



200011090155
Skagit County Auditor

11/9/2000 Page 1 of 1 3:35:36PM

AFTER RECORDING MAIL TO:

Name **GARY L. JOHNSON**
Address **9246 THUNDERBIRD LN**
City, State, Zip **CONCRETE, WA 98237**
00063475
Filed for Record at Request of First American Title of Skagit County

BARGAIN AND SALE DEED

THE GRANTOR HOUSEHOLD FINANCE CORPORATION III for and in consideration of **Thirty-Two Thousand And 00/100 Dollars (\$32,000.00)**, in hand paid, bargains, sells, and conveys to **GARY L. JOHNSON and ROSE A. JOHNSON, Husband and Wife** the following described real estate, situated in the County of Skagit, State of Washington:

Lot 5, Block 2, "MILL ADDITION TO THE TOWN OF CONCRETE, DIVISION NO. 2", as per plat recorded in Volume 4 of Plats, page 4, records of Skagit County, Washington.

ABREVIATED LEGAL: Lot(s) 5, Block 2, of MILL ADD. TO CONCRETE, Map Book 4, Map Page 4

Assessor's Property Tax Parcel/Account Number(s): **4054-002-005-0008 P70698**

The Grantor for **himself, herself, themselves** and for **his/her/their** successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, **he/she/they** will forever warrant and defend the said described real estate.

Dated this 7th day of November, 2000
38130
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

NOV 09 2000

\$ 489.00

Amount Paid \$

Skagit County Treasurer

By:

Deputy

HOUSEHOLD FINANCE CORPORATION III

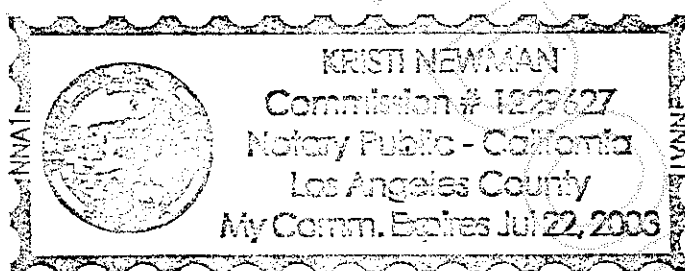
Ashley M. Bean

Asst. Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

I certify that I know or have satisfactory evidence that **ASHLEY M. BEAN** is/are the persons who appeared before me, and said persons acknowledged that **he/she/they** signed this instrument, on oath stated that **he/she/they** authorized to execute the instrument and acknowledged it as the **AVP** of **HOUSEHOLD FINANCE CORPORATION III** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: NOV 08, 2000



Notary Public in and for the State of CALIFORNIA
Residing at **POMONA, CAL**
My appointment expires: **07-22-03**