

, Skagit County Auditor 10/11/2000 Page 1 of 2 9:08:25AM

After recording, return to:

Bob Cesena

5390 Island View Way

Som has 98232 AEROBIC TREATMENT

AEROBIC TREATMENT UNIT SERVICE AGREEMENT

Grantor: 1506 Lesena

Grantee: (HHS) Skagit Health Dept

Legal Description:

Tax Parcel #: P10858Z 4/671-000-008-0000

Aerobic Treatment Unit Type: Water

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

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DATED this 10 day of 00	tober , 2000	•	•
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(<i>k</i> ,	Grantor	······································
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County of Skagit) (〈)		
	On the		•
On this 10 day of	October, 20,00,	, before me the undersign	ned Notary Public in
and for the above named Count	ly and State, duly commission	ned and sworn, personal	ly appeared
Kobert R. Casena and	, to me kn	own to be individuals de	escribed in and who
executed the foregoing easemen	nt and acknowledge to me the	at they signed this said in	nstrument as their free
and voluntary action for the pur	rposes and uses therein made). }	
Given under my hand	and official scalable		20
Given under my nand	and official seal this	day of October	_, 20 <u>~</u> .
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	(Notary public in an	nd for the State of Washi	ngton
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