

RETURN TO:

Michael Jones



200004110011  
Kathy Hill, Skagit County Auditor  
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DOCUMENT TITLE(S) (or transactions contained herein):

Partial Release

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

199812210196

|| ADDITIONAL REFERENCE NUMBERS ON PAGE \_\_\_\_  
OF DOCUMENT.

GRANTOR(S) (Last name, first name and initials):

1. Principal Residential Mortgage Inc

2.

3.

4.

|| ADDITIONAL NAMES ON PAGE \_\_\_\_ OF DOCUMENT.

GRANTEE(S) (Last name, first name and initials):

1. Jones Michael S

2.

3. Jones, Kathryn L.

4.

|| ADDITIONAL NAMES ON PAGE \_\_\_\_ OF DOCUMENT.

LEGAL DESCRIPTION (Abbreviated: i.e., lot, block, plat or quarter, quarter, section, township and range):

N180' S600' W1/2 SW1/4 SW1/4 23-34-4

|| ADDITIONAL LEGAL(S) ON PAGE \_\_\_\_ OF DOCUMENT.

ASSESSOR'S PARCEL/TAX I.D. NUMBER:

P 27628 P 27681

|| TAX PARCEL NUMBER(S) FOR ADDITIONAL LEGAL(S) ON PAGE \_\_\_\_ OF DOCUMENT.

**Partial Release**

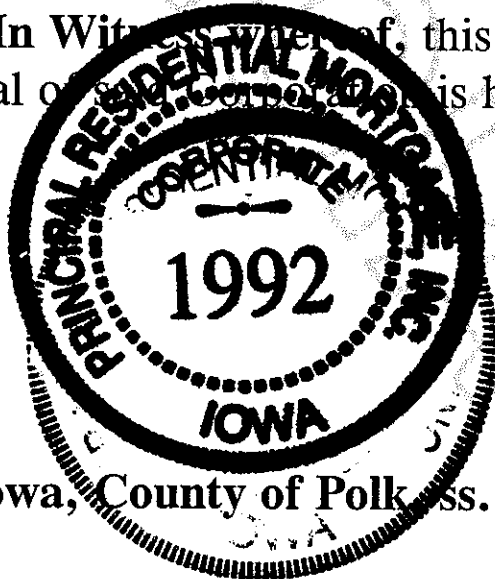
The Principal Residential Mortgage, Inc., an Iowa Corporation, hereby releases the following described land only, to-wit:

**P27628/P27681**

See Attached Legal Description. Exhibit "A".

from that Deed of Trust dated the 15<sup>th</sup> day of December, 1998 made and executed by Michael S. Jones and Kathryn L. Jones, husband and wife, for the benefit of Peoples Bank, A Washington Corporation, and subsequently assigned to Principal Residential Mortgage, Inc., deed being recorded as Document #9812210196 on December 21, 1998, County of Skagit, State of Washington.

In Witness Whereof, this instrument is signed this 5th day of April, 2000 and the seal of the Corporation is hereto affixed.



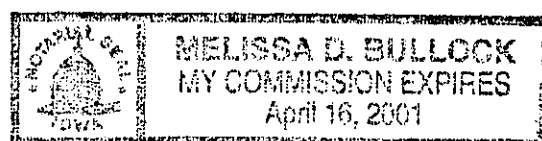
**Principal Residential Mortgage, Inc.**

By: *Dan Mahlum*  
Dan Mahlum, Dir. & Sec., Cust Svc

**State of Iowa, County of Polk, ss.**

On this 5<sup>th</sup> day of April, 2000 before me, a notary public in and for said county, personally appeared Dan Mahlum, to me personally known to be the identical person whose name is subscribed to the foregoing Partial Release as an officer for the grantor herein named, who being by me duly sworn did say that he is the Director & Sec., Customer Service Marketing of the Principal Residential Mortgage, Inc., a Corporation, and that said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors, and said Director & Sec., acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation.

*Melissa D. Bullock*  
Notary Public in & for Polk Co, Iowa.



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## EXHIBIT "A"

### LEGAL DESCRIPTION

(Proposed Boundary Line Adjustment Parcel from  
Michael S. Jones, etal., Grantor to Louis W. Nutter, etal., Grantee )

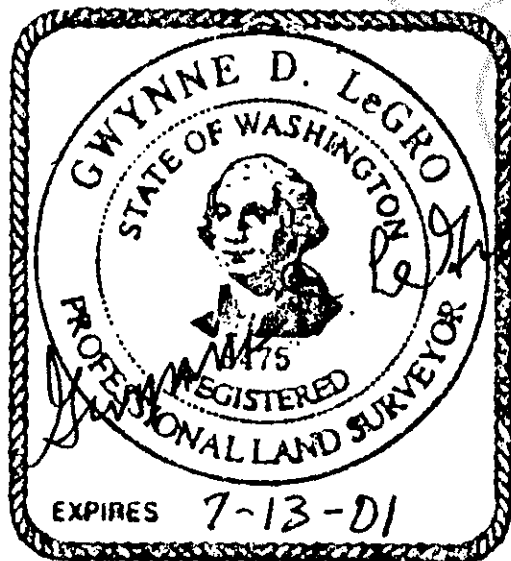
The North 180 feet of the South 600 feet of the West Half ( W ½ ) of the Southwest Quarter  
( SW ¼ ) of the Southwest Quarter ( SW ¼ ) of Section Twenty-three ( 23 ), Township Thirty-  
four ( 34 ) North, Range Four ( 4 ) East of the Willamette Meridian, EXCEPT County road along  
the East line thereof, and containing 2.62 acres, more or less.

SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants, liens,  
leases and other instruments of record.

Situate in the County of Skagit, State of Washington.

*Gwynne D. Legro*

GWYNNE D. LEGRO  
Registered Professional  
Engineer & Land Surveyor  
License No. 3475  
LEGRO & ASSOCIATES  
Date : February 21, 2000



" The above described property will be combined or  
aggregated with contiguous property owned by  
the purchaser. This boundary adjustment is not for  
the purpose of creating an additional building lot."



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