

Return To:
MANN FINANCIAL INC.
P. O. BOX 1161
HELENA MT 59624-1161



200006210014
Kathy Hill, Skagit County Auditor
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Assessor's Parcel or Account Number:
3942-000-002-0011 R67146

FIRST AMERICAN TITLE CO.

B62186

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated May 30, 2000, executed by JAMES E. BUCKIUS and CATHRINE B. BUCKIUS, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

, Trustee,

the following described property situated in
County, State of Washington:

SKAGIT

*** SEE ATTACHED LEGAL DESCRIPTION ***

recorded
Auditor's File No. 200005310121, in Volume of Mortgages, at page, under
County, State of Washington, also that certain promissory note described in and secured by
said Deed of Trust.

SIGNED this 30th day of May

, 2000
MANN FINANCIAL INC. D/B/A SKAGIT
VALLEY MORTGAGE

By TINA KASUN

Its ASST. VICE-PRESIDENT



PARCEL "A": LOT 2, "LASHLEY'S PLAT, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 100, RECORDS OF SKAGIT COUNTY, WASHINGTON. PARCEL "B": THAT PORTION OF THE FOLLOWING DESCRIBED TRACT "X" THAT LIES BETWEEN THE WESTERLY EXTENSION OF THE NORTH AND SOUTH LINES OF TRACT 2, "LASHLEY'S PLAT, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 100, RECORDS OF SKAGIT COUNTY, WASHINGTON: TRACT "X": THE EASTERLY 8.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 1/2 OF THE WEST 1/2 OF TRACT 4, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND THE NORTH 1/2 OF THE 60 FOOT ROAD VACATED BY RESOLUTION, COUNTY COMMISSIONER'S FILE NO. 10227, DATED APRIL 20, 1959, ADJOINING THE SOUTH LINE OF SAID SUBDIVISION; EXCEPT A STRIP OF LAND ALONG THE EAST END OF SAID PROPERTY CONVEYED TO L.R. LASHLEY BY DEED DATED APRIL 8, 1959, AND RECORDED APRIL 8, 1959, IN VOLUME 301 OF DEEDS, PAGE 273, UNDER AUDITOR'S FILE NO. 578804.

State of Montana

County of Lewis and Clark

On this 30TH day of MAY 2000

, before me personally appeared

TINA KASUN

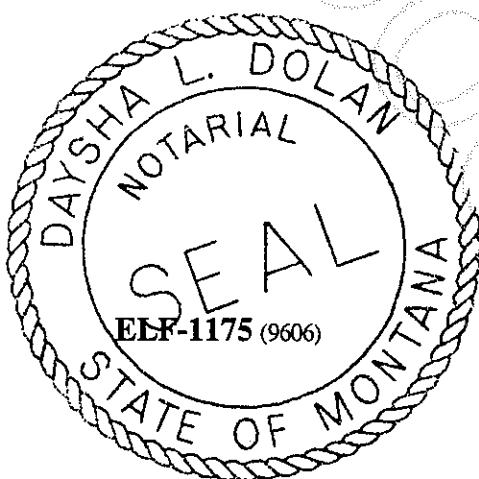
, to me known to be the

ASST. VICE-PRESIDENT

of the corporation that executed the within and foregoing

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES: Jun 12, 2002.
RESIDING AT HELENA, MONTANA



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Kathy Hill, Skagit County Auditor

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