

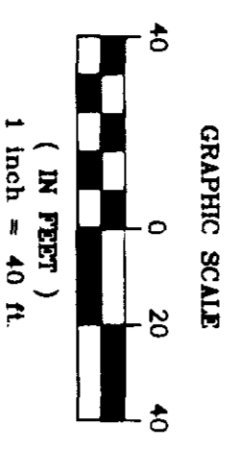
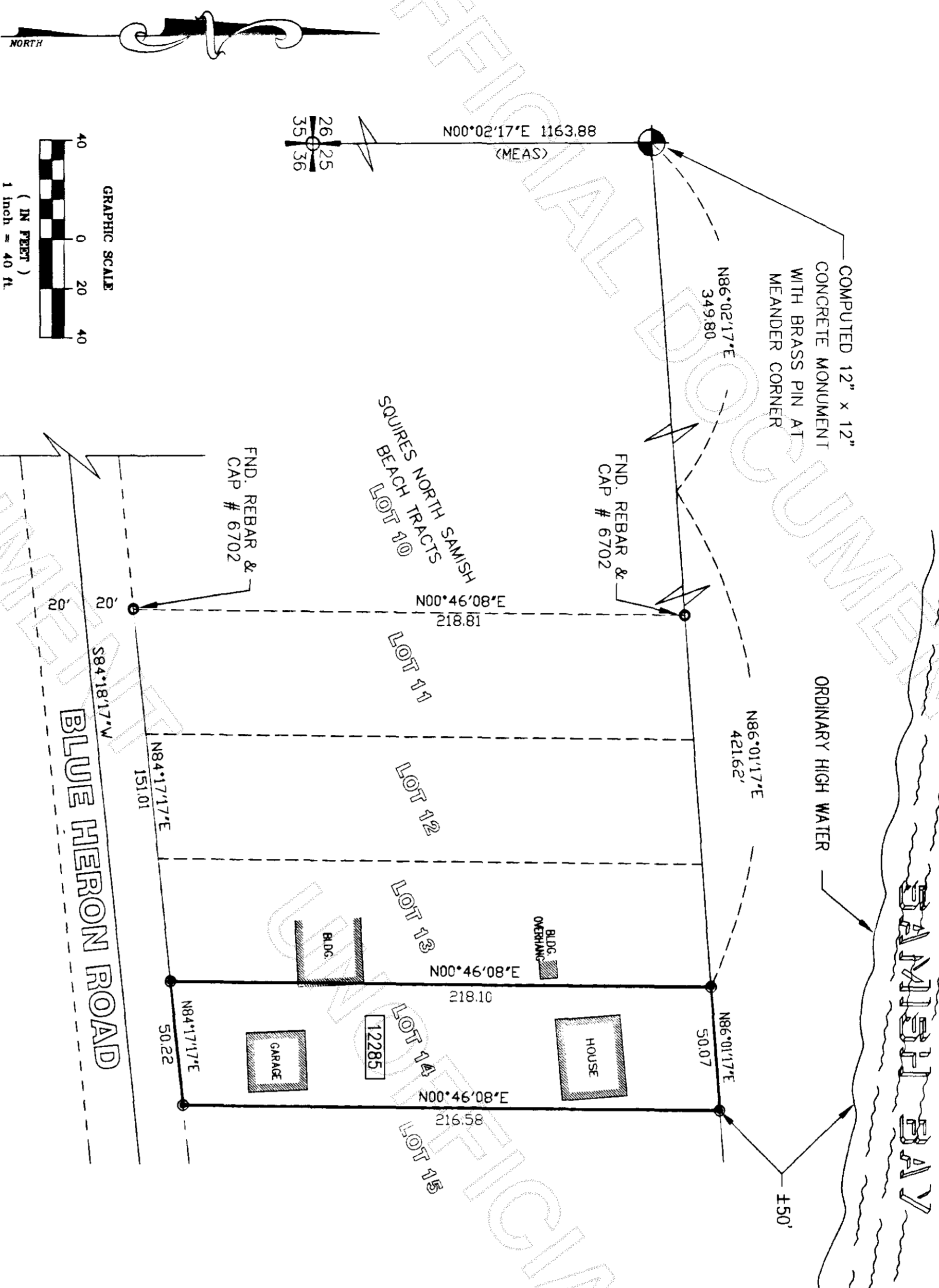
Todd Peterson - Record of Survey

PTN. of Gov. Lot 2, SECTION 25, TOWNSHIP 36 N, RANGE 2 E., W.M.
SKAGIT COUNTY, WASHINGTON

20001113014
Skagit County Auditor
11/13/2000 Page 1 of 1 1:13:57PM

LEGAL DESCRIPTION OF ORIGINAL LOT

That portion of government lot two (2), section twenty-five (25), township thirty-six (36) north, range two (2) east, W.M., described as follows:
Beginning at the meander corner between Section 25 and 26 of said Township and Range; thence South 87°33' East 351.2 feet; thence North 85°59' East 422.03 feet to the true point of beginning; thence North 85°59' East 50 feet; thence South 1°30' West 238.1 feet; thence South 84°16' West 50.18 feet; thence North 1°30' East 239.59 feet to the true point of beginning.
Together with all land lying north of the above described tract, between the north line thereof and the meander line and lying between the east and west lines of said tract produced northerly to said meander line.
Together with tidelands of the second class, as conveyed by the State of Washington, in front of, adjacent to or abutting on all the above described premises.
Situate in the County of Skagit, State of Washington.



SURVEY EQUIPMENT & PROCEDURE

THIS SURVEY WAS COMPLETED AND ACCOMPLISHED BY FIELD TRAVERSE USING A TOPCON GTS-3C TOTAL STATION ON 4 - 2000.

BASES OF BEARING

The bearing of North 00°02'17" East between the found monuments marking the southwest corner of section 26 and meander corner between Section 25 and 26, Township 36 North, Range 2 East, W.M. per the Short Plat filed under A.F. No. 887545

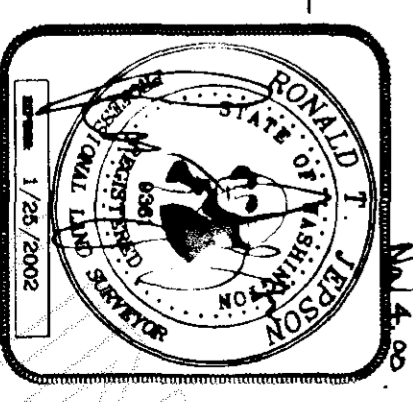
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF MAY 2000, AT 4:13 P.M. IN BOOK OF SURVEYS, ON PAGE 2000.
Terra Summers by Jennifer Franqu
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF Todd Peterson
IN Seattle 2000.

RONALD T. JEPSON, CERTIFICATE #9361



HORIZONTAL BASIS REFERENCE MAP

SCALE: 1" = 200'

