

RETURN ADDRESS

Faye J. Whitney

12862 Avon Allen Road

Burlington, WA 98233

P-88095-E



200004200078

Kathy Hill, Skagit County Auditor  
4/20/2000 Page 1 of 3 3:55:27PM

		<p><b>MANUFACTURED HOME APPLICATION</b></p> <p><b>PLEASE CHECK ONE</b></p> <p><input checked="" type="checkbox"/> TITLE ELIMINATION    <input type="checkbox"/> TRANSFER IN LOCATION    <input type="checkbox"/> REMOVAL FROM REAL PROPERTY</p>																			
<p><b>1 MANUFACTURED HOME</b></p> <table border="1"> <tr> <td>TYPE / PLATE NUMBER 780983</td> <td>YEAR 1983</td> <td>MAKE Barrington</td> <td>LENGTH / WIDTH (FEET) 28 x 66</td> <td>VEHICLE IDENTIFICATION NUMBER (VIN) WAFL2AD24314696</td> </tr> </table>				TYPE / PLATE NUMBER 780983	YEAR 1983	MAKE Barrington	LENGTH / WIDTH (FEET) 28 x 66	VEHICLE IDENTIFICATION NUMBER (VIN) WAFL2AD24314696													
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<p><b>2 LAND</b>      ADDITIONAL LEGAL DESCRIPTION ON PAGE _____</p> <p>MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED    <input type="checkbox"/> REMOVED    PROPERTY TAX PARCEL NUMBER 340302-4-002-0203</p> <table border="1"> <tr> <td>LOT</td> <td>BLOCK</td> <td>PLAT NAME</td> <td>SECTION / TOWNSHIP / RANGE</td> </tr> </table> <p>A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.</p> <p>Ptn South 1/2 of the Southeast 1/4 in 2-34-3 E W.M.</p>			LOT	BLOCK	PLAT NAME	SECTION / TOWNSHIP / RANGE	<p><b>TITLE FEES</b></p> <p>FILING FEE</p> <p>APPLICATION</p> <p>MOBILE HOME FEE</p> <p>ELIMINATION FEE</p> <p>USE TAX</p> <p>SUB-AGENT FEES</p> <p>TOTAL FEES &amp; TAX</p>														
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<p><b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>      ADDITIONAL NAMES ON PAGE _____</p> <table border="1"> <tr> <td>COUNTY #</td> <td>INCORPORATED</td> <td>UNINCORPORATED</td> <td># REGISTERED OWNERS</td> <td># LEGAL OWNERS</td> </tr> <tr> <td></td> <td></td> <td>X</td> <td>1</td> <td>1</td> </tr> </table> <table border="1"> <tr> <td>NAME OF FIRST REGISTERED OWNER Faye J. Whitney</td> <td>DOL CUSTOMER ACCOUNT NUMBER N/A</td> </tr> <tr> <td>ADDRESS OF FIRST REGISTERED OWNER 12862 Avon Allen Road</td> <td>CITY: Burlington    STATE: WA    ZIP CODE: 98233</td> </tr> <tr> <td>NAME OF FIRST LEGAL OWNER Washington Mutual</td> <td>DOL CUSTOMER ACCOUNT NUMBER 601576388</td> </tr> <tr> <td>ADDRESS OF FIRST LEGAL OWNER 1336 Cornwall Avenue</td> <td>CITY: Bellingham    STATE: WA    ZIP CODE: 98225</td> </tr> </table> <p><b>GRANTEE(S)</b>      ADDITIONAL NAMES ON PAGE _____</p> <p>NAME OF FIRST GRANTEE      DOL CUSTOMER ACCOUNT NUMBER _____</p>				COUNTY #	INCORPORATED	UNINCORPORATED	# REGISTERED OWNERS	# LEGAL OWNERS			X	1	1	NAME OF FIRST REGISTERED OWNER Faye J. Whitney	DOL CUSTOMER ACCOUNT NUMBER N/A	ADDRESS OF FIRST REGISTERED OWNER 12862 Avon Allen Road	CITY: Burlington    STATE: WA    ZIP CODE: 98233	NAME OF FIRST LEGAL OWNER Washington Mutual	DOL CUSTOMER ACCOUNT NUMBER 601576388	ADDRESS OF FIRST LEGAL OWNER 1336 Cornwall Avenue	CITY: Bellingham    STATE: WA    ZIP CODE: 98225
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<p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)</p> <p>SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY: <input checked="" type="checkbox"/></p> <p>X <i>[Signature]</i>    SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE</p> <p><i>[Signature]</i>    SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE</p> <p><i>[Signature]</i>    SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE</p>		<p>I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:</p> <p>Signed or attested before me on 2-3-99</p> <p>Signature <i>[Signature]</i></p> <p>Dealer No. 011    AND: County/Office No. 011    Notary Expiration Date 10/01/02</p>																			
<p><b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b></p> <p>State of Washington    County of _____</p> <p>by Jennifer Lind    Notary Public    Commission Expires 10-1-2002</p> <p>DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.</p> <table border="1"> <tr> <td>DEALER NAME</td> <td>WA DEALER NUMBER</td> <td>DATE OF SALE</td> </tr> <tr> <td>PURCHASE PRICE</td> <td>TAX JURISDICTION/TAX RATE</td> <td>DEALER'S AUTHORIZED SIGNATURE</td> </tr> </table> <p><input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).</p>				DEALER NAME	WA DEALER NUMBER	DATE OF SALE	PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE												
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<p><b>4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)</b></p> <p>I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.</p> <table border="1"> <tr> <td>NAME (TYPED OR PRINTED) Kathy Hill</td> <td>COUNTY OFFICE/AGENT OPERATOR NUMBER 290100</td> </tr> <tr> <td>SIGNATURE <i>[Signature]</i></td> <td>DATE 4/20/00</td> </tr> </table>				NAME (TYPED OR PRINTED) Kathy Hill	COUNTY OFFICE/AGENT OPERATOR NUMBER 290100	SIGNATURE <i>[Signature]</i>	DATE 4/20/00														
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<b>5 TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
<b>6 BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion	
NAME	BLDG PERMIT OFFICE/PHONE
TISH CAMPBELL	360/334-9410
SIGNATURE / POSITION	DATE
Tish Campbell - Support Services	4-13-00

### INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

- SECTION 1 Enter the description of the manufactured home.
- SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6 When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land; or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

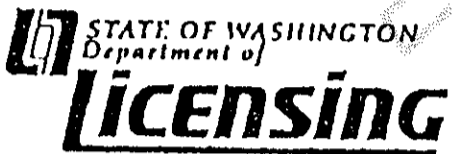
The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please



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Kathy Hill, Skagit County Auditor

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MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:  Title Elimination  
 Removal From Real Property  
 Transfer In Location

Land: Property Tax Parcel Number \_\_\_\_\_

Legal Description:

PARCEL "A":

Tract 1 of Skagit County Short Plat No. 74-80, approved June 19, 1980 and recorded June 19, 1980 as Auditor's File No. 8006190030 in Book 4 of Short Plats, page 121, records of Skagit County, being a portion of the South 1/4 of the Southeast 1/4 of Section 2, Township 34 North, Range 3 East, W.M.

EXCEPT Drainage Ditch District No. 19 ditch right of way as condemned by decree entered November 5, 1945 in Skagit County Superior Court Case No. 8889.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

Those portions of Tracts "A" and "B" of Short Plat No. 23-85, approved September 19, 1985, filed September 20, 1985, under Auditor's File No. 8509200002, in Volume 7 of Short Plats, page 44, records of Skagit County, Washington; being a portion of the South 1/4 of the Southeast 1/4 of Section 2, Township 34 North, Range 3 East, W.M., described in Tracts (a) and (b) below:

(a) That portion of Tract "A" lying Southerly of the Southwesterly projection of the following described line:

Beginning at a point on the East line of Tract "A" of said Short Plat which is 12 feet North of the Southeast corner of said Tract "A" as measured along the East line thereof; thence Southwesterly to the Southwest corner of said Tract "A".

(b) That portion of Tract "B" lying Southerly of the Southwesterly projection of the above described line and Easterly of the West line of the East 10 feet of said Tract "B" EXCEPT the Northwesterly one foot thereof.

TOGETHER WITH a non-exclusive easement for utility purposes over and across the 1 foot excepted above.

Situate in the County of Skagit, State of Washington.



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