

CONSENT

ADVISOR: PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBSCRIBERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED

Thomas J. Monahan
NANCY MONAHAN
Daniel J. Monahan
Daniel T. Monahan
John Monahan
Lynette B. Monahan
Robert A. Leach
Veronica A. Leach
Mary Monahan

ACKNOWLEDGEMENTS

STATE OF WASHINGTON
COUNTY OF SKAGIT
I, Thomas J. Monahan, do hereby acknowledge evidence signed this instrument and acknowledged it to be their free and voluntary act and deed for the purposes mentioned in the instrument.
WITNESSES MY HAND AND OFFICIAL SEAL HEREON AFFIXED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, at Skagit County, Washington, on the 7-5-94 day of July, 1994.

WELL SITE COVENANT

THE UNDERSIGNED AGREE AND COVENANT THAT THE PUBLIC WATER SYSTEM IS DESIGNED TO SERVE LOTS 1, 2, 3 AND 4. THIS PARCEL IS LOCATED IN A SEA WATER INTRUSION AREA OUTSIDE WATER USE DURING JULY, AUGUST AND SEPTEMBER. THE PUMP RATE WILL BE RESTRICTED TO 2.5 GPM AND WATER CONSERVATION IS REQUIRED TO PROTECT THE AQUIFER. ON DECEMBER 7, 1999 A WATER TEST SHOWED 71.5 PPM CHLORIDE. CHLORIDE MONITORING IS REQUIRED EACH SEPTEMBER AND PRIOR TO EACH NEW CONNECTION. IF THE WELL WATER TESTS RESULT IN A CHLORIDE CONCENTRATION OF 200 PPM OR HIGHER, A NEW WELL WILL BE DRILLED AT THE ALTERNATE WELL SITE AND USED AS THE PUBLIC SYSTEM SOURCE. IN THIS CASE THE ORIGINAL WELL WILL BE LEGALLY DECOMMISSIONED. THE STATE DEPARTMENT OF HEALTH APPROVED THE WATER SYSTEM PLAN'S APRIL 21, 2000 AND THE SKAGIT COUNTY HEALTH DEPT. ACCEPTED A PERFORMANCE BOND IN LIEU OF CONSTRUCTION ON JUNE 22, 2000 PER S.C.C. 22.02.010.

APPROVALS

The within and foregoing Short Plat is approved in accordance with the provisions of the Skagit County Short Plat Ordinance this 34 day of August, 2000.

Patricia Ann Rogers
NOTARY PUBLIC
STATE OF WASHINGTON
6-15-98

TREASURER'S CERTIFICATE

This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 2000.
This 31st day of July, 2000.

John E. Leonard
SKAGIT COUNTY TREASURER

NOTES

1. Short Plat number and date of approval shall be included in all deeds and contracts.
2. Zoning - Residential District & Rural District
3. Sewage Disposal - Individual Septic Systems
4. Water - DEMAND DAY WATER SYSTEM
5. - Indicates iron rod set with yellow cap marked "Leonard 8992"
6. - Indicates existing from pipe or iron rod found.
7. TRACT A is community property for the benefit of lots 1, 2, 3, and 4.
8. THIS SUEVER WAS PERFORMED IN THE FIELD USING A LIETZ SET & ELECTRONIC TOTAL STATION.
9. SEE SHEET PLAN NO. 91-84 FOR ADDITIONAL SUBDIVISION
10. THIS SHEET PLAT WAS SUEVERED PER FIRST AMERICAN TITLE CO. TITLE REPORT NO. 135063.
11. COUNTY ROAD RIGHT OF WAY PER AUDITOR'S FILE NO. 822390.

SHORT PLAT NUMBER: 93-93



SECTION 7, TWP 35 N. RGE 2 E, W.M.
SKAGIT COUNTY, WASHINGTON

FILED BOOK	LEONARD, BOUDNOT and STODOL, INC.	SCALE: 1" = 200'
DATE: 7-5-94	FILED: 8-1-00	FILED: 43033

BASIS OF BEARING

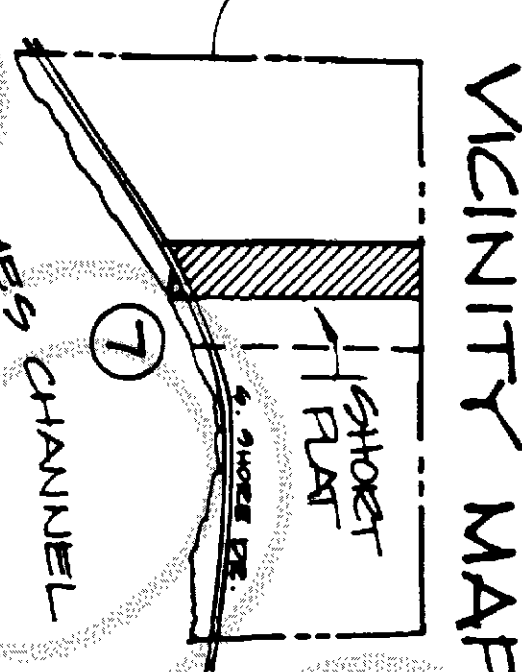
RECORD OF SUEVER FILED IN BOOK 14 OF SKAGIT COUNTY, WASHINGTON, AT PAGE 30 UNDER AUDITOR'S FILE NO. 820340005, BECOMES OF SKAGIT COUNTY, WASHINGTON.

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STATE OF WASHINGTON
COUNTY OF SKAGIT
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WITNESSES MY HAND AND OFFICIAL SEAL HEREON AFFIXED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, at Skagit County, Washington, on the 7-5-94 day of July, 1994.

LEGAL DESCRIPTION

THE WEST 1/2 OF THE FOLLOWING DESCRIBED TRACT:
THE EAST 990 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 990 FEET OF GOVERNMENT LOT 4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., EXCEPT ANY PORTION THEREOF TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEEDS OF RE-CORDED UNDER A.F. NO. S 387693 AND 822390.



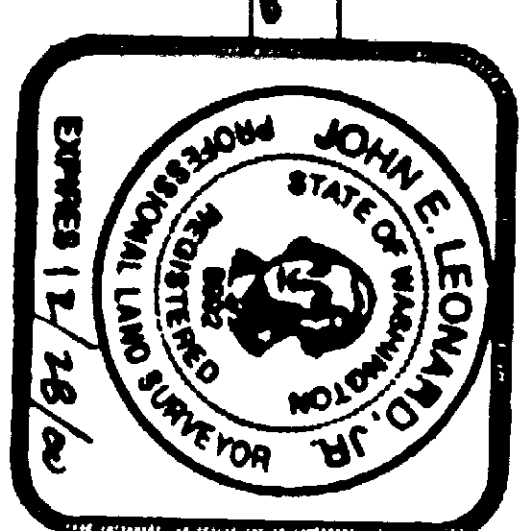
DEVELOPER

THE EAST 990 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 990 FEET OF GOVERNMENT LOT 4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., EXCEPT ANY PORTION THEREOF TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEEDS OF RE-CORDED UNDER A.F. NO. S 387693 AND 822390.

SURVEYOR'S CERTIFICATE

This short subdivision is based upon an actual survey, which is retracable and based on a true subdivision of the section, and that the distances, courses, and angles are shown hereon correctly, and that the monuments have been set and lot corners staked on the ground as shown on the short plat in accordance with the provisions contained in Chapter 332-130 W.A.C.

John E. Leonard
JOHN E. LEONARD, P.E. and P.L.S.
Certificate No. 8992 Date 4/12/2000



AUDITOR'S CERTIFICATE

Filed for record this 3 day of August, 2000, at 1:50 o'clock P.M., in book 93-93 of Short Plats at page 30, at the request of Leonard, Boudnot, and Stodol Inc. under Auditor's File No. 820340005.

John E. Leonard
SKAGIT COUNTY AUDITOR

NOTES, CON'T.

12. A PORTION OF THE SUBJECT PROPERTY IS DESIGNATED AS UNSTABLE ON THE COASTAL ZONE ATLAS OF WASHINGTON. A GEOTECHNICAL REPORT MAY BE REQUIRED WHEN OBTAINING A DEVELOPMENT PERMIT.
13. ALTERNATIVE ON-SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
14. LOTS 1 & 2 WILL SHARE A COMMON ACCESS POINT AT THE CORNER COMMON TO BOTH LOTS. EACH LOT IS SUBJECT TO AN EASEMENT 10 FEET WIDE BY 20 FEET DEEP. LOTS 3 & 4 WILL SHARE A COMMON ACCESS POINT AT THE COMMON CORNER TO BOTH LOTS. EACH LOT IS SUBJECT TO AN EASEMENT 10' WIDE BY 20' DEEP.
15. THIS PUBLIC WATER SYSTEM IS DESIGNED TO SERVE LOTS 1, 2, 3 AND 4. THIS PARCEL IS LOCATED IN A SEA WATER INTRUSION AREA OUTSIDE WATER USE DURING JULY, AUGUST AND SEPTEMBER. THE PUMP RATE WILL BE RESTRICTED TO 2.5 GPM AND WATER CONSERVATION IS REQUIRED TO PROTECT THE AQUIFER. ON DECEMBER 7, 1999 A WATER TEST SHOWED 71.5 PPM CHLORIDE. CHLORIDE MONITORING IS REQUIRED EACH SEPTEMBER AND PRIOR TO EACH NEW CONNECTION. IF THE WELL WATER TESTS RESULT IN A CHLORIDE CONCENTRATION OF 200 PPM OR HIGHER, A NEW WELL WILL BE DRILLED AT THE ALTERNATE WELL SITE AND USED AS THE PUBLIC SYSTEM SOURCE. IN THIS CASE THE ORIGINAL WELL WILL BE LEGALLY DECOMMISSIONED. THE STATE DEPARTMENT OF HEALTH APPROVED THE WATER SYSTEM PLAN'S APRIL 21, 2000 AND THE SKAGIT COUNTY HEALTH DEPT. ACCEPTED A PERFORMANCE BOND IN LIEU OF CONSTRUCTION ON JUNE 22, 2000 PER S.C.C. 22.02.010.

