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AFTER RECORDING RETURN TO: SKAGIT COUNTY HEARING EXAMINER 302 SOUTH FIRST STREET MOUNT VERNON, WA 98273

DOCUMENT TITLE: TIMBER OPEN SPACE PERMIT OT 97 0527

GRANTOR(S): SKAGIT COUNTY HEARING EXAMINER

GRANTEE: NICOLA PEARSON

ASSESSOR PARCEL NO: 44549

ABBREVIATED LEGAL DESCRIPTION: located at 49843 Sauk Store Road, Concrete, WA; within the Northeast 1/4 of Section 20, Township 35 North, Range 9 East W.M., Skagit County, Washington.

RESOLUTION NO.	17676

# A RESOLUTION CONCERNING A TIMBER OPEN SPACE APPLICATION OF NICOLA PEARSON

WHEREAS, the Skagit County Hearing Examiner held a public hearing on March 31, 1999 to review the Open Space Timber application of NICOLA PEARSON and adopted Findings of Fact and a Recommendation which were submitted to the Board of Skagit County Commissioners; and

WHEREAS, in open session, the Skagit County Board of Commissioners has reviewed the application and Findings and Recommendation of the Hearing Examiner, now therefore,

BE IT RESOLVED, that the Board of Skagit County Commissioners hereby adopts the Findings and Recommendation of the Hearing Examiner and approves the Timber Open Space application of NICOLA PEARSON subject to any conditions listed in the Hearing Examiner Recommendation.

WITNESS our hands and official seal this	30 day of	November	, 1999
		100	

BOARD OF COMMISSIONERS SKAGIT COUNTY, WASHINGTON

TED W. ANDERSON, Chairman

HARVEY WOLDEN, Commissioner

ROBERT HART, Commissioner

1 Com

ATTEST:

Patti Chambers Clerk of the Board

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OT 97 0527.REC

## SKAGIT COUNTY HEARING EXAMINER STATE OF WASHINGTON

17676

In the matter of:	)
Application OT 97 0527	) Findings of Fact
Of NICOLA PEARSON	) Recommendation
for Timber Open Space	) No. OT 97 0527
for inclusion of 10.25 acres in the	1 140. 01 37 0327
Timber Open Space Classification	<b>\</b>
	· · · · · · · · · · · · · · · · · · ·

THIS MATTER having come regularly before the Skagit County Hearing Examiner for a Public Hearing under an application filed with the Skagit County Planning and Permit Center on behalf of the Applicant requesting an Open Space Timber Classification as described in the attached Report and Findings of that Department and located at 49843 Sauk Store Road, Concrete, WA; within the Northeast ¼ of Section 20, Township 35 North, Range 9 East, W.M., Skagit County, Washington;

Assessor Account No: 350920-0-009-0007; P44549

And, notice having been given to all property owners within 300 feet of said property, the property having been posted in accordance with Section 14.04 of the Skagit County Code, the public hearing advertised in accordance with Section 14.104 of the Skagit County Code, and all matters in the file having been considered together with the testimony, evidence, and exhibits in open hearing and made a part of the record in this matter; the Hearing Examiner makes the following findings of fact.

### **FINDINGS OF FACT**

- 1. March 31, 1999 was fixed as the date of the public hearing and the Hearing Examiner held a public hearing on that date.
- 2. All persons present at the Public Hearing were given an opportunity to present evidence and testimony, and all correspondence received was made a part of the record.
- 3. The Planning and Permit Center issued the attached Report and Findings of that Department. The Hearing Examiner adopts Findings one (1) through six (6) as presented in that Report.
- 4. The applicant has had a Forest Management Plan prepared for the subject property by Michael Brondi, Forester and Ron Lewis, Forester, FOCUS Model Projects Committee.
- 5. The Hearing Examiner has reviewed this application with respect to the requirements of the Skagit County Code and the Revised Code of Washington.

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#### **CONCLUSIONS**

The Hearing Examiner, having duly considered the matter, including all the evidence presented and on file, comments from interested persons, information and comments from other county departments affected, independent studies of the Planning and Permit Center, and the evidence presented at the public hearing; finds that the application has been reviewed in accordance with the definitions and requirements referenced above and has been found to be compatible with those criteria.

#### **RECOMMENDATION**

The Hearing Examiner recommends <u>APPROVAL</u> of the application for inclusion of the subject property in the Timber Open Space Classification subject to the following conditions:

- 1. Applicant shall comply with the Forest Management Plan prepared for the subject property by Michael Brondi, Forester and Ron Lewis, Forester, FOCUS Model Projects Committee
- 2. At time of harvest, applicant shall comply with all requirements of the Department of Natural Resources regarding harvest of timber.

SKAGIT COUNTY HEARING EXAMINER

ROBERT C. SCHOFIELD

Date of Recommendation: March 31, 1999

Attachment: Staff Report and Findings

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# SKAGIT COUNTY PLANNING AND PERMIT CENTER FINDINGS OF FACT

HEARING AUTHORITY: SKAGIT COUNTY HEARING EXAMINER

**HEARING DATE:** 

MARCH 31, 1999

17676

**APPLICATION NUMBER:** 

OPEN SPACE # OST-97-0527

**APPLICANT:** 

NICOLA PEARSON

**ADDRESS:** 

**50303 STATE ROUTE 20** 

CONCRETE, WA 98237

PROJECT LOCATION: The subject property is located at 49843 Sauk Store Road (formerly 4811 Sauk Store Road), Concrete, WA; within a portion of the Northeast ¼ of Section 20, Township 35 North, Range 9 East, W.M., Skagit County, Washington.

PROJECT DESCRIPTION: Timber Open Space Classification Request to allow the inclusion of approximately 10.25 acres in the Timber Open Space Program.

ASSESSOR'S ACCOUNT NUMBER: 350920-0-009-0007 P#44549

#### **STAFF FINDINGS:**

- 1. The following items are submitted as exhibits:
  - 1. Staff report and attachments
  - 2. Application and site plan, received December 22, 1997
  - 3. Timber Management Plan
- 2. The subject property is zoned Residential Reserve and the Skagit County Comprehensive Plan adopted by the Board of Commissioners on May 19 and effective June 1, 1997 designates the area as Rural Reserve.
- The public hearing has been advertised in accordance with the requirements of Chapter 14.04 of the Skagit County Code.
- 4. The subject property is approximately 10.54 acres in size. The applicant has indicated there is a cabin located on the property. It will be necessary for the applicant to provide a legal description excepting the cabin from the portion included in the Timber Open Space Program.

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- A Timber Management Plan has been submitted with the application. In reviewing the Timber Management Plan, it appears to comply with all required items as listed in R.C.W. 84.34.020. The Timber Management Plan is submitted as an exhibit.
- At such time as the applicant intends to harvest the timber on the property, it will be necessary for the applicant to comply with all requirements of the Department of Natural Resources in regard to a Forest Practice Application for harvesting of timber.

### **RECOMMENDATION:**

The Skagit County Planning and Permit Department would recommend approval of the request for inclusion into the Timber Open Space Program with the following conditions:

- 1. The applicant shall comply with the Timber Management Plan as submitted.
- 2. At the time of harvesting, the applicant shall comply with all requirements of the Department Natural Resources in regard to harvesting of timber.
- 3. The applicant shall provide a legal description excepting the cabin from the Timber Open Space Program. The legal description shall be submitted to the Planning & Permit Center prior to consideration of the application by the Board of County Commissioners.

Prepared by: G.R. Approved by:

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### OPEN SPACE TAXATION AGREEMENT CH. 84.34 RCW

(To be used for "Open Space", "Timber Land" Classification or "Reclassification" Only)

Constants (S)	only)
Grantor(s) SKAGIT COUNTY	
Grantec(s) Nicola Peakson	
Legal Description	
_ Government Lot 7 Section &	O Towns 35
- Ewm. See Attachment	20, Township 35, Range 9
Assessor's Property Tax Parcel or Account Number 7445	
Reference Numbers of Documents Assigned or Released	149
MICOLA PRAYSON	
hereinaster called the "Owner" and	
hereinaster called the "Owner", and SKA6 IT COU.	nty
hereinaster called the "Granting Authority".	
Whereas the owner of the above to	AND THE PROPERTY OF THE PROPER
Whereas the owner of the above described real property having mathe provisions of CH 84.34 RCW.	ide application for classification of that area
A = J = 1	and of diat property under
And whereas, both the owner and granting authority agree to limit substantial public value as open space and that the preservation of esthetic, and economic asset to the public, and both parties agree this agreement shall be for:	such land constitutes an important physical, social, at the classification of the property during the life of
Open Space Land	
Now, therefore, the parties, in consideration of the mutual convenage.  During the term of this agreement, the land shall be used only in	nts and conditions set forth here:
During the term of this agreement, the land shall be used only in.  No structures shall be creeted upon such land except those disease.	1 accordance with the
No structures shall be crected upon such land except those direct	the miles of the classified use.
No structures shall be crected upon such land except those direction of the land.	try related to, and compatible with, the classified use
· This agreement shall be offerting a sure .	and the second of the second o
property owner and shall remain in effect until the property is w.  This agreement shall apply to the parcels of land described herei assignces of the parties hereto.	ithdrawn or removed from classification.
assignees of the parties hereto.	and shall be binding upon the heirs, successors and
. Withdrawal: The land owner may withdraw from this agreeme request to withdraw classification with the assessor. Two years withdraw classification from the land, and the applicable taxes a 84.34.070 and 84.34.108.	ent if after a period of sinh war a
EV 64 0022-1 (01-06-97)	provided in Recw
	Mark Courses and the second se

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- 6. Breach: After the effective date of this agreement, any change in use of the land, except through compliance with items (5), (7), or (9), shall be considered a breach of this agreement, and shall be subject to removal of classification and liable for applicable taxes, penalties, and interest as provided in RCW 84.34.080 and RCW 84.34.108.
- 7. A breach of agreement shall not have occurred and the additional tax shall not be imposed if removal of classification
  - (a) Transfer to a governmental entity in exchange for other land located within the State of Washington.
  - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power in anticipation of the exercise of such power and having manifested its intent in writing or by other official action.
  - (c) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of
  - (d) Official action by an agency of the State of Washington or by the county or city where the land is located disallowing the present use of such land.
  - (e) Transfer of land to a church when such land would qualify for exemption pursuant to RCW 84.36.020.
  - (f) Acquisition of property interests by State agencies or agencies or organizations qualified under RCW 84.34.210 and 64.04.130 (Sec RCW 84.34108(5)(1)).
  - (g) Removal of land classified as farm and agricultural land under RCW 84.34.020(2)(d).
- 8. The county assessor may require an owner to submit data relevant to continuing the eligibility of any parcel of land
- 9. Reclassification as provided in Chapter 84.34 RCW.

This agreement shall be subject to th	c following conditions:	
1. Applicant Shall	L'Comply with Forest Management Plan	
- prepared for the	Subject autorist Management Han	
and Points	Subject property by Michael Brandi, Forester	
	Treat, applicant Shall and I will all	
Charles of	the Department of NATURE 1 TO - SAURCE	
- regarding harv	rest of timber.	
It is declared that this agreement spectonditions imposed by this Granting annulled or canceled at any time by the	cifies the classification and conditions as provided for in CH.84.34 RCW and the Authority. This agreement to tax according to the use of the property may be no Legislature.	
Dated	Granting Authority:	
	City or County	
As owner(s) of the herein described land I/we indicated by my/our signature(s) that I am/we are aware of the potential tax liability and hereby accept the classification and conditions of this agreement.		
D	Owner(s)	
Dated		
Date signed agreement received by Le	gislative Authority  (Must be signed by all owners)	
Prepare in triplicate with one complete	ed copy to each of the following: Owner, Legislative Authority, County Assessor	
REV 64 0022-2 (01-06-97)	To inquire about the availability of this form in an alternate format for the visually impaired, please call (360) 753-3217. Teletype (TLV) users a second of the visually 1708 for the visually 1708	

impaired, please call (360) 753-3217. Teletype (TTY) users may call (800) 451-7985.

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ASSESSOR'S PARCEL NUMBER: P44549

### **LEGAL DESCRIPTION:**

GOVERNMENT LOT 7 OF SECTION 20, T35N R9E, W. Mer., EXCEPT THE FIVE FOLLOWING DESCRIBED PORTIONS THEREOF;

- 1.) THAT CERTAIN RAILROAD RIGHT OF WAY CONVEYED TO THE SEATTLE AND NORTHERN RAILWAY COMPANY BY DEED RECORDED DECEMBER 18,1988 AS AUDITOR'S FILE NO. 32213, IN VOLUME 40 OF DEEDS, PAGE 181, RECORDS OF SKAGIT COUNTY, WA.
- 2.) THE RIGHT OF WAY OF OLD STATE HIGHWAY NO. 17A, NOW KNOWN AS THE SAUK STORE ROAD;
- 3.) THAT CERTAIN HIGHWAY RIGHT OF WAY CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED JULY 26, 1957 AS AUDITOR~S FILE NO. 554176, IN VOLUME 288 OD DEEDS, PAGE 93, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID HIGHWAY NOW KNOWN AS HIGHWAY 20;
- 4.) THAT PORTION OF SAID SUBDIVISION LYING NORTHEASTERLY OF THE AFORESAID HIGHWAY 20;
- 5.) THE SOUTH 550 FEET THEREOF.

and except:

Beginning at the intersection of the Easterly right of way line of the Sauk Store County Road with the North line of the South 550 feet of said Lot 7, according to Record of Survey thereof filed in Volume 16 at Page 78, Skagit County Records, thence N11-27-07W 30.74 feet along the East right of way line of said County Road, thence continue along said right of way N14-44-49W 19.26 feet to the True Point of Beginning, thence continue N14-44-49W 100 feet along the East line of said County Road, thence N88-36-24E 100 feet, thence S14-44-49E 100 feet, thence S88-36-24W 100 Feet to the True Point of Beginning.

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