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Kathy Hill, Skagit County Auditor

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When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95089-1710  
(408) 866-6868 *9/2003*

[Space Above This Line For Recorder's Use]

# Corporation Assignment of Deed of Trust *2923462*

*undersigned, BROOKSAMERICA MORTGAGE CORP. 46-057 1999-418*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all beneficial interest under that certain Deed of Trust dated **October 05, 1999**, executed by  
**Todd R. Knapp And Melinda J. Knapp, Husband and Wife**

to **First American Title, a Washington corporation**

*RECORDED: 10-14-99 INST# 199910140061*  
and recorded in Liber \_\_\_\_\_ page(s) **Skagit**  
State of **Washington**

Trustor,

Trustee,  
County Records,

APN:  
**10067L**

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**207613**

GREATLAND ■

To Order Call: 1-800-530-9393 Fax 616-791-1131

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BrooksAmerica Mortgage Corporation, a California Corporation

STATE OF California  
COUNTY OF Orange

By: N. A. Maynard  
Its: Assistant Vice President

On **October 18, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **N. A. Maynard**

By: Jenee E. Butler  
Its: Vice President

known to me to be the **Assistant Vice President**

Witness:

and **Jenee E. Butler**

Eva Marie Pena

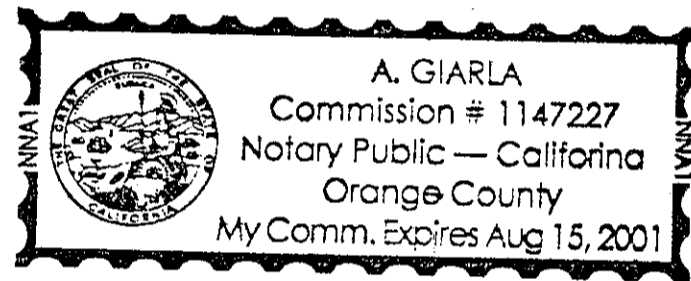
known to me to be **Vice President**

Candace Kauten

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **A. Giarla**

*A. Giarla*



**Orange**

County, My Commission expires **August 15, 2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: **C. Kauten**

NAME **BrooksAmerica Mortgage Corporation**  
ADDRESS **6 Hutton Centre Drive, Suite 1020**  
CITY & STATE **Santa Ana, CA 92707**

Loan No: **207613**

**10067L**

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