



200006210090

Kathy Hill, Skagit County Auditor

6/21/2000 Page 1 of 2 3:56:11PM

RETURN TO:
MORTGAGE MASTER SERVICE CORPORATION
24909 104TH AVENUE SOUTHEAST, SUITE 100
KENT, WASHINGTON 98031

LAND TITLE COMPANY OF SKAGIT COUNTY

Assessor's Parcel or Account number: 350330-4-008-0300

, 350330-4-008-0400

P-93488-E

Abbreviated legal description: P LT4 & SWQ SEQ, 30-35-3 E W.M.AKA TR. B & P TR. A SP98-0007

Full legal description located on page 1

ASSIGNMENT OF DEED OF TRUST

CASE NUMBER:

LOAN NUMBER: A1519

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant convey, assign and transfer to OHIO SAVINGS BANK

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated 06/05/2000 executed by JAMES R. BURTON and STACIA M. BURTON, HUSBAND AND WIFE

Grantor, to LAND TITLE COMPANY OF SKAGIT COUNTY

A WASHINGTON CORPORATION

SKAGIT

, Trustee, the following described property situated in

, State of Washington:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF.

recorded 06/12/2000

under Auditor's File No. 200006120151

, in Volume

of Mortgages, at page

, records of SKAGIT

State of Washington, also that certain promissory note described and secured by said Deed of Trust.

Signed this

Twelfth

day of

June

, 2000.

MORTGAGE MASTER SERVICE CORPORATION

A Washington Corporation

By

JOANN HAHNLEN

Its SECRETARY/TREASURER

State of Washington

County of King

On this

Twelfth

day of

June

, 2000

, before me personally appeared

JOANN HAHNLEN

, to me known to

be the SECRETARY/TREASURER

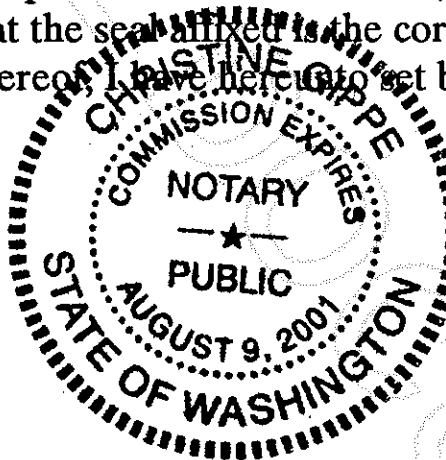
of the corporation that executed the within and foregoing

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation,

for the uses and purposes therein mentioned, and on oath state that/she was authorized to execute said

instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



CHRISTINE GIPPE

Notary Public in and for State of Washington

My Appointment expires: 08/09/01

PARCEL "A":

Lot "B", Short Plat No. 98-0007, approved June 21, 1999, recorded June 24, 1999 in Volume 14 of Short Plats, pages 35 and 36, under Auditor's File No. 9806240104, and being a portion of Government Lot 4 and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 30, Township 35 North, Range 3 East, W.M.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over, under and across a strip of land within Lot "A" of said Short Plat No. 98-0007 delineated as "Parkside Lane" on the face of said Short Plat.

PARCEL "B":

That portion of Lot "A", Short Plat No. 98-0007, approved June 21, 1999, recorded June 24, 1999 in Volume 14 of Short Plats, pages 35 and 36, under Auditor's File No. 9806240104, and being a portion of Government Lot 4 and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 30, Township 35 North, Range 3 East, W.M., lying Southerly of "Parkside Lane" and lying Westerly of the West line of Lot "B" of said Short Plat.

All situate in the County of Skagit, State of Washington



200006210090

Kathy Hill, Skagit County Auditor

6/21/2000 Page 2 of 2 3:56:11PM