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, Skagit County Auditor
10/31/2000 Page 1 of 2 10:16:33AM

WASHINGTON

COUNTY OF *SKAGIT*

LOAN NO. *1949899799 (980722123)*
[*104852348 FHLMC*]

POOL NO.

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: *KARLEEN PARKER*

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, *FLAGSTAR BANK, FSB A FEDERALLY CHARTERED*
SAVINGS BANK, A MICHIGAN CORPORATION

located at *30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302*
transfers to *CHASE MORTGAGE COMPANY, AN OHIO CORPORATION*

located at *3415 VISION DRIVE, COLUMBUS, OH 43219*

all beneficial interest under that certain Deed of Trust dated
OCTOBER 25, 1999 executed by *DOUGLAS W. STANEK, AS HIS SOLE AND*
SEPARATE PROPERTY

_____, Grantor,
to *WESTERN FEDERAL MORTGAGE, INC.*

_____, Trustee,
and recorded on *OCTOBER 29, 1999* in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. *199910290293*
Records of *SKAGIT* County, Washington, describing
land therein as:



Assignment-Interv.-Recorded

J=FS838A.S.05706
(NMRI.WA)



Loan No.

Loan No. **1949899799 (980722123) [104852348 FHLMC]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 25th day of SEPTEMBER 2000, but effective the 16th day of MARCH 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 25, 2000, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and [Signature] known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

**ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO**

(NMRI.WA.2)
P=S.001.5261
C=S.220.0002

Page 2 of 2
J=FS838A.S.05706



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10/31/2000 Page 2 of 2 10:16:33AM