



200011200018  
Skagit County Auditor

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1878011852

CH 99-03

KNOW ALL MEN BY THESE PRESENTS,

That Chase Manhattan Mortgage Corporation, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., As Trustee  
111 Wall St., 5<sup>th</sup> Fl., Zone 2  
New York, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: STEVEN G. WILETT AND SANDRA L. WILLETT, HUSBAND AND WIFE

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: JULY 19, 1999 Amount Secured: \$ 148,750.00

Recorded 7/23/99 Book Page DC # 19997230045

Lot SEE LEGAL DESCRIPTION, Block, County of SKAGIT, State of WASHINGTON

Property Address: 7686 ERSHIG RD, BOW, WA 98232 Parcel # 350311-0-010-0001

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1ST day of SEPTEMBER 1999.

Chase Manhattan Mortgage Corporation,  
a New Jersey Corporation.

By: Merline P. Bolden  
Merline P. Bolden, Assistant Treasurer

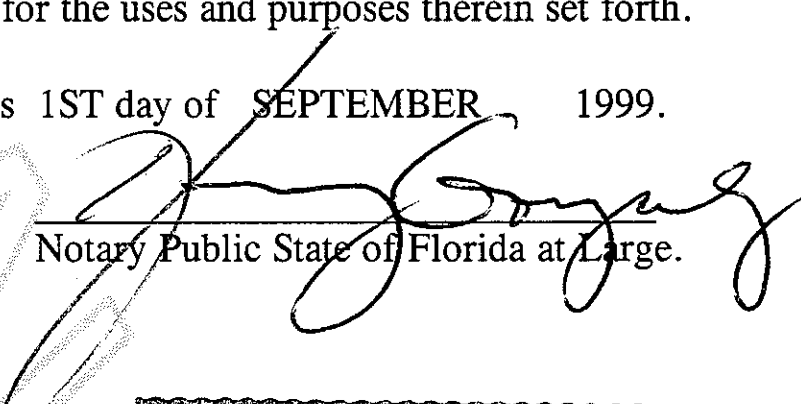
ATTEST:  
Debra Mitchell  
Debra Mitchell, Assistant Treasurer



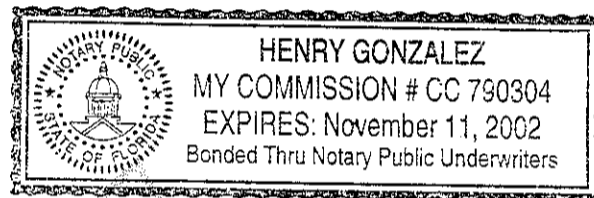
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, Henry Gonzalez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Merline P. Bolden, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and Debra Mitchell, known to me to be the Assistant Treasurer of said corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of SEPTEMBER, 1999.

  
Notary Public State of Florida at Large.

PREPARED BY: Debra Mitchell, 813-881-8877  
4915 Independence Pwky  
Tampa, Florida, 33634



SB-2508

EXHIBIT "A"

That portion of the Northeast Quarter of the Southeast Quarter of Section 11, Township 35 North, Range 3 East of the Willamette Meridian, described as follows:

Beginning on the East side of said Northeast Quarter of the Southeast Quarter North 01°17' West 300 feet from the Southeast corner thereof;  
thence South 88°43' West 215 feet;  
thence North 01°17' West 244.4 feet, more or less, to the center of the County road;  
thence along said road South 70°01' East 230.7 feet to the East line of said Section 11;  
thence South 01°17' East 160.7 feet, more or less, to the point of beginning;

EXCEPT the East 20 feet thereof as granted to Skagit County for road purposes under Auditor's File No. 28472, records of Skagit County, Washington;

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

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, Skagit County Auditor