## 200004280057 Kathy Hill, Skagit County Auditor 4/28/2000 Page 1 of 2 1:04:18PM

## COVER SHEET (For Multiple Documents)

| RETURN TO:  |  |
|---|--|
| Island Title Escrow                                       |  |
| PO BOX 670  |  |
| Burlington, WA. 98233                                     |  |
| Island Title Company SB-15784                             |  |
| DOCUMENT TITLE(S) ( list all titles contained in document | u);  |
| 1. Release of Lien  | 2.   |
| REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED                 | D OR RELEASED:   |
| 1. 199912070008   | 2.   |
|   | [ ] ADDITIONAL REFERENCE NUMBERS ON PAGE<br>OF DOCUMENT. |
| GRANTOR(S) (Last name, first name and initials):          |  |
| 1. OSO Lumber, Inc.                                       | <b>્રા.</b>  |
| 2.  | ·  |
| 3.  |  |
| 4.  |  |
|   |  |
| ·   | [ ] ADDITIONAL NAMES ON PAGE OF DOCUMENT.                |
| GRANTEE(S) (Last name, first name and initials):          |  |
| 1. Shelter Cove Construction, Inc.                        | I.   |
| <b>2.</b>   | <b>2.</b>  |
| <b>3.</b>   | 3.   |
| 4.  | 4.   |
|   |  |
|   | [ ] ADDITIONAL NAMES ON PAGEOF DOCUMENT.                 |
| LEGAL DESCRIPTION (Abbreviated: Le., lot, block, plat of  | r quarter, quarter, section, township and range):        |
|   |  |
|   |  |
|   | [ ] ADDITIONAL LEGAL(S) ON PAGE OF DOCUMENT.             |
|   |  |
| ASSESSOR'S PARCEL/TAX I.D. NUMBER:                        |  |
|   |  |
| [   TAX PARCEL NUMBER(S) FOR ADDITION                     | AL LEGAL(S) ON PAGE OF DOCUMENT.                         |

OSO LUMBER, INC.,

## RELEASE OF LIEN

SHELTER COVE CONSTRUCTION, INC., a Washington Corporation

KNOW ALL PERSONS BY THESE PRESENTS: that a certain Lien, claimed by Lien Notice filed and recorded in the office of the county Auditor of Skagit County, Washington, on the 7th day of December, 1999 recorded in Record of Liens, Volume No. 17, Page No. 3 and 4 under Auditor's File No: 199912070008 by the above-named claimant against the above-named defendant, for the sum of: Six Thousand Three Hundred Fifty-Seven and 04/100 Dollars (\$6.357.04) mon the falls

| C.04) EIEHOC (901 140 MIII III III | 27.04) u     | pon ute ton          | owing property:                                   |                                       |  |             |
|------------------------------------|--------------|----------------------|---|---------------------------------------|--|-------------|
| 20399 Christi<br>Burlington, W     |              | 3                    |   |                                       |  |             |
| Lot 3, Shamro                      | ck Place     | ,<br>Vol. 17, p      | gs. 3 and 4                                       | . 1                                   |  |             |
| is paid and satisfied, and the san | ne is here   | eby released         |   |                                       |  |             |
| Witness my hand this               | 30           | day of               | march   | . 2000.                               |  |             |
| Witnesses:                         |              |                      |   |                                       | :.                                     |             |
|                                    |              |                      | ( • p   | MI (0 4 (11/ )                        | (· · · · · · · · · · · · · · · · · · · |             |
|                                    | •            |                      |   | mming                                 |  |             |
|                                    |              |                      | OSC<br>By:  | Lumber Inc.                           | CLAFFE                                 | RTY         |
|                                    | <del></del>  |                      |   | ATTORNEY                              | 94                                     | d war       |
| STATE OF WASHINGTON                |              | •                    | is Burry, Myspas,                                 |                                       | )                                      | 4),         |
| COUNTY OF KING                     |              | j <b>ş</b> ∳≅a≓<br>} | )<br>Na za sa na langu                            |                                       |  | . (31.)     |
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| 2/2/                               | <u> </u>     | e <b>an</b> d volun  | tary act for the use                              | s and purposes mer                    | itioned in this                        | instrument  |
| Dated: 2/30/100/1                  | JA           | 1,                   |   | i                                     | A service services                     |             |
| - OP SISSIO                        | <b>**</b> ** | 21                   | Nau/  | nmo                                   |  |             |
| - O. 14                            | oto          | 21                   | Notary Public in a                                | nd for the State of                   | Washington                             |             |
|                                    | ES           | 1                    | Residing at My appointment                        | 1000000000000000000000000000000000000 | 03-02                                  | <b>}</b>    |
| S of BL                            |              | =                    | bawn 1  | m. Fa                                 | Iten                                   |             |
| STATE OF WASHINGTON                |              | } _                  |   |                                       |  |             |
| COUNTY OF                          | Million      | ) §§                 | e e seguinare e e e e e e e e e e e e e e e e e e |                                       |  |             |
| I certify that I know or h         | nuo entic    |                      |   | 1. 科技 研                               |  | .3          |
| is the person who appeared before  | me, and      | said person          | n Acknow  | Actom that                            | signad state to                        | strument    |
| and acknowledged it to be          | iree         |                      |   |                                       | tioned in this i                       | instrument. |
| Dated:                             |              |                      |   | Control of the second                 | <u>.</u>                               | • .         |
|                                    |              | 100 / C.             | is on grand and the first<br>Description          |                                       |  | 1           |
|                                    |              | big arts             | Notary Public in a                                | nd for the State of \                 | Washington                             |             |
|                                    |              |                      | Residing at<br>My appointment ex                  | mirea:                                |  |             |

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