



200004280084

Kathy Hill, Skagit County Auditor

4/28/2000 Page 1 of 2 1:40:46PM

AFTER RECORDING MAIL TO:

Name DANIEL F. BALLARD JR., LINDA ANN BALLARD
Address 14313 JURA LANE
City, State, Zip ANACORTES, WA 98221
A61488

Filed for Record at Request of First American Title of Skagit County

FIRST AMERICAN TITLE CO.
Statutory Warranty Deed *A 61488 E*

THE GRANTOR WILLIAM R. GLASSMAN and BETTY E. GLASSMAN, HUSBAND AND WIFE for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to DANIEL F. BALLARD JR. and LINDA ANN BALLARD, HUSBAND AND WIFE the following described real estate, situated in the County of SKAGIT, State of Washington:

See Exhibit A attached hereto and made a part hereof.

Subject To:

Paragraphs A through I, inclusive, Schedule "B-1" of First American Title Company's Preliminary Commitment for Title Insurance No. 61488

2nd 1/2 2000 Real Estate Taxes

35035
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax

APR 28 2000

Amount Paid \$ *5616.63*
By *[Signature]* Skagit Co. Treasurer
Deputy

Abbreviated Legal: Lots 4, 5 and ptn. Lot 6, "Gibraltar Annex"
Assessor's Property Tax Parcel Account Number(s): 14110-000-006-0003 R73620

Dated this 24th day of April, 2000.

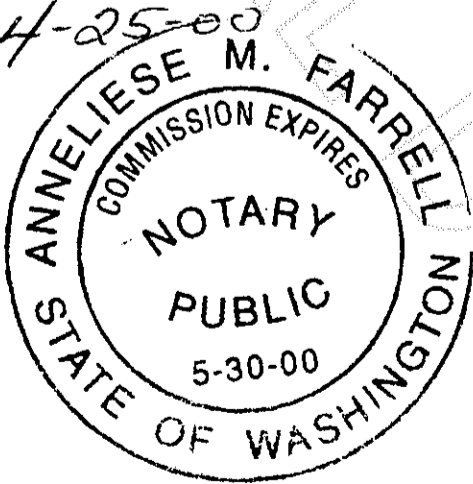
William R. Glassman
WILLIAM R. GLASSMAN

Betty E. Glassman
BETTYE. GLASSMAN

STATE OF WASHINGTON }
COUNTY OF SKAGIT } ss

I certify that I know or have satisfactory evidence that WILLIAM R. GLASSMAN and BETTY E. GLASSMAN are the persons who appeared before me, and said persons acknowledged that THEY signed this instrument and acknowledged it to be THEIR free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: *4-25-00*



Anneliese M. Farrell

Notary Public in and for the State of Washington
Residing at *La Conner*
My appointment expires: *5/30/00*

Anneliese M. Farrell

Exhibit A

Parcel "A":

Tracts 4 and 5, and the North 1/2 of Tract 6, "GIBRALTER ANNEX", as per plat recorded in Volume 7 of Plats, page 9, records of Skagit County, Washington.

Parcel "B":

Tidelands of the Second Class, lying North of the South line of Tract 6, extended East, and South of the North line of Tract 4, extended East, and embraced within the boundaries of the following described tract:

Beginning at the meander corner to Sections 8 and 17, Township 34 North, Range 2 East, W.M.; thence North 15 degrees East 9.697 chains; thence South 75 degrees East 2.727 chains; thence North 63 degrees 45' East 2.977 chains; thence South 2 degrees 43' West 22.214 chains; thence South 7 degrees 19' East 17.942 chains; thence South 4 degrees 30' West 5.00 chains; thence South 17 degrees 47' West 32.75 chains; thence South 50 degrees 30' West 18.00 chains; thence North 39 degrees 30' West 4.545 chains; thence North 50 degrees 30' East 18 chains; thence North 32 degrees 30' East 4.00 chains; thence North 6 degrees East 9.00 chains; thence North 22 degrees 30' East 17.00 chains; thence North 4 degrees 30' East 5.00 chains; thence North 15 degrees West 17.00 chains; thence North 6 degrees West 13.60 chains to the point of beginning.

