WHEN RECORDED RETURN TO:

Name: STATE BANK OF CONCRETE

Address: P.O. BOX 426

City, State, Zip CONCRETE WA 98237

200008300064 Kathy Hill, Skagit County Auditor 8/30/2000 Page 1 of 1 11:58:26AM

Chicago Title Insurance Company

ISLAND TITLE CO.

STATUTORY WARRANTY DEED

THE GRANTOR STATE BANK OF CONCRETE, A WASHINGTON CORPORATION

for and in consideration of TEN DOLLARS AND NO/100 (\$10.00)

in hand paid, conveys and warrants to JOHN HOHN, a single person

the following described real estate, situated in the County of SKAGIT

, Stäte of Washington:

LOTS 22 THROUGH 26, BLOCK 1, PLAT OF BAKER, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 63, RECORDS OF SKAGIT COUNTY, WASHINGTON. Except the South 5 Feet thereof

SUBJECT TO THAT CERTAIN DEED OF TRUST FILED UNDER AUDITOR'S FILE NO.9604170086.

| Tax Account Number 4048 001 026 0004 DATEDAUGU | IST 11 XX 2000 |
|---|---|
| 37029 | STATE BANK OF CONCRETE |
| SKAGIT COUNTY WASHINGTON | 10000 |
| Real Ectato Excise Tay | |
| AUG 3 0 2000 | DON BOSS SR. DRESIDENT |
| | DON ROSS JR V.P. CASHIER |
| STATE OF WASHINGTON Amount Paid & STATE OF W | VASHINGTON) |
| COUNTY OF By COUNTY OF | 88 |
| Washington, of | a 11th day of AUGUST, 1XX 2000 ne undersigned, a Notary Public in and for the State of duly commissioned and sworn, personally appeared |
| to the idiown to be die individual described in and who | RUSS SR. |
| acknowledged that signed the to make our to | ROSS JR. to be the President and _V_P |
| same as free and votiniants S when we want | ectfully of STATE RANK OF CONCRETE |
| and deed, for the uses and purposes therein the comparate | to that executed the foregoing instrument and |
| GIVEN under my hand and afficial and atting and atting and afficial and atting atting and atting atting and atting atting and atting atting atting and atting | Other said instrument to be the free and voluntary act |
| day of, 19 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | said corporation, for the uses and purposes therein id on oath stated that THEY authorized to execute the |
| said instrument | nt and that the seal affixed is the corporate seal of said |
| Notary Public in and Court Guest Corporation | h |
| Notary Public in and for the State of Washington OF WASH first above | s my hand and official seal herets affixed the day and |
| | |
| Notary Public | in and for the State of Washington, |
| residing at | COMERE/TE |
| | |