

WHEN RECORDED MAIL TO:

Bank of America

POST CL	LOSING REVIEW, #1255 CA3-701-02-25	
P.O. BO	X 2314 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	•
RANCHO	O CORDOVA, CA 95741	LAND TITLE COMPANY OF SKAGIT COUNTY L 94569
ACAPS Date Pi	nt Number: 6912042 S Number: 002521436560 Printed: 10/4/2000 veyance Fee \$0.00	
	Real Estate Line of Cred	lit Modification Agreement
THIS EXT	TENSION OR MODIFICATION AGREEMENT Albert N. Peterson, Jr., And Judy L. Peterso	is made this Q day of October, 200
•	ter referred to as "Grantor") andal banking association ("Bank") for valuable o	Bank of America, N. A. consideration do hereby agree as follows:
1.	and Disclosure Statement EQUITY ("Agreement") and EQUITY MAXIM dated April 14, 1999 in the orand bearing interest thereon from the date	riginal commitment amount of \$\frac{20,000.00}{, of each advance until paid, at the rate(s) specified in the ered by Grantor to Bank. This obligation is secured by a y Instrument") dated the
	of records at page N/A	_ '
2.		nent, Security Instrument and Rider, and the obligation modified as follows (if a box is not checked, it does not
	X A. The maximum line amo	ount is increased to $$40,000.00$
	X B. The maturity date for the	ne line is extended to
3.	Unless your Fixed Rate Loan Option contais hereby modified to include the following.	ins the Variable Rate Feature specified below, the Rider
	The interest rate margin for Fixed Rate Payment Service or3.75 % without	
	Payment Service is selected from a Bank a increase by 0.25 %. This increase remaining term of the loan.	oan Option contains a variable rate feature if Automatic ecount. If this is terminated, the annual interest rate will ease may take the form of higher payments for the
ar San	TCM Index as specified in the Rider and the	10/4/2000 , the Daily Periodic Rate (based on the e Margin as shown above) for a Fixed Rate Loan Portion PERCENTAGE RATE of 9.560 %.
	Without Automatic Payment Service, as (based on the TCM Index as specified in the Loan Portion is0.02680 %. This is an	of $10/4/2000$, the Daily Periodic Rate Rider and the Margin as shown above) for a Fixed Rate ANNUAL PERCENTAGE RATE of 9.810 %.
4.	From time to time, the Bank may offer a ("Today Rate") as described below.	special promotional rate for Fixed Rate Loan Portions
	Loan Portions at special discounted rates be Rate"). A Fixed Rate Loan Portion, with Aut	ons, the Bank may, as its sole option, allow Fixed Rate below those set out by the Margin and Index ("the Today tomatic Payment Service as of the date of this Extension Periodic Rate of
	A Fixed Rate Loan Portion, without Automand Modification Agreement will have corresponding ANNUAL PERCENTAGE RA	natic Payment Service, as of the date of this Extension a Daily Periodic Rate of $\frac{0.02631}{9.630}$ % and a TE of $\frac{9.630}{9.630}$ %.

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Subsequent Fixed Rate Loan Portions will be at the Index and Margin set out above.

Grantor represents and agrees that Grantor is lawfully seised of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest, Note and Rider shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

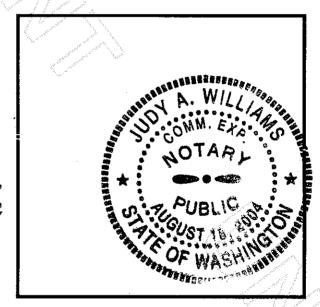
Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at Bankol America, on this day of Cotoker, 200.

Ludy L. Deters	
Judy L. Peterson	Petro D.
Albert N. Peterson, Jr.	
N/A	
N/A	

ACKNOWLEDGMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



12 x 12 x 12	
TATE OF Washington	THIS SPACE FOR NOTARY STAMP
(Ver-1	THIS SEASE FOR NOTARIE STAIN
County of Skugit	
On this day personally appeared before me _Judy L. Peterso	n and Albert N. Peterson, Jr.
	•
o me known or proved on the basis of satisfactory eviden executed the within and foregoing instrument, and acknowled	ged that
signed the same as the iv free a	nd voluntary act and deed, for the uses and
ourposes therein mentioned.	-
Given under my hand and official seal this day	of October, 2000
NOTARY PUBLIC in and for the State of	lia
NOTARY PUBLIC in and for the State of	Sashing for residing at
My appointment expires: Prizast 18,	04.

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