

, Skagit County Auditor 9/5/2000 Page 1 of 2 10:51:24AM

Prepared by and when recorded return to: Hastings Property Services, Inc. P.O. Box 11010
Fort Worth, TX 76110
817-921-2900

ASSIGNMENT OF MORTGAGE

Reference numbers of related documents: on page 2 of document 9910140107

Grantor (s):

1. CLINTON J. CATES

Grantees (s):

1. WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

Assessor's Property Tax Parcel Account Number: 3818-000-025-0007

and the part of the same

LOT 25, SKYLINE NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 59 AND 60, RECORDS OF SKAGIT COUNTY, WASHINGTON; SITUATED IN SKAGIT COUNTY, WASHINGTON.

This document was prepared by: Glenda D. Herring **Document Preparation** Hastings Property Services, Inc. 1810 8th Ave. Ste A Fort Worth, TX 76110

Record and Return to:

Hastings Property Services, Inc.

P.O. Box 11010

Fort Worth, TX 76110 CORPORATION ASSIGNMENT OF MORTGAGE

(817)921-2900

Name of Mortgagor:

CLINTON J. CATES

Name of Mortgagee:

WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

Original Mortgage Debt:

\$157,080.00

Date of Mortgage:

October 06, 1999

Recording Information &

DOC 9910140107

SKAGIT

County: **Mortgage Premises:**

5511 KINGSWAY

ANACORTES.

98221 WA

LOT 25, SKYLINE NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 59 AND 60, RECORDS OF SKAGIT COUNTY, WASHINGTON; SITUATED IN SKAGIT COUNTY, and hilly part or the

WASHINGTON.

KNOW ALL MEN BY THESE PRESENTS, that

CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, UT 84107

("Assignor") hereby grants, sells, assigns, transfers and sets over unto

Chase Manhattan Mortgage Corporation. 1500 North 19th Street, Monroe, LA 71201

By:

("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, CrossLand Mortgage Corp. instrument, and has set its hand this 5

has executed the foregoing as an

CORPORATE

day of July 2000

Executed in the presence of:

Witness

Jennifer L'Bullock, Assistant Vice President

STATE OF UT

COUNTY OF Salt Lake

, before me a Notary Public, personally appeared Jennifer L. Bullock On 7/5/00 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Braithwaite My Commission Expires July 20, 2001

CMC Loan No. 0017858267 APN # 3818-000-025-0007



NOTARY PUBLIC NANCI L. BRAITHWAITE 3902 South State Salt Lake City, Utah 84107 COMMISSION EXPIRES JULY 20, 2001 STATE OF UTAH

9/5/2000 Page