

200008070074
Kathy Hill, Skagit County Auditor
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WASHINGTON

COUNTY OF *SKAGIT*

LOAN NO. 1949802630 (981146700) [1673318608 FNMA]

POOL NO. 507060

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, *FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION*

located at *30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302*
transfers to *FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION*

located at *1500 NORTH 19TH STREET, MONROE, LA 71201*
all beneficial interest under that certain Deed of Trust dated
AUGUST 16, 1999 executed by *TYLER J. RAMSEY AND JODIE M. RAMSEY, HUSBAND AND WIFE*

to *QUALFUND, LLC DBA QUALFUND LENDING*, Grantor,

and recorded on *AUGUST 24, 1999* in Volume _____, Trustee,
Microfilm No. _____ Page _____
Records of *SKAGIT* Auditor's File No. *199908240044*
land therein as: _____ County, Washington, describing



Assignment-Interv.-Recorded

J=FS822.S.04570
(NMRI.WA)



Loan No.

Loan No. **1949802630 (981146700) [1673318608 FNMA]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 6th day of JULY 2000, but effective the 1st day of DECEMBER 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 6, 2000, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and _____, and _____ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO



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(NMRI.WA.2)
P=S.062.036
C=S.574.0008

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