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Kathy Hill, Skagit County Auditor
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WASHINGTON

COUNTY OF *SKAGIT*
LOAN NO. *1949835242 (980731167) [1673485528 FNMA]*
POOL NO. *517082*

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: *KARLEEN PARKER*

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, *FLAGSTAR BANK, FSB A FEDERALLY CHARTERED*
SAVINGS BANK, A MICHIGAN CORPORATION
located at *30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302*
transfers to *FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION*

located at *3415 VISION DRIVE, COLUMBUS, OH 43219*
all beneficial interest under that certain Deed of Trust dated
SEPTEMBER 17, 1999 executed by *PATRICK A. LISHERNESS, SINGLE PERSON*
to *PORTIA FINANCIAL SERVICES, INC.*, Grantor,

and recorded on *SEPTEMBER 23, 1999* in Volume _____, Trustee,
Microfilm No. _____ Auditor's File No. *199909230132*
Records of *SKAGIT* County, Washington, describing
land therein as:



Assignment-Interv.-Recorded

J=FS838.S.00364
(NMRI.WA)



Loan No.

Loan No. **1949835242 (980731167) [1673485528 FNMA]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 19th day of APRIL 2000, but effective the 1st day of MARCH 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

) ss

On APRIL 19, 2000, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROLYN BROWN known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

**GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**



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P=S.005.029
C=S.185.0001

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