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Kathy Hill, Skagit County Auditor  
8/4/2000 Page 1 of 2 11:42:43AM

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
(408) 866-6868

Loan# 5270823

902003

Space above this line reserved for recording data

**WASHINGTON ASSIGNMENT OF DEED OF TRUST** 40-057

KNOW ALL MEN BY THESE PRESENTS, that EMPIRE FUNDING CORP., 9737 Great Hills Trail, Suite 327, Austin, Texas 78759("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Deed of Trust dated 10/18/99 and executed by **ERNIE M HENRICKSON and RANDI R HENRICKSON**

whose address is **1243 GWEN DRIVE #3 BURLINGTON, WA 98233**

in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in SKAGIT County, State of Washington, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

3013949  
2000111  
SKAGIT

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

REC: 10-26-99 INST # 199910260238  
which instrument is duly recorded in the Book or Record No. N/A, Page N/A, Parcel ID No./Other 4420-000-003-0001 of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated: 10-25-99  
EMPIRE FUNDING CORP. (Corporate Seal)

Bonnie Montgomery, Asst. V.P.  
STATE OF ARIZONA, COUNTY OF MARICOPA  
I, a Notary Public of the County and State aforesaid, certify that **Bonnie Montgomery, Asst. V.P.** of **EMPIRE FUNDING CORP.** a

corporation, personally appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

Signed this 25<sup>th</sup> day of October, 1999.



Faye A. Marking  
Signature of Notary Public  
My commission expires: FAYE A MARKING

UNOFFICIAL DOCUMENT

SB-15280SM

EXHIBIT "A"

Unit 3, Building B, ALDERCREST CONDOMINIUMS, according to Amended Declaration thereof recorded under Auditor's File No. 8305310016 AND Survey Map and Plans thereof recorded in Volume 13 of Plats, pages 3 through 6, records of Skagit County, Washington; being a portion of Lot 19, Plat of Country Club Estates, according to the plat thereof recorded in Volume 11 of Plats, pages 5 and 6, records of Skagit County, Washington; Lot 1 of Short Plat No. 87-79, recorded under Auditor's File No. 7908170013, records of Skagit County, Washington; and a portion of the Southeast Quarter of the Northeast Quarter of Section 2, Township 34 North, Range 3 East of the Willamette Meridian;

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

