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WASHINGTON

COUNTY OF **SKAGIT**LOAN NO.**1949800893 (981146689)**[1673295796 FNMA]
POOL NO.**507055**

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

ASSIGNMENT OF DEED OF TRUST

w. The state of the	
FOR VALUE RECEIVED, FLAGSTAR BANK	FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION	
located at 30400 TELEGRAPH ROAD,	BLOOMFIELD HILLS, MI 48302
transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE	
CORPORATION, A NEW JERSEY CORPORATION	
located at 1500 NORTH 19TH STREET	', MONROE, LA 71201
all beneficial interest under tha	t certain Deed of Trust dated
AUGUST 16, 1999 executed by	TYLER J. RAMSEY AND JODIE M.
RAMSEY, HUSBAND AND WIFE	
	, Grantor,
to QUALFUND, LLC, DBA QUALFUND LE	NDING
	, Trustee,
and recorded on AUGUST 24, 1999 i	n Volume Page
	itor's File No. 199908240044
Records of SKAGIT C	county, Washington, describing
land therein as:	
	Assignment-IntervRecorded
	I = I

J=FS822.S.07059 (NMRI.WA) Loan No.

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Loan No.1949800893 (981146689) [1673295796 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the mones due and to become due thereon, with interest, Deed of Trust.

Dated this 20th day of SEPTEMBER 2000 , but effective the 1st day of DECEMBER 1999

> FLAGSTAR" BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > Ву CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM SECRETARY

STATE OF *IDAHO*

COUNTY OF BONNEVILLE

On**september 20, 2000** before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT , and

SS

known to me to be the person who executed the within instrument as the **SECRETARY** Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

(NMRI.WA.2) P=S.076.071 C=S.574.0009

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