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WASHINGTON

COUNTY OF **SKAGIT**LOAN NO.**1949850949 (980728777)**[1673485511 FNMA]
POOL NO.**517082**

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, <i>Flagstar bank, FSB a FEDERALLY CHARTERED</i>
SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION
located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
SEPTEMBER 7, 1999 executed by TERRY GJOLMESLI AND BRITT A.
GJOLMESLI, HUSBAND AND WIFE
, Grantor,
to QUALITY FIRST MORTGAGE CORPORATION
, Trustee,
and recorded on SEPTEMBER 15, 1999 in Volume Page
Microfilm No. Auditor's File No. 199909150078
Records of SKAGIT County, Washington, describing
land therein as:
Assignment-IntervRecorded

J=FS838.S.05444 (NMRI.WA)

Loan No.

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Loan No.1949850949 (980728777) [1673485511 FNMA] Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the mones due and to become due thereon, with interest, Deed of Trust.

Dated this 22nd day of SEPTEMBER 2000 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAYINGS BANK

> > KÉLLEE COX **VICE PRESIDENT**

By DIANA ANDERSON

SECRETARY

STATE OF *IDAHO*

COUNTY OF **JEFFERSON**

On**september 22, 2000** before me, the undersigned, personally appeared KELLEE COX known to me to be the person who executed the within instrument as the VICE PRESIDENT and

SS

known to me to be the person who executed the within instrument as the **SECRETARY** Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

GINGER NEIBAUR NOTARY \PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

(NMRI.WA.2) P=S.005.101 C=S.185.0002

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