

Survey in the NE1/4 of the NE1/4 of Section 24, Twp. 35 N., Rng. 4 E., W.M.

Short Plat No. SW01-00

2007110029

FOUND 1" X 1 1/2" STEEL ROD  
2" HIGH AT FENCE CORNER  
8/19/86 DURING SURVEY FILED  
IN VOLUME 7 OF SHORT PLATS  
AT PAGE 133.

FOUND BRASS DISC 0.30"  
DEEP IN CENTERLINE OF  
HIGHWAY 9 ON 8/15/85

**Legal Description**  
THE WEST 103 FEET 10 INCHES OF THE FOLLOWING DESCRIBED TRACT:  
BEGINNING AT A POINT 10 FEET EAST AND 50 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST W.M., THENCE EAST ALONG THE  
SOUTH BOUNDARY OF ABANDONED FUGET SOUND BAKER ROAD RIGHT OF WAY 310 FEET; THENCE SOUTH  
183.7 FEET; THENCE WEST 310.2 FEET; THENCE NORTH 182 FEET TO THE POINT OF BEGINNING.

Kathy Hill, Skagit County Auditor  
7/11/2000 Page 1 of 1 11:01:54AM

**Utility Easement**

AN EASEMENT IS HEREBY GRANTED TO THE CITY OF SEDRO-WOOLLEY, PUBLIC UTILITY DISTRICT NO. 1, PUGET SOUND  
ENERGY CO., C.T.E. CASCADE NATURAL GAS CO. AND TO CABLEVISION OF WASHINGTON, INC. AND THEIR RESPECTIVE  
SUCCESSORS AND ASSIGNS OVER, UNDER AND THROUGH A 7 FOOT WIDE PORTION OF LOTS 1 AND 2 AS SHOWN  
ADJACENT TO CENTRAL AVENUE AND JOHN LINER ROAD TO MAINTAIN AND OPERATE UTILITY SYSTEMS, LINE FITTINGS,  
AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION  
AND OTHER PROPERTY TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE  
PURPOSES STATED WITH UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY  
DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND  
PRIVILEGE HEREIN GRANTED. GRANTEE, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONSENTS AND AGREES NOT  
TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREAS AND NOT TO  
INTERFERE WITH, OBSTRUCT, OR ENDANGER THE USE OF THE EASEMENT.

**Consent**

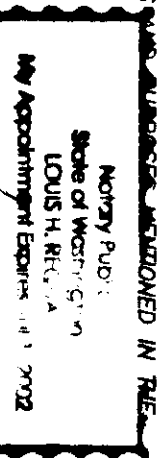
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBWRITERS HEREBY CERTIFY THAT THIS SHORT  
PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

*Chad Aldridge*  
RONALD CHAD ALDRIDGE

**Acknowledgments**

STATE OF WASHINGTON, COUNTY OF SKAGIT  
I, CHAD ALDRIDGE, NOTARY PUBLIC, DO HEREBY CERTIFY THAT RONALD CHAD ALDRIDGE SIGNED THIS INSTRUMENT  
AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES  
AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE *Chad Aldridge* TITLE *Notary Public*  
DATE *3-2-2000* MY APPOINTMENT EXPIRES *July 1, 2002*

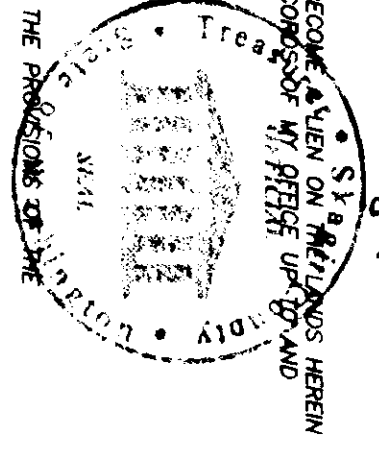


### Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. BASIS-OF-BEARINGS - ASSUMED S88°37'22"E ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 24, FOR ADDITIONAL SECTION SUBDIVISION INFORMATION SEE SURVEY RECORDED IN VOLUME 13 OF SHORT PLATS AT PAGE 185.
3. ZONING - SFI - SINGLE FAMILY RESIDENTIAL
4. SEWER - CITY OF SEDRO-WOOLLEY
5. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 2 SECOND DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
6. WATER - PUBLIC UTILITY DISTRICT NO. 1
7. A WAIVER OF PROTEST FOR FUTURE ULD OR ULD FORMATION IS FILED UNDER A.F. No. *200007110029*.
8. **HIGH IMPACT FEES** WILL BE REQUIRED PRIOR TO ISSUANCE OF BUILDING PERMITS ON LOT 2, AS WELL AS COMPLIANCE IN CITY SHAFT REPORT OF SE #01-00.
9. A clear vision fence must be maintained between structures on Lot 2 and the private drive to the south.

### Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE  
SEDRO-WOOLLEY SUBDIVISION ORDINANCE.



### Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN  
DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND  
INCLUDING THE YEAR 2000.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City of Sedro-Woolley, Washington, this 5th day of July, 2000.

*Chad Aldridge*  
CITY CLERK

*Chad Aldridge*  
CITY ENGINEER

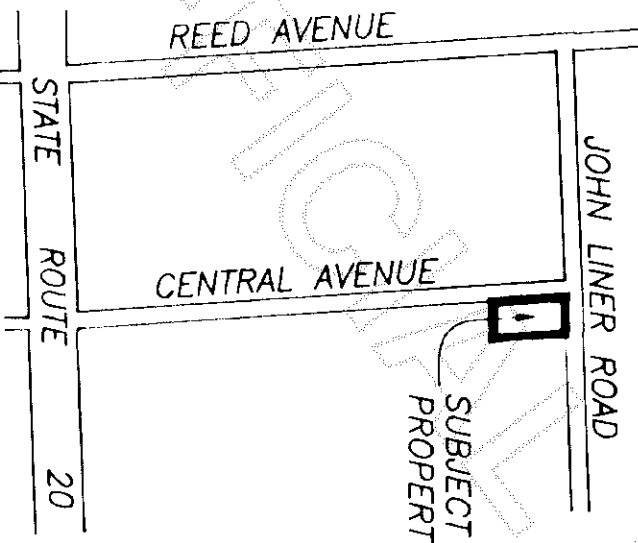
*Chad Aldridge*  
CITY ENGINEER

*Chad Aldridge*  
CITY ENGINEER

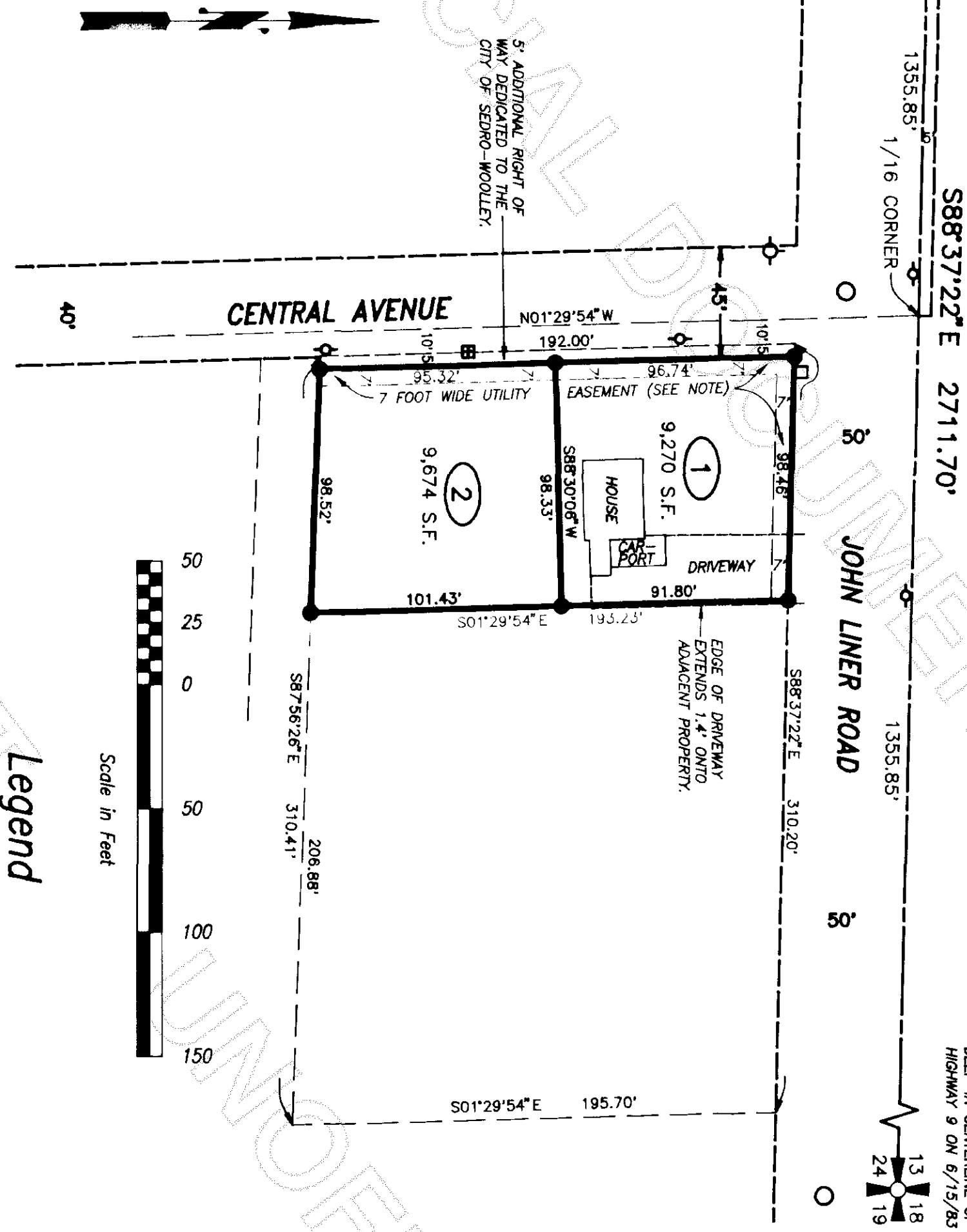
### Addresses

LOT 1 - 705 JOHN LINER ROAD  
LOT 2 - 323 NORTH CENTRAL AVENUE

### Vicinity Sketch



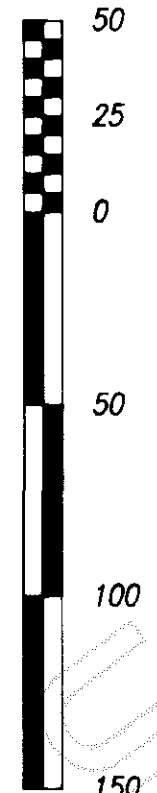
(NO SCALE)



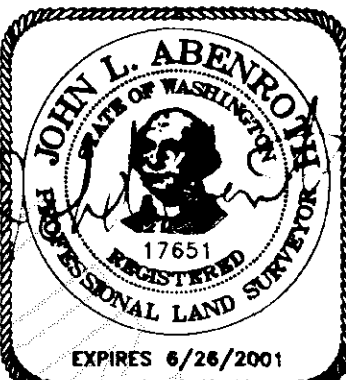
### Legend

- SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP AND WHITE 2" X 2" WITNESS STAKE, EXCEPT AS NOTED.
- STORM SEWER CATCH BASIN
- SANITARY SEWER MANHOLE
- WATER METER
- FIRE HYDRANT
- UTILITY POLE
- WATER VALVE

Scale in Feet



Short Plat for Chad Aldridge



**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in December 1999 at the request of Chad Aldridge  
John L. Abenroth CERT#17651  
Date 2/15/2000

**AUDITOR'S CERTIFICATE**  
Filed for record this 11th day of July 2000 at 2 minutes past 11 o'clock; P.M.,  
as A.F.# 200007110029  
Kathy Hill  
County Auditor or Deputy Auditor