

Return To:  
MANN FINANCIAL INC.  
P. O. BOX 1161  
HELENA MT 59624-1161



200004240110  
Kathy Hill, Skagit County Auditor  
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Assessor's Parcel or Account Number:  
340430-0-054-0005 R28864

FIRST AMERICAN TITLE CO.

**ASSIGNMENT OF DEED OF TRUST** B61703

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated March 28, 2000, executed by RAYMOND L. JONES and MARY JONES, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

the following described property situated in  
County, State of Washington:

SKAGIT

, Trustee,

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

recorded 3-36-00, in Volume of Mortgages, at page, under  
Auditor's File No. 200003300111, records of SKAGIT  
County, State of Washington, also that certain promissory note described in and secured by  
said Deed of Trust.

SIGNED this 28th day of March, 2000

MANN FINANCIAL INC. D/B/A SKAGIT  
VALLEY MORTGAGE

By   
TINA KASUN

Its ASST VICE PRESIDENT



THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING NORTH OF THE AS BUILT AND EXISTING COUNTY ROAD, COMMONLY KNOWN AS BRITT'S SLOUGH ROAD, AS ESTABLISHED BY DEED DATED JULY 2, 1958, AND RECORDED JULY 17, 1959, UNDER AUDITOR'S FILE NO. 583299, RECORDS OF SKAGIT COUNTY, WASHINGTON; EXCEPT DITCH AND DIKE RIGHTS OF WAY; AND ALSO EXCEPT THAT PORTION, IF ANY, LYING WEST OF THE WEST LINE OF THE EAST 165 FEET OF SAID SUBDIVISION. SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT.

State of Montana

County of Lewis and Clark

On this 28TH day of MARCH 2000

, before me personally appeared  
, to me known to be the

TINA KASUN  
ASST VICE PRESIDENT  
of the corporation that executed the within and foregoing  
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said  
corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was  
authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first  
above written.



*[Signature]*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
MY COMMISSION EXPIRES: *June 18 2002*  
RESIDING AT HELENA, MONTANA

ELF-1175 (9606)



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Kathy Hill, Skagit County Auditor

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