When recorded mail to: FLAGSTAR BANK, FSB ATTN: FINAL DOC DEPT., MAIL STOP 3-530 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302



LAND TITLE COMPANY OF SKAGIT COUNTY

REFERENCE #:

ASSIGNEE: FLAGSTAR BANK, FSB

P-93476-E

ASSIGNOR: QUALITY FIRST MORTGAGE CORPORATION, A WASHINGTON CORPORATION

ASSIGNMENT OF I	DEED OF TRUST
LOAN #: 998098447	
For Value Received, the undersigned holder of a Deed of	Trust (herein "Assignor") whose address is
18605 51ST AVE SE, BOTHELL, WA 98012	
does hereby grant, sell, assign, transfer and convey, unto	FIAGSTAR RANK ESR
: : ()	PLAGDIAN DANN, PDB
	, a corporation organized and
existing under the laws of THE UNITED STATES OF	
whose address is 2600 TELEGRAPH ROAD, SUITE	200, BLOOMFIELD HILLS, MI 48302
all baneficial interest under a santain David of Tourse days	
all beneficial interest under a certain Deed of Trust, dated executed by JUBAL L. WILSON AND STACY R. W	
executed by Bobal I. WILSON AND SIACI R. W	1LSON, AUSBAND AND WIFE
	· · · · · · · · · · · · · · · · · · ·
to LAND TITLE COMPANY OF SKAGIT COUNTY	
1	Trustee,
	which Deed of Trust is of record in Book, Volume, or
(Original Amount of Principal) Liber No. at page	
of the Records of SKAG	(or as No.) IT County,
	the note(s) and obligations therein described, the money
due and to become due thereon with interest, and all right	s accrued or to accrue under such Deed of Trust.
TO HAVE AND TO HOLD, the same unto Assignee,	its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust	
IN WITNESS WHEREOF, the undersigned Assignor	
	UALITY FIRST MORTGAGE CORPORATION,
	WASHINGTON CORPORATION
	By: Ja manton Vale
Attest	(Signature)
State of Washington	
County of Sachemish	
I certify that I know or have satisfactory evidence that	: Jon Matthews Norton
is the person who appeared before me, and said person acknowled	nowledged that he/she signed this instrument, on oath
stated that he/she was authorized to execute the instrumen	t and acknowledged it as the President
of	Whality First Mortgage
	<u> </u>
to be the free and voluntary act of such party for the year of	and numacos montioned in the instance.
to be the free and voluntary act of such party for the uses a	and purposes mentioned in the instrument.
Dated: JUNG 12, 2000	Section 1 H S AW
1 1/2 2 1000 2	Str. 9 1. 4-62
\sim V) \sim (Signature)	gnature)
	E SUBDICE TO
	Z ALLIAN S
(Tit	le)
My appointment expires $3.29-02$	1.115
ivis appointment expires	A STATE OF THE STA