

SURVEY DESCRIPTION

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, AND THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 (NORTHWEST SECTION CORNER); THENCE SOUTH 0°22'15" WEST 1330.49 FEET ALONG THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 TO THE SOUTHWEST CORNER THERE (1/16 CORNER); THENCE NORTH 84°04'38" EAST 150.00 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 0°22'15" WEST 537.78 FEET PARALLEL WITH SAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 TO THE CENTERLINE OF AN EXISTING FIELD DITCH; THENCE ALONG SAID FIELD DITCH SOUTH 81°44'43" EAST 313.46 FEET; THENCE SOUTH 85°17'10" EAST 350.28 FEET; THENCE LEAVING SAID FIELD DITCH, NORTH 0°22'15" WEST 2210.67 FEET, MORE OR LESS, PARALLEL WITH SAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M; THENCE SOUTH 88°56'44" WEST 748.46 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0°06'06" WEST 1332.26 FEET ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTHWEST CORNER OF SAID SUBDIVISION (SOUTHWEST SECTION CORNER) AND BEING THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, LYING NORTHWESTERLY OF THE CENTERLINE OF JOE LEARY SLOUGH; AND EXCEPT DARCY ROAD RIGHT-OF-WAY;

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

NOTE

THE ABOVE DESCRIBED PROPERTY IS TO BE COMBINED TO THAT CERTAIN PARCEL NO. P34441 DESCRIBED ON STATUTORY WARRANTY DEED RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9901190105.

NOTES

- INDICATES REBAR SET AND CAPPED WITH YELLOW CAP INSCRIBED LISSER 22460.
- INDICATES EXISTING IRON PIPE OR REBAR.
- DESCRIPTION FOR THIS SURVEY IS FROM THAT CERTAIN DOCUMENT RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200010 2 7011 FOR ADDITIONAL MERIDIAN AND SURVEY INFORMATION SEE SKAGIT COUNTY SHORT PLAT NO. 58-75 RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 40, SHORT PLAT NO. 64-74, RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 30, AND SHORT PLAT 84-74 RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 168, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.
- INSTRUMENTATION. LIETZ SET 4A THEODOLITE DISTANCE METER.
- SURVEY PROCEDURE. STANDARD FIELD TRAVERSE.
- MERIDIAN. ASSUMED
- BASIS OF BEARING. CALCULATED RELATIONSHIP BETWEEN THE NORTHWEST SECTION CORNER AND THE NORTHEAST SECTION CORNER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, PER SHORT PLAT NO. 58-75.
- BEARING = NORTH 88°55'38" EAST
- THIS SURVEY WAS PREPARED AT THE REQUEST OF JOHN PETH AND SONS, INC. FOR THE DELINEATION AND STAKING OF THE DESCRIBED BOUNDARY LINES.
- EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING, WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE, EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS AND ANY OTHER FACTS THAT A CURRENT TITLE SEARCH MAY DISCLOSE.
- ALL DISTANCES SHOWN HEREON ARE IN FEET.

OWNER'S CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS, CERTIFIES THAT THE BOUNDARY LINE ADJUSTMENT IS MADE AS A FREE ACT AND DEED, IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS AND SEALS THIS 16th DAY OF October, 2000.

JOHN PETH AND SONS, INC.  
GRANTORS  
By: Thomas J. Paulus  
STATE OF WASHINGTON  
COUNTY OF SKAGIT

PADILLA LIMITED PARTNERSHIP now known as  
GRANTEES PADILLA BAY, LLC  
By: Thomas J. Paulus, Manager  
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Thomas J. Paulus IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE OF PADILLA LIMITED PARTNERSHIP, ATTORNEY Bay, LLC, a limited liab. company PARTNER IN THE STATE OF WASHINGTON, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

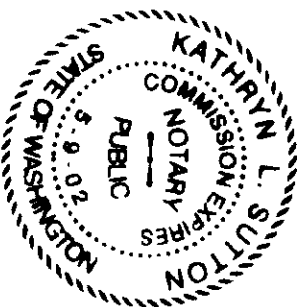
DATED: Oct. 16, 2000

Kathryn L. Sutton  
SIGNATURE  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES 5-9-02  
Residing at: Seid, WA 98281  
STATE OF WASHINGTON  
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT John Peth IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE OF JOHN PETH AND SONS, INC., A corporation CORPORATION, IN THE STATE OF WASHINGTON, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: Oct. 16, 2000

Kathryn L. Sutton  
SIGNATURE  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES 5-9-02  
Residing at: Seid, WA 98281



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.

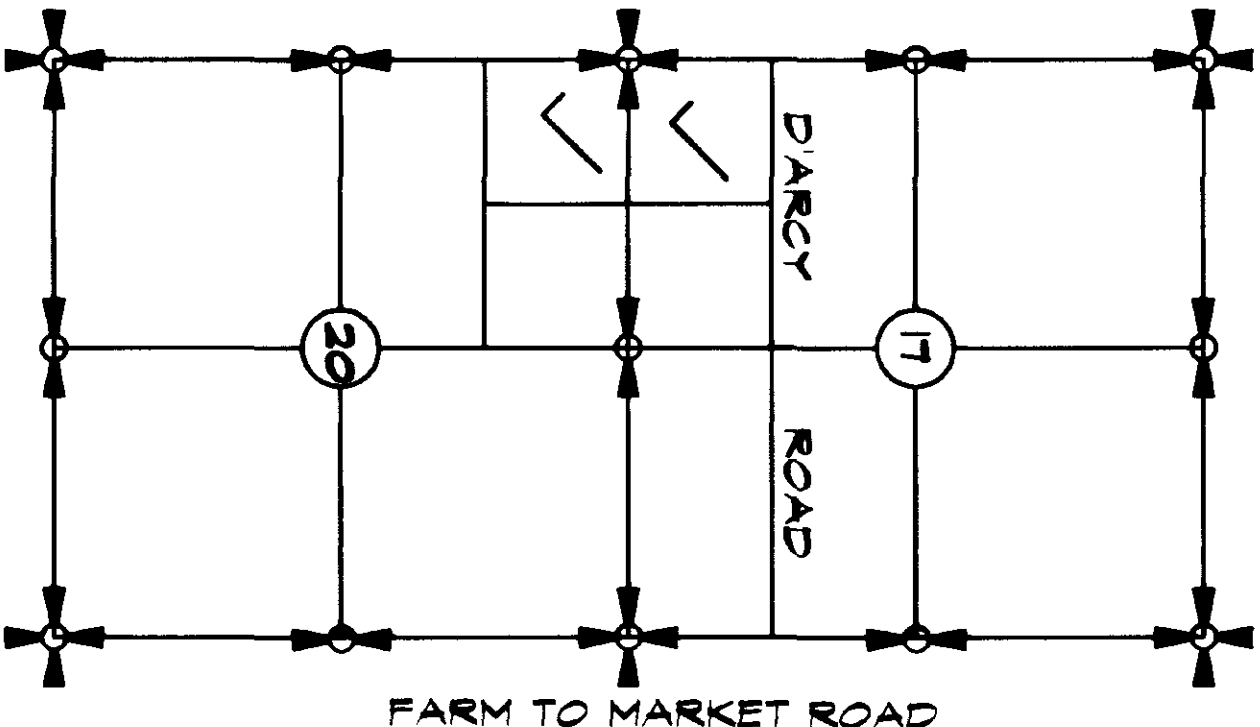


David Cunningham  
DEPUTY  
SKAGIT COUNTY AUDITOR

BOUNDARY LINE ADJUSTMENT

REVIEWED AND APPROVED IN ACCORDANCE WITH SCC CHAPTER 14.18.700 ON October 19, 2000.

Dee-Ann Cunningham  
SKAGIT COUNTY PLANNING AND PERMIT CENTER



VICINITY MAP  
N.T.S.

SHEET 1 OF 2

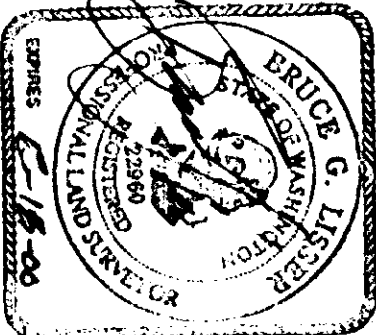
DATE: 10/13/00

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JOHN PETH AND SONS, INC. IN SEPTEMBER 2000.

Bruce G. Lissner  
BRUCE G. LISSNER, PLLS, CERTIFICATE NO. 22460  
LISSNER & ASSOCIATES, PLLC  
320 WILMAKEE STREET  
PO BOX 1104  
MOUNT VERNON, WA 98273  
PHONE: (360) 419-7442  
FAX: (360) 419-0591  
e-mail: bruce@lissner.com

DATE: 10-13-00

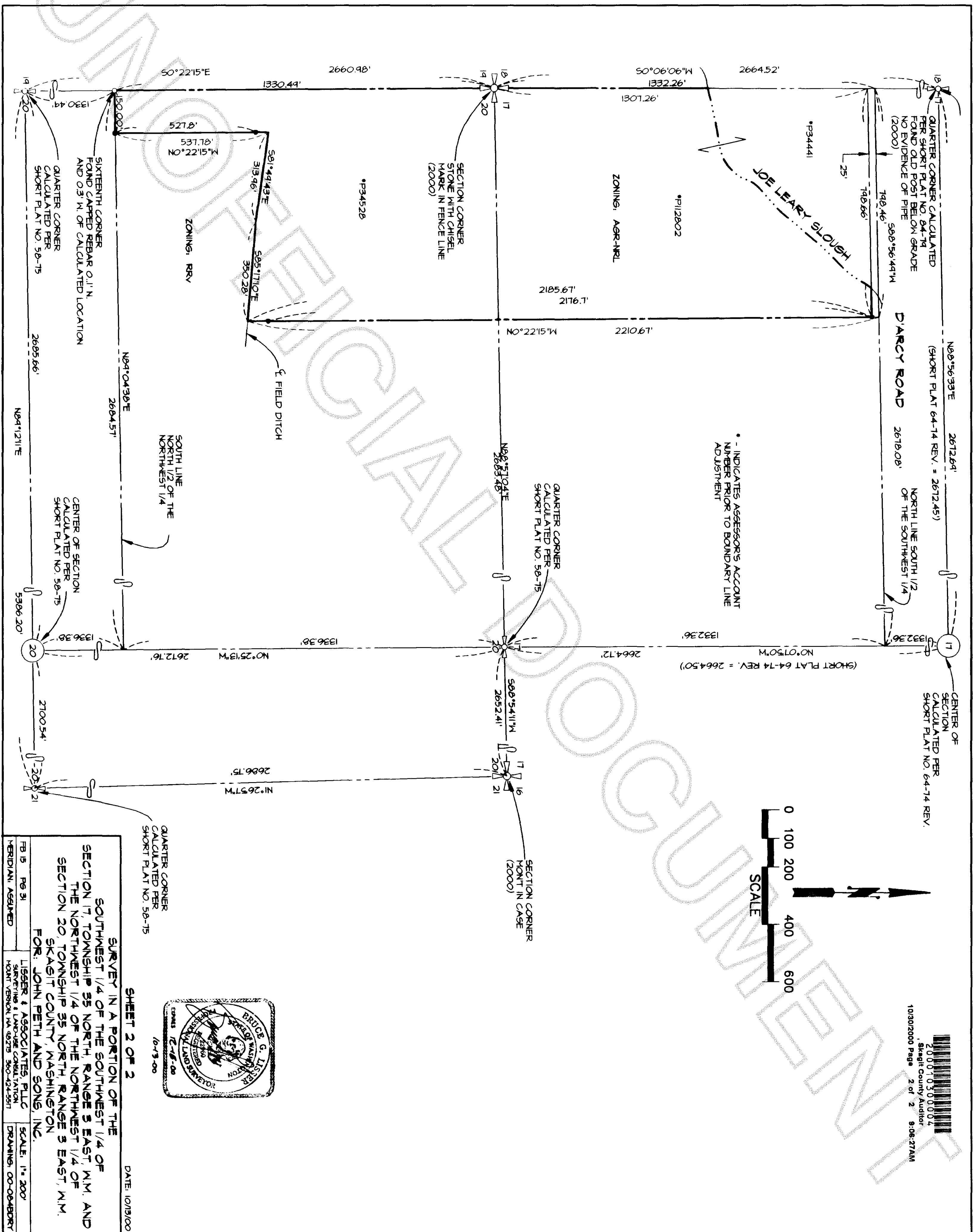


SURVEY IN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4M, SKAGIT COUNTY, WASHINGTON FOR: JOHN PETH AND SONS, INC.

FB 15 PG 31  
MERIDIAN ASSIGNED

LISSNER & ASSOCIATES, PLLC  
SURVEYING & LAND-USE CONSULTATION  
MOUNT VERNON, WA 98273 360-424-7571

SCALE: 1" = 200'  
DRAWING: 00-004809



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 Skagit County Auditor  
 10/30/2000 Page 2 of 2 9:06:27AM