEN.
5. SEWER - INDIVIDUAL
6. THIS SURVEY WAS AV THIS SURVEY USING: 2 SECOND DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS

7. NO BUILDING PAPPLICATION, DETE 8. CHANGE IN LO NECESSITATE A CHANGE WY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF CIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
SITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND PERMIT CENT PLANNING AND PERMIT CENTER.

A.F.#9301130128 WATER -THIS PROPER ENTS OR ENCUMBRANCES CONTAINED IN DOCUMENTS FILED UNDER A.F. \$9202070079;

Consent

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MACK COOK FREE MYS VOLUNI
FREE MYS VOLUNI
PHILLIP C. MITCHE 5 THE UNDERSIGNED THAT THIS SHORT PLAT IS BA Mort

MADE AS OUR

Acknowledgments

NATIONSBANC MOR

STATE OF WASHING MITCHELL AND ELIZABETH MITCHELL FOR THE USES AND PURPOSES

NOTARY SIGNATUR TITLE NOTOYY

DATE 9/27/00 APPOINTMENT EXPIRES

STATE OF WASHINGTON, COUNTY OF SADDOMASAN ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTAR DATE 9-28-00 NOTARY SIGNATURE TIBRISH STANDOUTTLE MY APPOINTMENT EXPIRES

FRANCES COOK H/W SIGNED THIS INSTRUMENT URPOSES MENTIONED IN THE INSTRUMENT.

STATE OF WASHING
I CERTIFY THAT I
THAT HE/SHE WAS
NATIONSBANC MOR NOTON, COUNTY OF I KNOW OR HAVE SI SATISFACTORY EVIDENCE THAT

THIS INSTRUMENT, ON OATH STATED MENTIONED IN

NOTARY SIGNATUR RECOMA COSO

DATE 11-8-00 MY APPOINTMENT EXPIRES 12-31-00

STATE OF WOLL IN

I CERTIFY THAT I

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ONTE 10 125 DE NOTARY SIGNATURE STANDED THE NOTARY MY APPOINTMENT EXPIRES 10130 10+

reasure Certificate K B B LIEN ON THE LANDS HEREIN DESCRIBED INCLUDING THE YEAR 2000.

SKIGIT COUNTY THIS IS TO CERTIF ACCORDING TO THE

ORDINANCE THIS Approva FOREGOING ST S

PROVISIONS

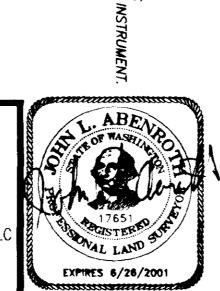
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THE SKAGIT COUNTY SHORT

SHORT PLAT ADM Samue Min The

200084

Short Plat and for Phillip Mitchell Mitchell



SURVEYOR'S CERTIFICATE map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in July 2000 at the request of Phillip and Cheryl Mitchell

> John L. Abenroth CERT#17651 9/25/00

AUDITOR'S CERTIFICATE Filed for record this 22 day of Nov 2000 at 58 minutes past 9 o'clock; A.m., as A.F.# 200011220014

Auditor or Deputy Auditor

9:58:20AM

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Engineers 806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

