

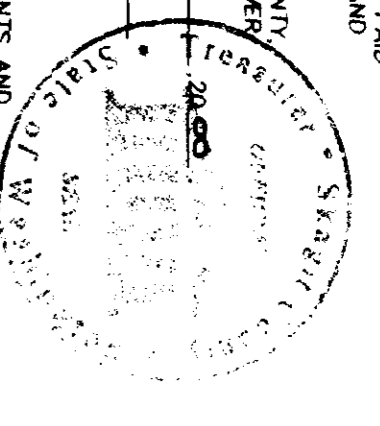
TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 2000.

I, Katie Stangor, TREASURER OF SKAGIT COUNTY, WASHINGTON, HEREBY CERTIFY THAT A DEPOSIT HAS BEEN PAID TO COVER ANTICIPATED TAXES UP TO AN INCLUDING THE YEAR 2001.

THIS DAY OF September 2000

John D. Dwyer DEPUTY
SKAGIT COUNTY TREASURER



DEDICATION AND CONSENT
KNOW ALL MEN BY THESE PRESENTS THAT BURLINGTON HILL PROPERTIES, A WASHINGTON GENERAL PARTNERSHIP, MARLEN L. KNUSTON AND AUDREY G. KNUSTON, HUSBAND AND WIFE, AND PACIFIC WOODTECH CORPORATION, A WASHINGTON CORPORATION, OWNERS OF THE LAND HEREBY PLATED, DECLARE THIS BINDING SITE PLAN AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF, TOGETHER WITH THE RIGHT TO MAKE ALL THE NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND TRACTS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS SHOWN HEREON.

IN WITNESS WHEREOF:
THIS 28 DAY OF July 2000
Marlen L. Knuston
GENERAL PARTNER
Audrey G. Knuston
GENERAL PARTNER
Pacific Woodtech Corp
PACIFIC WOODTECH CORP
HELLER FINANCIAL LEASING, INC.
HELLER FINANCIAL LEASING, INC.

EASEMENTS

AN EASEMENT IS HEREBY RESERVED FOR AN GRANTED TO THE CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. 1, PUGET SOUND ENERGY AND LIGHT, G.T.E., CASCADE NATURAL GAS CORP., AND TO CABLEVISION OF WASHINGTON, INC., AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE BASIS OF SATISFACTORY BOUNDARY LINES OF ALL LOTS AND TRACTS AND OTHER UTILITY EASEMENTS SHOWN ON THE FACE OF THE BINDING SITE PLAN, IN WHICH TO INSTALL, LAY, CONSTRUCT, REPAIR, MAINTAIN, AND REMOVE UTILITY SYSTEMS, LINE FACILITIES, AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, AND TO ANY AND ALL REAL GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL ESTATE OWNED IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREBIN GRANTED.

WATER MAINLINE EASEMENT

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY ENABLING THE PID TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATERLINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO, AND LOCATE AT ANY TIME, A PIPE OR PIPES, LINE OR LINES, OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO CUT AND/OR TRIM ALL BRUSH, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTEE, WHICH IN THE OPINION OF THE DISTRICT, CONSTITUTE A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE. THE GRANTEE AGREES THAT TITLE TO ALL TREES, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 5 DAY OF Sept 2000 AT SKAGIT
AUDITOR'S FILE NO. 20001510125
David Cunningham DEPUTY
SKAGIT COUNTY AUDITOR

ACKNOWLEDGMENT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Tomoko Kato SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED August 31 2000 Tomoko Kato
RESIDING AT Burlington

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY COMMISSION EXPIRES 04/01/04

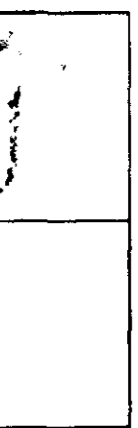
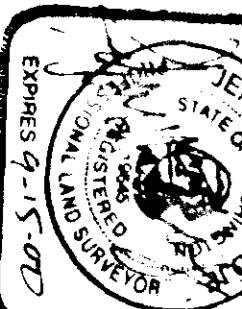


ACKNOWLEDGMENT

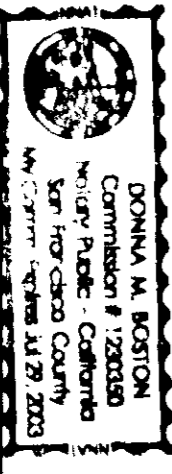
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Jeffrey A. Skodje SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED August 31 2000 Jeffrey A. Skodje
RESIDING AT Burlington

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY COMMISSION EXPIRES 04/01/04



VICINITY MAP
SEC. 29, T.55N., R.4E., W.W



AMENDED PLAT OF LOTS 19, 21, 23, AND 26 AND OF TRACT "A"
BURLINGTON HILL BUSINESS PARK PHASE II
PORTION OF S 1/2 SECTION 29, T. 35 N., R. 4 E., W.M.
CITY OF BURLINGTON, SKAGIT COUNTY, WASHINGTON

LEONARD, BOUNDNOT and SKODJE, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
603 SOUTH FIRST ST., MOUNT VERNON, WA 98273 (360)338-5751

DRAWN BY: JPH DATE: JUNE 2000
FIELD BOOK: ---
SCALE: NONE
JOB NO: 00075

NOTES

- THE EIGHTY FOOT DRAINAGE EASEMENT SHOWN ON SHEET 3 HEREOF IS SUBJECT TO THE FOLLOWING:
 - PROPERTY THAT IS LOWER THAN ELEVATION 24.0 FEET SHALL NOT BE FILLED OR DEVELOPED TO AN ELEVATION ABOVE 24.0 FEET.
 - UNDEVELOPED PROPERTY THAT IS HIGHER THAN ELEVATION 24.0 FEET SHALL NOT BE DEVELOPED AT AN ELEVATION HIGHER THAN EXISTING GRADE.
 - PROPERTY AT AND BELOW ELEVATION 24.0 FEET IS POTENTIALLY SUBJECT TO FLOODING DURING THE 100 YEAR STORM RAINFALL EVENT.
- DEVELOPMENT ON ALL LOTS WITHIN PHASE II OF BURLINGTON HILL BUSINESS PARK SHALL BE CONSTRUCTED SO NO TOP OF STORM STRUCTURE IS LOWER THAN ELEVATION 24.0 FEET. STORM SYSTEMS WITHIN THIS PROJECT WILL BE SUBJECT TO A DETENTION ELEVATION OF 24.0 FEET.
- THIS SURVEY WAS PERFORMED IN THE FIELD USING A LEICA TC1105 ELECTRONIC DISTANCE MEASURING THEODOLITE.
- THIS SURVEY HAS DELETED EXISTING OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. 0 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BINDING SITE PLAN.
- VERTICAL DATUM IS CITY OF BURLINGTON (NGVD 29), BASED ON TIES TO STREET MONUMENTS SHOWN HEREON.

LEGAL DESCRIPTION

PAGE 7A
LOTS 19, 21, 23, 26 AND TRACT "A", BURLINGTON HILL BUSINESS PARK PHASE II BINDING SITE PLAN, APPROVED OCTOBER 15, 1997, RECORDED OCTOBER 29, 1997 IN VOLUME 13 OF SHORT PLATS, PAGES 53 TO 56, INDIOS. UNDER AUDITOR'S FILE NO. 9710290033 RANGE 4 EAST, W.M. AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PAGE 7B

THE SOUTH 1/2 OF LOT 12, ALL OF LOT 13, THE SOUTH 539.78 FEET OF LOT 14, ALL OF LOT 16, AND THE NORTH 100 FEET OF THE EAST 423.87 FEET OF LOT 20, THE NORTH 100 FEET OF LOT 22, AND THE SOUTH 220 FEET OF THE EAST 295 FEET OF LOT 22, ALL IN BURLINGTON HILL BUSINESS PARK PHASE II BINDING SITE PLAN, APPROVED OCTOBER 15, 1997, RECORDED OCTOBER 29, 1997 IN VOLUME 13 OF SHORT PLATS, PAGES 53 TO 56, INDIOS. UNDER AUDITOR'S FILE NO. 9710290033 AND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PAGE 7C

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 29; THENCE NORTH 89° 33' 46" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 103.28 FEET; THENCE NORTH 14° 54' 23" WEST A DISTANCE OF 120.74 FEET; THENCE NORTH 05° 36' 58" WEST A DISTANCE OF 62.46 FEET; THENCE NORTH 02° 53' 17" WEST A DISTANCE OF 53.88 FEET; THENCE NORTH 37° 12' WEST A DISTANCE OF 67.17 FEET; THENCE NORTH 05° 27' 12" WEST A DISTANCE OF 62.15 FEET; THENCE NORTH 28° 23' 32" WEST A DISTANCE OF 52.67 FEET; THENCE NORTH 02° 28' 36" WEST A DISTANCE OF 34.28 FEET; THENCE NORTH 02° 28' 36" WEST A DISTANCE OF 34.28 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 01° 04' 48" WEST, ALONG SAID WEST LINE A DISTANCE OF 491.50 FEET TO THE POINT OF BEGINNING.
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

BASES OF BEARING

TIES TO STREET MONUMENTS AS SHOWN HEREON AND AS SHOWN ON BURLINGTON HILL BUSINESS PARK PHASE II BINDING SITE PLAN, FILED IN VOLUME 13 OF PLATS, PAGES 53-56, RECORDS OF SKAGIT COUNTY, WASHINGTON.

APPROVALS

EXAMINED AND APPROVED THIS 10 DAY OF AUG. 2000
Donna M. Boston
CITY ENGINEER

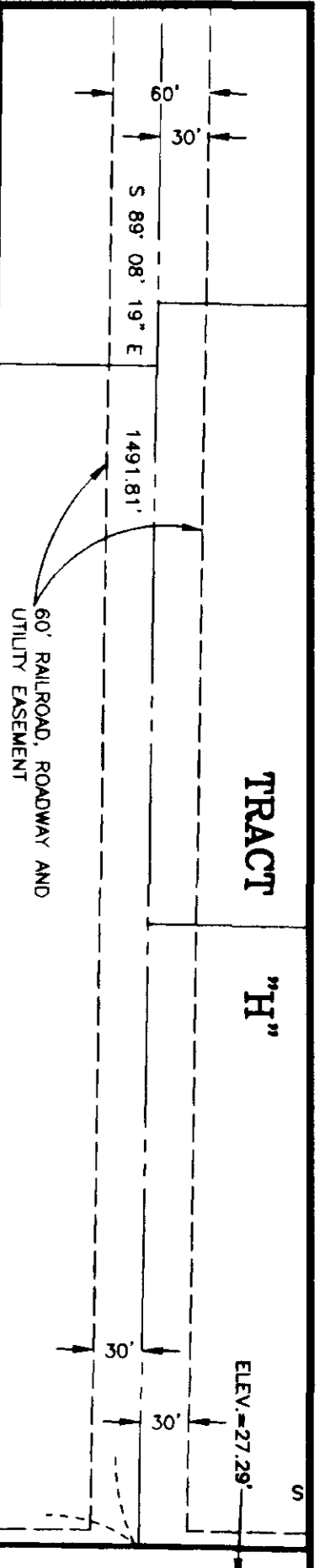
APPROVED BY THE COUNCIL OF THE CITY OF BURLINGTON, WASHINGTON, THIS 10th DAY OF AUGUST 2000
Richard Peter Skodje
CITY COMPTROLLER

ATTEST: PLANNING DIRECTOR
Richard Peter Skodje

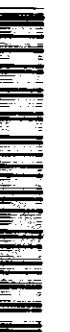
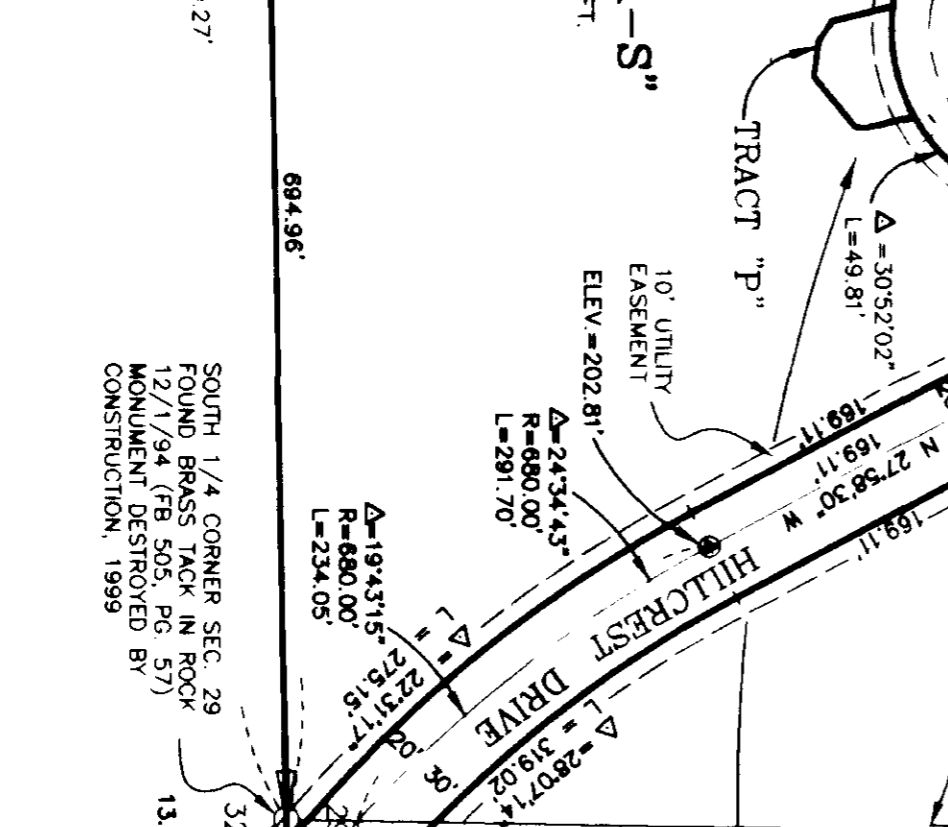
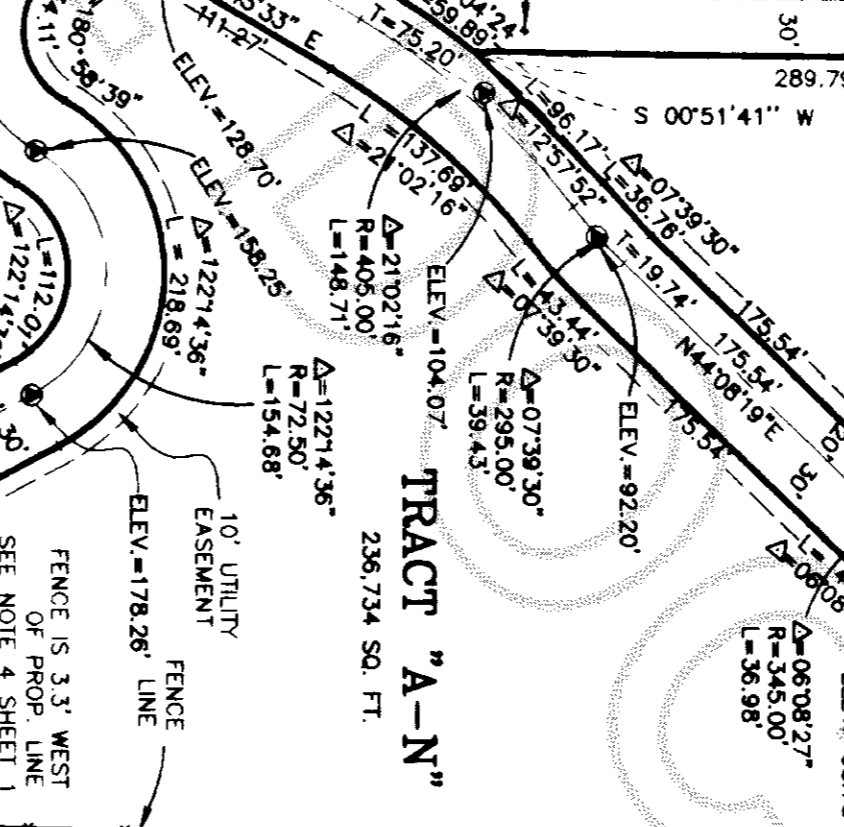
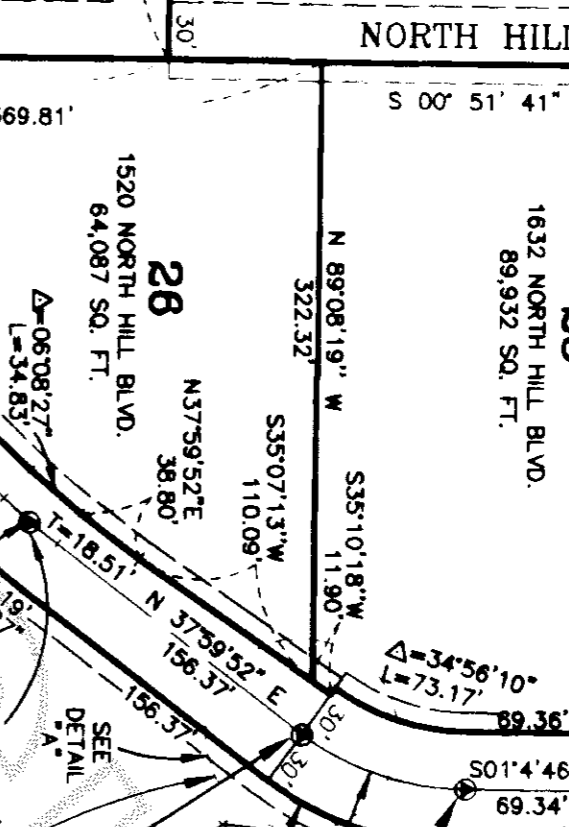
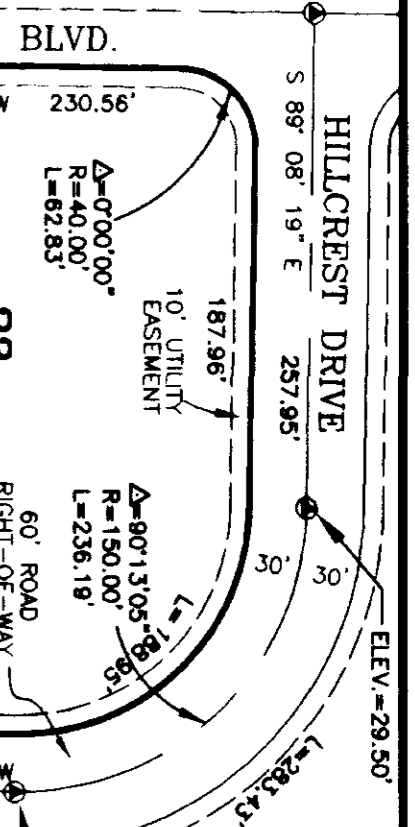
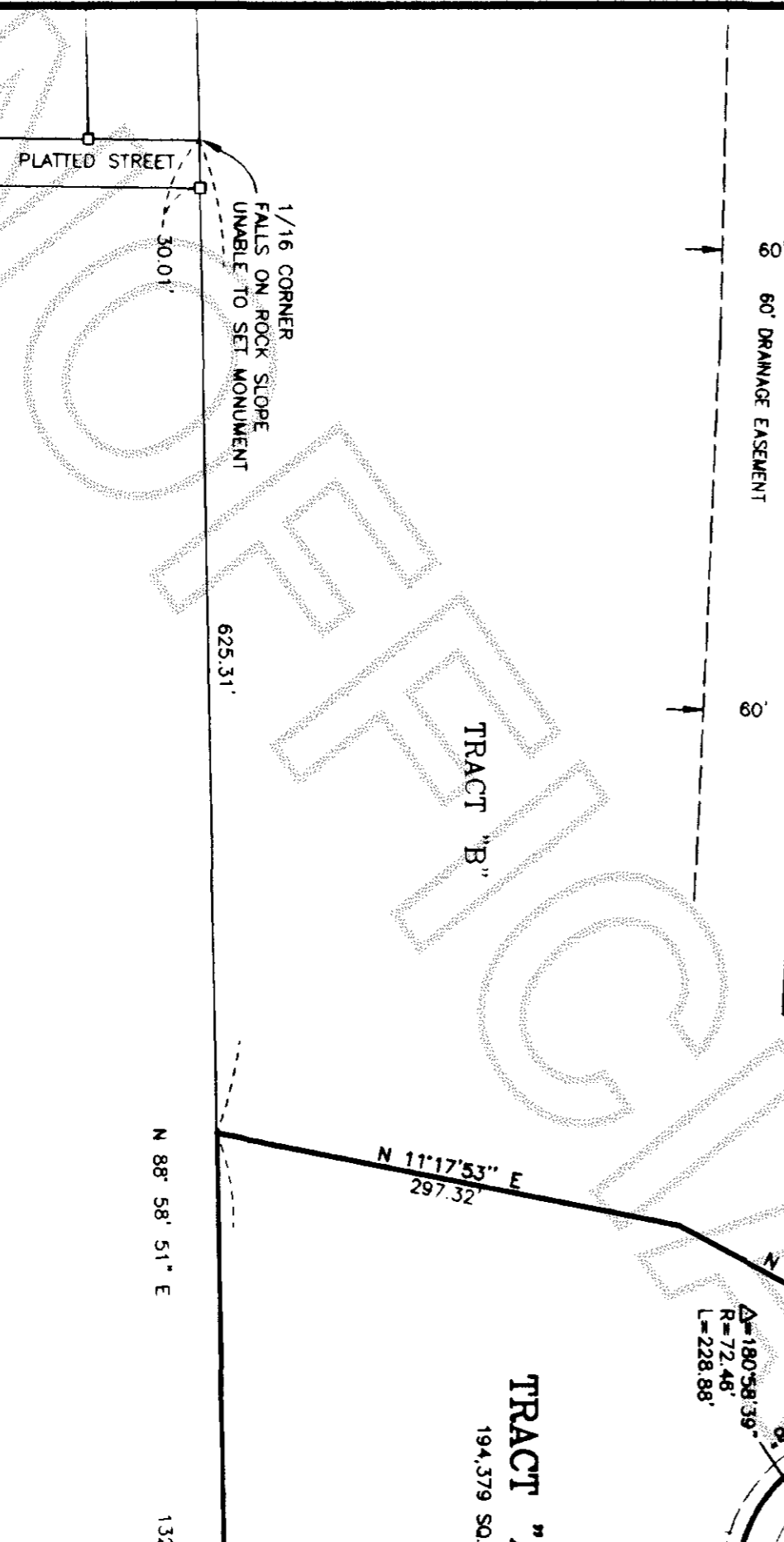
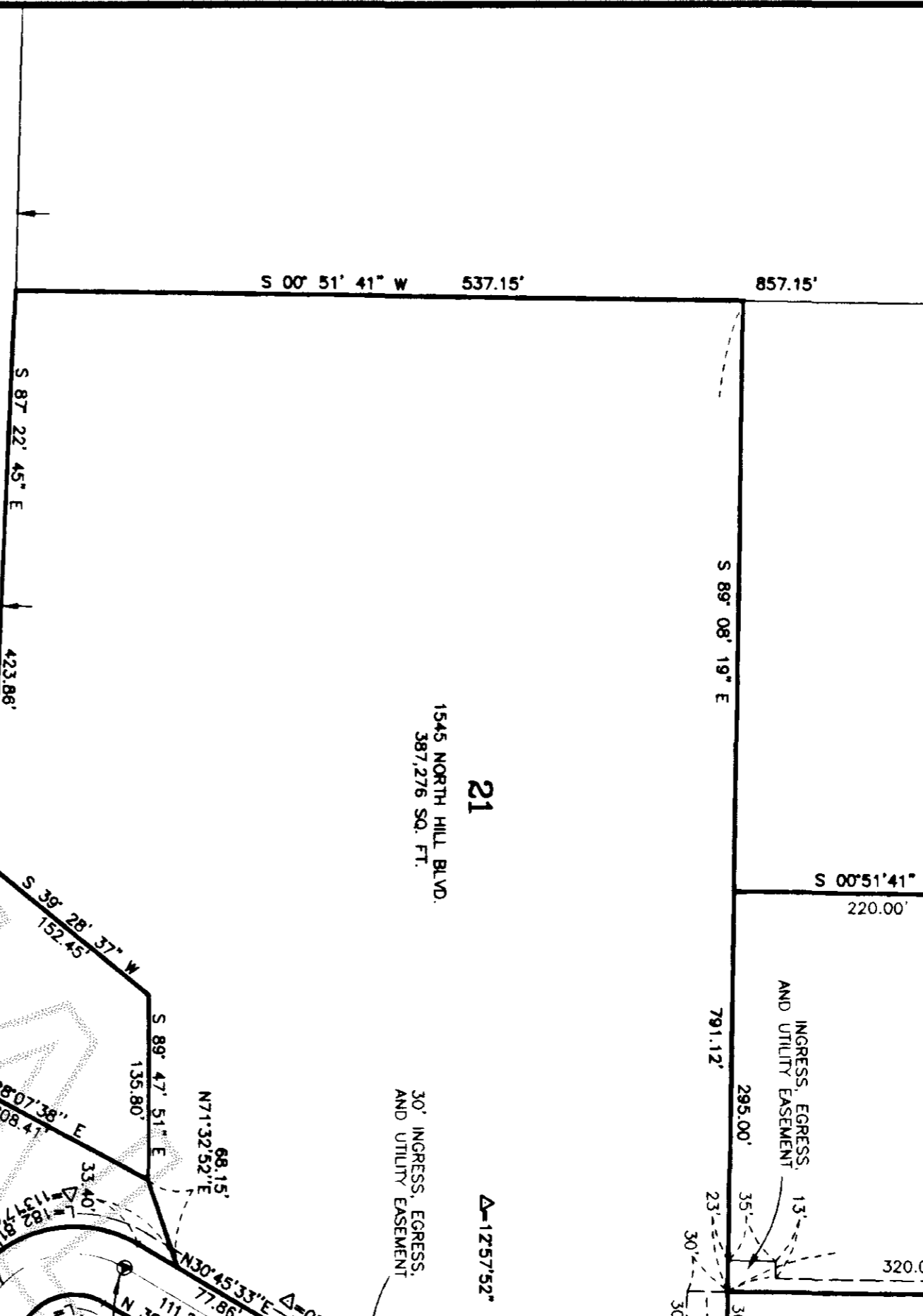
LEGEND

- - DENOTES SET 1/2" REBAR WITH YELLOW PLASTIC CAP MARKED "SKODJE 19645"
- - DENOTES FOUND CONCRETE MONUMENT WITH 2" BRASS CAP IN MONUMENT CASE
- - DENOTES FOUND CONCRETE MONUMENT WITH YELLOW PLASTIC CAP MARKED "SKODJE 19645"

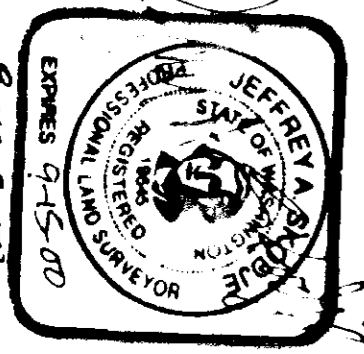
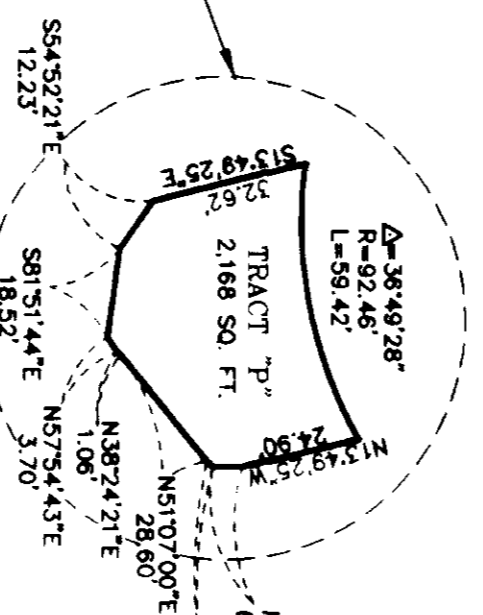
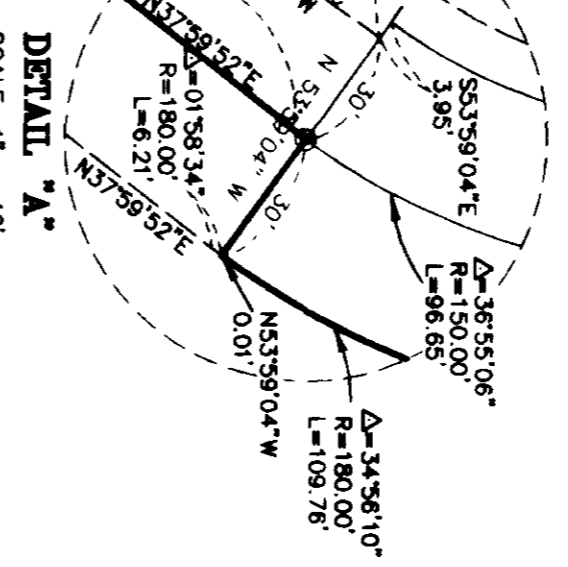
SHEET 1 OF 3



SEE SHEET 3 OF 3
FOR AMENDED LOT 19 AND TRACT "H"



SCALE 1" = 100'



AMENDED PLAT OF LOTS 19, 21, 23, AND 26 AND OF TRACT "A"
BURLINGTON HILL BUSINESS PARK PHASE II
BINDING SITE PLAN

PORTION OF S 1/2 SECTION 29, T. 35 N., R. 4 E., WM.
 CITY OF BURLINGTON, SKAGIT COUNTY, WASHINGTON

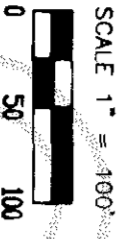
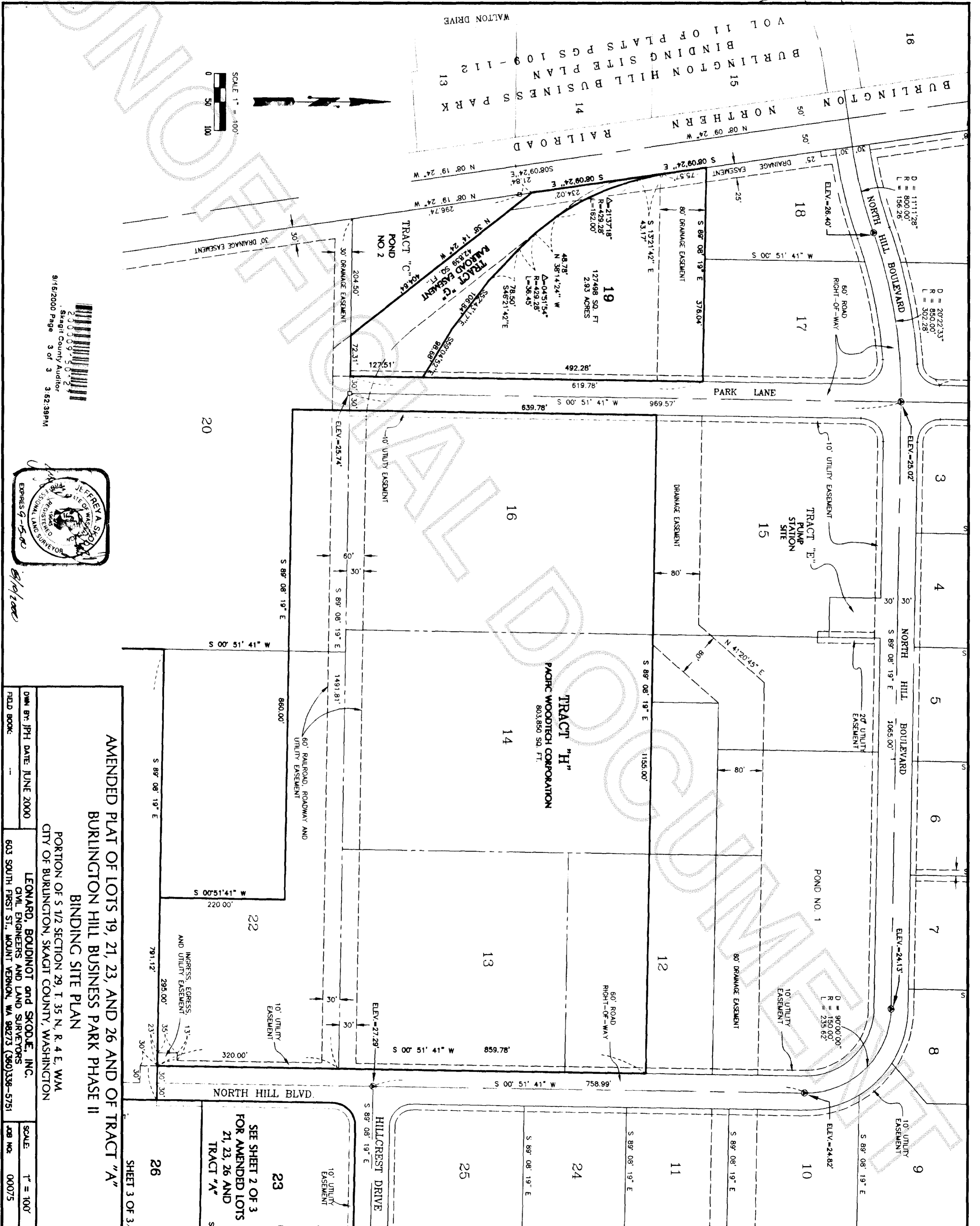
LEONARD, BOUDINOT and SKODJE, INC.
 CIVIL ENGINEERS AND LAND SURVEYORS
 603 SOUTH FIRST ST., MOUNT VERNON, WA 98273 (360) 336-5751

DATE: JUNE 2000
 DRAWN BY: JH
 FIELD BOOK: 528 & 533

SCALE: 1" = 100'
 JOB NO: 00075

EXP. 9-15-00
 8-10-2000





9/15/2000 Page 3 of 3 3:52:39PM
 200009-5012
 StaGr County Auditor



AMENDED PLAT OF LOTS 19, 21, 23, AND 26 AND OF TRACT "A"
BURLINGTON HILL BUSINESS PARK PHASE II
BINDING SITE PLAN

PORTION OF S 7/2 SECTION 29, T. 35 N., R. 4 E., WM.
 CITY OF BURLINGTON, SKAGIT COUNTY, WASHINGTON

LEONARD, BOUDNOT and SKODJE, INC.
 CIVIL ENGINEERS AND LAND SURVEYORS
 603 SOUTH FIRST ST., MOUNT VERNON, WA 98273 (360) 336-5751

OWN BY: JPH DATE: JUNE 2000
 FIELD BOOK: --

SCALE: 1" = 100'
 JOB NO.: 00075

SEE SHEET 2 OF 3 FOR AMENDED LOTS 21, 23, 26 AND TRACT "A"

SHEET 3 OF 3