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, Skagit County Auditor

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RETURN ADDRESS

FIRST AMERICAN TITLE
160 CASCADE PLACE, SUITE 104
BURLINGTON, WA 98233
ESCROW NO. B62487

		MANUFACTURED HOME APPLICATION		FIRST AMERICAN TITLE CO. B62487	
PLEASE CHECK ONE					
<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY					
1 MANUFACTURED HOME 1998 OAKWOOD 48 27					
TPO / PLATE NUMBER 67B122		YEAR 1998	MAKE PANCAOAK	LENGTH/WIDTH(FEET) 48 X 27	VEHICLE IDENTIFICATION NUMBER (VIN) 1V794 GW0R23 N20820 AB
2 LAND					ADDITIONAL LEGAL DESCRIPTION ON PAGE 2
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					PROPERTY TAX PARCEL NUMBER 3863-000-079-0100
LOT	BLOCK	PLAT NAME		SECTION/TOWNSHIP/RANGE	
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office. Portion Lot 79, "First Additional to Big Lake Water Front Tracts					TITLE FEES
					FILING FEE
					APPLICATION
					MOBILE HOME FEE
					ELIMINATION FEE
					USE TAX
					SUB-AGENT FEES
					TOTAL FEES & TAX
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY #	INCORPORATED	UNINCORPORATED	# REGISTERED OWNERS	# LEGAL OWNERS	
NAME OF FIRST REGISTERED OWNER RALPH L. JOHNSON					DOL CUSTOMER ACCOUNT NUMBER
ADDRESS OF FIRST REGISTERED OWNER 18657 BLACKBERRY LANE					CITY MOUNT VERNON
					STATE WA
					ZIP CODE 98274
NAME OF FIRST LEGAL OWNER OAKWOOD ACCEPTANCE CORPORATION					DOL CUSTOMER ACCOUNT NUMBER
ADDRESS OF FIRST LEGAL OWNER 1499 SE TECH CENTER PLACE, STE 380 VANCOUVER					CITY VANCOUVER
					STATE WA
					ZIP CODE 98063-9575
GRANTEE(S)					
NAME OF FIRST GRANTEE					DOL CUSTOMER ACCOUNT NUMBER
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)			I DO SOLEMNLY ATTEST UNDER PENALTY OF PURJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:		
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY: X			X <i>Ralph L. Johnson</i>		
X <i>Wendy A. Johnson</i>			SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE		
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE			SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE		
NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
		State of Washington County of SKAGIT		Signed or attested before me on 6-30-00	
		by <i>Ralph L. Johnson</i>		Signature <i>Karen Ashley</i>	
		Title <i>Karen Ashley</i>		Dealer No. OR AND: County/Office No. OR 9-11-02	
		DEALERSHIP Position/Agent/NOTARY		Notary Expiration Date	
DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.					
DEALER NAME OAKWOOD Mobile Homes Inc		WA DEALER NUMBER 4110		DATE OF SALE 6-30-2000	
PURCHASE PRICE 811675.00		TAX JURISDICTION/TAX RATE 1.078		DEALER'S AUTHORIZED SIGNATURE <i>Joanna Campbell, Agent</i>	
<input type="checkbox"/> USE TAX EXEMPT: Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)					
4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <i>Peggy A. Riedell</i>				COUNTY OFFICE/FS OPERATOR NUMBER 29-01-04	
SIGNATURE <i>Peggy A. Riedell</i>				DATE 9/26/00	

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion	
NAME	BLDG PERMIT OFFICE/PHONE #
TANNEE BOSMAN	99-1026
SIGNATURE / POSITION	DATE
Support Services	09/21/00

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes). Use **only** when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description **AND** will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

- SECTION 1 Enter the description of the manufactured home.
- SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. **If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title.** Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may **not** complete the approval portion of this form.
- SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6 When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land;or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

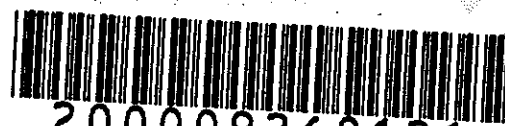
- ☐ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 3863-000-079-0100 R112778

Legal Description:

Parcel "B":

That portion of Tract 79, "FIRST ADDITION BIG LAKE WATER FRONT TRACTS, SKAGIT COUNTY, WASHINGTON", as per plat recorded in Volume 4 of Plats, page 15, records of Skagit County, Washington, lying Southwesterly of that portion conveyed to Skagit County for road purposes by Deed recorded March 2, 1955 under Auditor's File No. 513942.



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UNOFFICIAL DOCUMENT